

## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291

508# 1780

## PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

BUILDING ADDRESS: 180 GRAND AVE

TRACT: BLOCK PAGE: LOT PARCEL:

NAME: FIDELITY S & L

ADDRESS: SAME PHONE:

CITY: ST: ZIP:

NAME: LICENSE #

ADDRESS: PHONE:

CITY: ST: ZIP:

LICENSE # AND CLASS: C36 405523 CITY BUSINESS TAX: 0.96165

CONTRACTOR NAME: J S KRUSE CO

ADDRESS: 6247 COLLEGE AVE

CITY: OAKLAND ST: 94618 ZIP: 94618

SIGNATURE: Samuel J. Kruse DATE: 12/2/81

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3600, Lab. C.).

Policy #: WLC 2-16-018745 Company Name: Liberty Mutual

☐ Certified copy is hereby furnished

☒ Certified copy is filed with the city building inspection department.

Signature: Samuel J. Kruse DATE: 12/2/81

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS NAME: \_\_\_\_\_

LENDERS ADDRESS: \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION; AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ANY INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

Contractor: Samuel J. Kruse DATE: 12/2/81

☐ Owner ☐ Agent for Contractor ☐ Owner

DATE ISSUED 12/23/81 APPROVED BY [Signature]

☐ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER:

REMARKS:

3-5 INCHES

11-12 FEET RSH O/K.

875 T-12 T-12 T-12 T-12

2-SINKS / 17TH OR 18TH FLOOR

PLUMBING	NO	FEES	POST DATES
TOILETS			
BATHS			1-8-11-82
BASIN			
SINKS	3	15.00	ADT
SHOWERS			
LAUNDRY TRAYS			FEB 5 - Called
FLOOR DRAINS			ARM performed
URINALS			2-19-82
DRINKING FOUNTAIN			P/F
AUTO. CLOTHES WASHER			
AUTO. DISH WASHER			
GARBAGE DISPOSAL			
INTERIOR LEADERS			
AREA DRAIN			
STORM LINES TO CURB			
GREASE TRAP	2	10.00	
WATER ALTERATION	3	15.00	
WATER SERVICE			
GAS OUTLETS			
GAS METERS (TEST)			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
FLUES			
VENTS (KIT - BATH)			
SP. EX-INSPECTION			
INDIRECT WASTES			
EJECTORS - SUMPS			
SEPTIC TANKS			
PFIVIES			
POOLS - SPAS - HOT TUBS			
ROMAN TUB BAPTISTRIES			
FIRE LINE CONNECTIONS			
PRESSURE REDUCING VALVE			
LAWN SPRINKLER ZONES			
BASIC FEE		10.00	
SUB TOTAL		40.00	
SURCHARGE	1%	40	
TOTAL		40.40	

DATE	INSPECTOR	INSPECTOR
12/23/81	UNDERGROUND	
	ROUGH	
	GAS TEST	
	GAS OK BLDG	

PERMIT NO.

006182

DISTRICT NO.

2

ADDRESS

180 Grand Ave

CITY OF OAKLAND  
INSPECTION SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



# ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED & VALIDATED.

11TH & 12TH FLOORS P.T. & T.

11TH & 12TH FLOORS P.T. & T.

BUILDING ADDRESS  
**FIDELITY TOWERS**  
TRACT **180 GRAND AVE. OAKLAND, CA.** LOT PARCEL  
NAME  
ADDRESS  
CITY ST. ZIP  
NAME **THAYER D. HALL INC.** LICENSE #  
ADDRESS **226 8TH ST.** PHONE **834-6268**  
CITY **OAKLAND, CA.** ST. ZIP **94607**  
LICENSE # **142881-CIO-SAB** CITY BUSINESS TAX # **155438**  
CONTRACTOR NAME **ROSENDAIN ELECTRIC, INC.**  
ADDRESS **880 MABURY RD.**  
CITY **SAN JOSE, CA.** 95133 408-286-280  
SIGNATURE *[Signature]* DATE **12 21 81**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure if not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy **148042** Company **UNIGARD INS. CO.**

☐ Certified copy is hereby furnished.

☒ Certified copy filed with the county building inspection department.

Signature *[Signature]* Date **12 21 81**

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_

Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS

NAME

LENDERS

ADDRESS

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY/COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES, NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN \_\_\_\_\_ DAYS OR IF WORK IS ABANDONED FOR MORE THAN \_\_\_\_\_ DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor

☐ Owner

Signature of Contractor/Owner or Agent \_\_\_\_\_

Date **12 21 81**

☒ Agent for ☒ Contractor ☐ Owner

Address of Agent **880 MABURY RD. SAN JOSE, CA. 95133**

DATE FILED **12/18/81** PERMIT NUMBER **98414**

DATE ISSUED **12-22-81** ISSUED ONLY FOR THE

☒ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☐ OTHER

REMARKS

15 SERVICE \_\_\_\_\_ WIRE \_\_\_\_\_ VOLTS \_\_\_\_\_ SYSTEM \_\_\_\_\_

2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF. DESCRIPTION NO. EACH FEES

15 SERVICE \_\_\_\_\_

16 METERS (EXTRA) \_\_\_\_\_

17 CIRCUITS \_\_\_\_\_ 96 1 00 96 00

2 APARTMENTS \_\_\_\_\_

18 OUTLETS (ROUGH) \_\_\_\_\_ 490 25 122 50

21 FIXTURES \_\_\_\_\_ 170 50 85 00

22 SWITCHES \_\_\_\_\_ 39 25 9 75

23 RECEPTACLES \_\_\_\_\_ 281 25 70 25

3 RANGE \_\_\_\_\_

4 DRYER \_\_\_\_\_

4 RANGE TOP \_\_\_\_\_

4 OVEN \_\_\_\_\_

5 FAN (EXHAUST) \_\_\_\_\_

6 DISPOSAL \_\_\_\_\_ 1 2 00 2 00

6 DISHWASHER \_\_\_\_\_

7 AIR CONDITIONER \_\_\_\_\_

24 HEATERS (AIR) \_\_\_\_\_

24 HEATERS (WATER) \_\_\_\_\_

29 FURNACE \_\_\_\_\_

14 SWIMMING POOL \_\_\_\_\_

8 BEVERAGE CASE \_\_\_\_\_

8 FREEZER CASE \_\_\_\_\_

12 VEGETABLE CASE \_\_\_\_\_

9 DENTAL UNIT \_\_\_\_\_

11 STERILIZER \_\_\_\_\_

10 GASOLINE DISP. \_\_\_\_\_

13 MOTION PICTURE MACH. \_\_\_\_\_

26 SIGN (NEW) \_\_\_\_\_

27 SIGN (EXISTING) \_\_\_\_\_

28 OUTLINE LIGHTING \_\_\_\_\_

30 MOVED BLDG. \_\_\_\_\_

31 SERVICE (TEMPORARY) \_\_\_\_\_

32 MISC. APPARATUS \_\_\_\_\_

1 APPLICATION FEE \_\_\_\_\_ \$ 10 00

34 MINIMUM FEE \_\_\_\_\_ 395 50

33 SURCHARGE \_\_\_\_\_ 3 96

GRAND TOTAL \_\_\_\_\_ \$ 399 46

DATE \_\_\_\_\_ INSPECTION \_\_\_\_\_ INSPECTOR \_\_\_\_\_

UNDERGROUND \_\_\_\_\_

ROUGH \_\_\_\_\_

UTILITY NOTIFIED \_\_\_\_\_

FINAL \_\_\_\_\_

PERMIT NO. 98414

ADDRESS 180 Grand Ave.



# ELECTRICAL INSPECTION RECORD

**NOTE**

DATE:

12/22/87	(ap walls - one) K.S.
1-1988	Not ready (clg support - @ 11 <sup>th</sup> ) K.S.
2-2-87	" " " " " " " "
	(Partial walls - dismantled, 11 <sup>th</sup> north.) K.S.
2-5-87	Rok clg 11 <sup>th</sup> K.S. (+ dismantled wall, south.) K.S.
2-14-87	Partial - walls, 12 <sup>th</sup> (Clg not ready, Box supports (S.W.) main runner supports REAST side.) F.XTS NOT IN (Bld)
2-24-87	Partial Clg (South 12 <sup>th</sup> ) K.S. - North side need rail support - By duct (air)
2-25-87	Rok clo - 12 <sup>th</sup> K.S.
C.N.C. 3/2/82	Filt complete - SW 12 <sup>th</sup> K.S.
	11 <sup>th</sup> - complete ex chf directories K.S.
3-10-82	12 <sup>th</sup> - complete ex chat " K.S.

INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



44

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

BUILDING ADDRESS	130 Grand Ave (at Hamson)		
TRACT	BLOCK PAGE	LOT PARCEL	
NAME	Fraserly Plaza Bldg.		
ADDRESS	130 Grand Ave	PHONE	
CITY	Oakland, CA	ZIP	
NAME	The Ralings Architects	LICENSE #	
ADDRESS	6117 Grove St.	PHONE	652-1972
CITY	Oakland, CA	ZIP	94609
LICENSE # AND CLASS	199257 A,B,C-10		CITY-BUSINESS TAX #
CONTRACTOR NAME	SOOT-PUTNER Corp		
ADDRESS	4076 Halleck St.		
CITY	Emeryville	ST.	CA
		ZIP	94606
SIGNATURE	John M. Putner	DATE	3-10-82
		PHONE	765-1234

1. **Not being** affirming that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom. If the applicant is not so licensed or exempt, any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's license law does not apply to an owner of, or any employee building improvements on the property who does such work himself or through his employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

☐ I am exempt under Sec. \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy #	Company Name
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the city building inspection department.  
Signature \_\_\_\_\_ Date 2-1-67

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS  
NAME \_\_\_\_\_  
LENDERS  
ADDRESS \_\_\_\_\_


I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION; AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE PROPERTY OF THE APPLICANT AT ANY TIME TO INSPECT THE WORK. THE INSPECTION SHALL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB CARD. IF YOU COMMIT ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor  
☐ Owner

*John W. Hunter* Date 3-10-82

Signature of Contractor Owner or Agent

☐ Agent for ☒ Contractor ☐ Owner  
Address of Agent Emeryville Ca 94606 763-1234

DATE ISSUED	3-15-82	APPROVED BY	
<input type="checkbox"/> NEW	<input type="checkbox"/> REPAIR	<input type="checkbox"/> ADDITION	
<input type="checkbox"/> MOVE	<input type="checkbox"/> ALTERATION	<input type="checkbox"/> DEMOLITION	
<input type="checkbox"/> OTHER			

REMARKS

Job No 9123

Work involves Tenant Improvements  
on the First & 13<sup>th</sup> Floors for  
ComPath

15 SERVICE \_\_\_\_\_ WIRE \_\_\_\_\_ VOLTS \_\_\_\_\_ SYSTEM \_\_\_\_\_  
2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF.	DESCRIPTION	NO.	EACH	FEES
15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS	38	1.00	38.00
2	APARTMENTS			
18	OUTLETS (ROUGH)	200	25	50.00
21	FIXTURES	102	50	51.00
22	SWITCHES	31	25	7.75
23	RECEPTACLES	119	25	29.75
3	RANGE			
4	DRYER			
4	RANGE TOP			
4	OVEN			
5	FAN (EXHAUST)			
6	DISPOSAL	2	2.00	4.00
6	DISHWASHER			
7	AIR CONDITIONER	1	11.50	11.50
24	HEATERS (AIR)			
24	HEATERS (WATER)	2	1.00	2.00
29	FURNACE			
14	SWIMMING POOL			
8	BEVERAGE CASE			
8	FREEZER CASE			
12	VEGETABLE CASE			
9	DENTAL UNIT			
11	STERILIZER			
10	GASOLINE DISP.			
13	MOTION PICTURE MACH.			
26	SIGN (NEW)			
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOVED BLDG.			
31	SERVICE (TEMPORARY)			
32	MISC. APPARATUS			

1	APPLICATION FEE		\$ 10.00
	SUB TOTAL		204.55
34	MINIMUM FEE		
33	SURCHARGE 1%		2.05
	GRAND TOTAL		206.60

DATE	INSPECTION	INSPECTOR
	UNDERGROUND	
	ROUGH	
	UTILITY NOTIFIED	
8-2-05	FINAL	

PERMIT NO.

११२३८

DISTRICT NO.

ADDRESS

Public 281



## ELECTRICAL INSPECTION RECORD

NOTES:

DATE:

- 3/23/82 (1) OK conduit, computer floor - funder deck"  
 (2) Survey proposed distrib. to air cond - look up (advisable)  
 (3) Proposed new volt (120/208) panel addition 13<sup>th</sup> -  
 old below exist panel for west side  
 (4) Existing east-side 13<sup>th</sup> - (addressed of cord problems --  
 (2) surveyed Com. Rm. equip.  
 relook of P.L. & open D.C.  
 power cables on rack.
- 3/25/82 ROK wall South side toward existing east occupancy,  
 (Note: 15<sup>th</sup> Floor, computer room, hi-bay sig toward hall survey -  
 ok to drop file if no elect.)
- 4/7/82 ROK South-west 13<sup>th</sup> K.S.  
 REC. 4-29-82 SURVEY: XFERMR, 15<sup>th</sup> Floor elect. Closet -  
 OK to GRD to Bldg steel in Room - K.S.  
 (OK to GRD bus of bus duct)
- 4/30/82 Survey by Lauren Dutta re fan hall 15<sup>th</sup>  
 floor. Proposed increase of power needs. OK  
 from existing bus if load factor ok -  
 if taken from main sub, would need  
 down stepping.  
 Will require normal Art 645 requirements  
 re: computer floor (including U.I.P.s)  
 advised of need to enclose D.C. power in  
 raceway (also venting of hallway rm)  
 OK sign proof OK
- 5-7-82 13<sup>th</sup> S.W. - Not enough outlets for work was  
 (Note: 13<sup>th</sup> East - equip. rm - Not corrected (D.C.  
 power etc.) Some cord problems still exist.  
 15<sup>th</sup> Proposed change of Feeder:  
 (see sketch) QUESTION ON FAULT CURRENT  
 800 AMP OR 500 AMP K.S.
- 8-3-82 Partial - 13<sup>th</sup> S.W. West - complete - 15<sup>th</sup> Floor  
 canceled.

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341

RECEIVED

TUCKNOTT ELECTRIC CO.



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

ELEC 112 15.00  
MICR 112 .15  
SUBTOTAL 15.15  
CHECK TL 15.15  
#29147 C001 R01 T11:26  
09/01/81

BUILDING ADDRESS  
180 GRAND AVE OAKLAND  
TRACT BLOCK/PAGE LOT/PARCEL  
NAME FIDELITY SAVING & LOAN ASSOC.  
ADDRESS 2000 FRANKLIN PHONE 271-1737  
CITY OAKLAND, CA 94612  
NAME LINDSEY ENGINEERING  
ADDRESS 2850 POPP LANE ST. PHONE 834-2437  
CITY OAKLAND, CA ZIP 94604

LICENSE # 288813 C-10 CITY BUSINESS TAX # 182753  
CONTRACTOR NAME TUCKNOTT ELECTRIC CO. INC  
ADDRESS 295 PARK ST  
CITY SAN FRANCISCO, CA 94133 PHONE 398-7344

SIGNATURE DATE 7/19/81

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7044, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy \_\_\_\_\_  
Certificate of Insurance \_\_\_\_\_  
Signature \_\_\_\_\_ Date 7/19/81

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner as is become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date 7/19/81

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE-MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS OR NOT COMPLETED OVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

Contractor  
☐ Owner  
Signature of Contractor, Owner or Agent \_\_\_\_\_ Date 7/19/81

☐ Agent for ☐ Contractor ☐ Owner

Address of Agent \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DATE ISSUED 9-1-81 APPROVED BY 97207

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☒ OTHER

REMARKS

MIN. MISC. 120V CONTRL  
CIRCUITS POWERED FROM  
EXISTING MCC, BALANCE  
WORK 24V, CLASS 2

15 SERVICE \_\_\_\_\_ WIRE \_\_\_\_\_ VOLTS \_\_\_\_\_ SYSTEM \_\_\_\_\_

2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF. DESCRIPTION NO. EACH FEES

15 SERVICE

16 METERS (EXTRA)

17 CIRCUITS

18 APARTMENTS

2 OUTLETS (ROUGH)

21 FIXTURES

22 SWITCHES

23 RECEPTACLES

3 RANGE

4 DRYER

4 RANGE TOP

4 OVEN

5 FAN (EXHAUST)

6 DISPOSAL

6 DISHWASHER

7 AIR CONDITIONER

24 HEATERS (AIR)

24 HEATERS (WATER)

29 FURNACE

14 SWIMMING POOL

8 BEVERAGE CASE

8 FREEZER CASE

12 VEGETABLE CASE

9 DENTAL UNIT

11 STERILIZER

10 GASOLINE DISP.

13 MOTION PICTURE MACH.

26 SIGN (NEW)

27 SIGN (EXISTING)

28 OUTLINE LIGHTING

30 MOVED BLDG.

31 SERVICE (TEMPORARY)

32 MISC. APPARATUS

1 APPLICATION FEE \$

SUB TOTAL

34 MINIMUM FEE \$

33 SURCHARGE 1%

GRAND TOTAL 15.15

DATE INSPECTION INSPECTOR

UNDERGROUND

ROUGH

UTILITY NOTIFIED

5-21-89 FINAL

PERMIT NO.

DISTRICT NO.

ADDRESS

180 Grand Ave



## CITY OF OAKLAND



## INSPECTIONAL SERVICES DEPARTMENT

11th Floor, City Hall - 1421 Washington Street  
Oakland, California 94612CORRECTION NOTICE

Name TUCKNOTT Elect Job Location 180-GRAND  
Address 295 PARKS ST  
City-State SAN LEANDRO, CALIF. 94571 Permit Number \_\_\_\_\_  
Date 8.27-81

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Code.

Section \_\_\_\_\_

- 1) Provide Permit: WORK ON AIR HANDLING EQUIPT, ETC. FOR LINFORD.
- 2) SECURE CONDUITS & FLEX AS NEEDED
- 3) Provide disconnecting means @ CONTROLLERS, ETC. FOR "FOREIGN" VOLTAGES.

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

Name Lash Styruska  
Elect. Insp.  
Title \_\_\_\_\_

PHONE: 273-3441-Building Inspection  
273-3341-Electrical Inspection  
273-3291-Plumbing Inspection  
273-3291-Mechanical Inspection

## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

PLUMBING 115 52.50  
WATER 115 .53  
SEWER 53.03  
TOTAL 106.06

DATE 12/18/81

BUILDING NO. Grand Ave  
TRACT 1st Floor BLOCK PAGE LOT PARCEL  
NAME Hirwa - Smack  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
NAME \_\_\_\_\_ LICENSE # \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
CONTRACTOR  
LICENSE # 157823 CITY BUSINESS TAX # \_\_\_\_\_  
CONTRACTOR NAME E.H. Morrill Co.  
ADDRESS 999 Anthony St  
CITY Berkeley Ca PHONE \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

DATE ISSUED DEC 8 1981 APPROVED BY [Signature]  
☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER  
BUILDING PERMIT NUMBER \_\_\_\_\_

REMARKS:  
\_\_\_\_\_

PERMIT NO.

007856

DISTRICT NO.

2

ADDRESS

180 Grand St

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. \_\_\_\_\_ B.P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy # \_\_\_\_\_ Company Name \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the city building inspection department

Signature \_\_\_\_\_ Date \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS NAME \_\_\_\_\_  
LENDERS ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

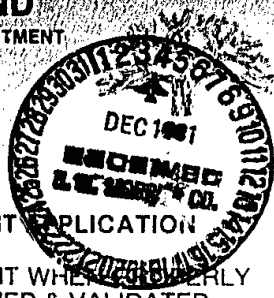
☐ Contractor  
☐ Owner  
Signature of Contractor Owner or AGENT [Signature] IN WITNESS WHEREOF, SECRETARY  
☐ Agent for ☐ Contractor ☐ Owner

PLUMBING	NO	FEES	POST DATES
TOILETS			
BATHS			2-5-
BASINS			
SINKS			2-11-82
SHOWERS			
LAUNDRY TRAYS			
FLOOR DRAINS			
URINALS			
DRINKING FOUNTAIN			
AUTO. CLOTHES WASHER			
AUTO. DISH WASHER			
GARRAGE DISPOSAL			
INTERIOR LEADERS			
AREA DRAINS			
STORM LINES TO CURB			
GREASE TRAP			
WATER ALTERATION	1	5.00	
WATER SERVICE			
GAS OUTLETS			
GAS METERS (TEST)			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
FLUES			
VENTS (KIT. - BATH)			
SP. EX-INSPECTION			
INDIRECT WASTES	6	30.00	
EJECTORS - SUMPS	1	7.50	
SEPTIC TANKS			
PRIVIES			
POOLS - SPAS - HOT TUBS			
ROMAN TUB-BAPTISTRIES			
FIRE LINE CONNECTIONS			
PRESSURE REDUCING VALVE			
LAWN SPRINKLER ZONES			
BASIC FEE		10.00	
SUB TOTAL			
SURCHARGE	1%	1.63	
TOTAL		\$53.03	

DATE \_\_\_\_\_ INSPECTION \_\_\_\_\_ INSPECTOR \_\_\_\_\_  
UNDERGROUND \_\_\_\_\_  
ROUGH \_\_\_\_\_  
GAS TEST \_\_\_\_\_  
GAS OK BLDG. \_\_\_\_\_



CITY OF OAKLAND  
INSPECTIONAL SERVICE DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

PLUMB 113 20.00  
WATER 113 .20  
TOTAL 20.20  
CHECK 376.23  
BALANCE 356.03

PERMIT NO. 007857

12/03/81

BUILDING ADDRESS 180 Grand Ave  
TRACT 5th Floor BLOCK PAGE LOT PARCEL  
NAME Darkroom  
ADDRESS PHONE  
CITY ST. ZIP  
NAME LICENSE #  
ADDRESS PHONE  
CITY ST. ZIP  
LICENSE # 157823 CITY BUSINESS TAX #  
CONTRACTOR NAME E.H. Morrill Co  
ADDRESS 999 Anthony St  
CITY Berkeley Calif ZIP 94710 PHONE  
SIGNATURE DATE  
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (conforming with Sec. 7031.5 of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 or any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)).  
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
☐ I am exempt under Sec. \_\_\_\_\_ J & P.C. for this reason  
Signature Date  
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).  
Policy Company Name  
☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the city building inspection department.  
Signature Date  
(This section need not be completed if this permit is for one hundred dollar (\$100) or less.)  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Signature Date  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
LEADERS NAME  
LEADERS ADDRESS  
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.  
☐ Contractor  
☐ Owner  
Signature of Contractor Owner or Agent  
Signature of Contractor Owner or Agent

DATE ISSUED DEC 8 1981 APPROVED BY [Signature]  
☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER  
BUILDING PERMIT NUMBER  
REMARKS:  
PLUMBING NO FEES POST DATES  
TOILETS  
BATHS  
BASINS  
SINKS  
SHOWERS  
LAUNDRY TRAYS  
FLOOR DRAINS 1 5.00  
URINALS  
DRINKING FOUNTAIN  
AUTO. CLOTHES WASHER  
AUTO. DISH WASHER  
GARBAGE DISPOSAL  
INTERIOR LEADERS  
AREA DRAINS  
STORM LINES TO CURB  
GREASE TRAP  
WATER ALTERATION 1 5.00  
WATER SERVICE  
GAS OUTLETS  
GAS METERS (TEST)  
Indirect Gas 1 5.00  
DRYERS  
RANGES  
WATER HEATERS  
CIRCULATING HEATERS  
FRYERS - STEAMERS  
COOKERS - BARBECUES  
LOG LIGHTERS  
GAS LIGHT - GAS TORCH  
BUNSEN BURNERS  
MISC. BURNERS (SMALL)  
FLUES  
VENTS (KIT - BATH)  
SP. EX-INSPECTION  
INDIRECT WASTES  
EJECTORS - SUMPS  
SEPTIC TANKS  
PRIVES  
POOLS/SPAS-HOT TUBS  
ROMAN TUB-BAPTISTRIES  
FIRE LINE CONNECTIONS  
PRESSURE REDUCING VALVE  
LAWN SPRINKLER ZONES  
BASIC FEE 10.00  
SUB TOTAL 20.20  
SURCHARGE 1%  
TOTAL \$20.20  
DATE INSPECTION INSPECTOR  
UNDERGROUND  
ROUGH  
GAS TEST  
GAS ON OLD PIPE  
12/5/81

007857

DISTRICT NO.

2

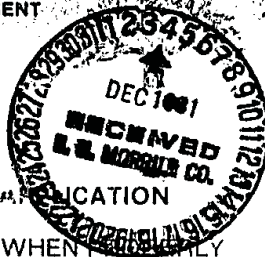
ADDRESS

180 Grand Ave

## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN FULLY  
FILLED OUT SIGNED & VALIDATED.

PLAN 113 20.00  
ACR 113 .20  
TOTAL 20.20  
ASH 227.25  
CHANGE 207.05  
TOTAL 434.45  
12/28/81

**BUILDING ADDRESS** 189 Grand Ave.  
**TRACT** 3rd Floor **BLOCK PAGE** **LOT PARCEL**

**NAME** Computer Room **PHONE**

**ADDRESS** **CITY** ST **ZIP**

**NAME** **LICENSE #**  
**ADDRESS** **PHONE**  
**CITY** ST **ZIP**

**CONTRACTOR**  
**LICENSE # AND CLASS** 157832 **CITY BUSINESS TAX #**  
**CONTRACTOR NAME** E.H. Morrill Co.  
**ADDRESS** 999 Anthony St.  
**CITY** ST **ZIP** **PHONE**  
**SIGNATURE** **DATE**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structures not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. B & P.C. for this reason.

**Signature** **Date**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

**Policy** **Company Name**

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the city building inspection department.

**Signature** **Date**

(This section need not be completed if the permit is for less than one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

**Signature** **Date**

**NOTICE** APPLICANT: If, after making this Certificate of Exemption, you should become a contractor, you must comply with the provisions of the Labor Code, you must with such provisions or this permit shall be deemed revoked.

I hereby certify that there is a construction lending agency for the performance of the work permit is issued (Sec. 3097, Civ. C.)

**LENDER NAME** **LENDER ADDRESS**

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTIONS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor ☐ Owner ☐ ALVERNA H. HENOKS - SECRETARY

☐ APPROVED BY ☐ Contractor ☐ Owner

**DATE ISSUED** DEC 8 1981 **APPROVED BY** [Signature]

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER.

REMARKS:

PERMIT NO.

007861

DISTRICT NO.

2

ADDRESS

180 Grand Ave.

PLUMBING	NO	FEES	POST DATES
TOILETS			
BATHS			
BASINS			
SINKS			
SHOWERS			
LAUNDRY TRAYS			
FLOOR DRAINS	1	5.00	
URINALS			
DRINKING FOUNTAIN			
AUTO. CLOTHES WASHER			
AUTO. DISH WASHER			
GARBAGE DISPOSAL			
INTERIOR LEADERS			
AREA DRAINS			
STORM LINES TO CURB			
GRASS TRAP			
WATER ALTERATION	1	5.00	
WATER SERVICE			
GAS OUTLETS			
GAS METERS (TEST)			
Indirect Waste	1	5.00	
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
1 LIGHT - GAS TORCH			
INSECT BURNERS			
BURNERS (SMALL)			
VEN 13 KIT - BATH			
SP-EX-INSPECTION			
INDIRECT WASTES			
EJECTORS - SUMPS			
SEPTIC TANKS			
PRIVIES			
POOLS - SPAS - HOT TUBS			
ROMAN TUB BAPTISTRIES			
FIRE LINE CONNECTIONS			
PRESSURE REDUCING VALVE			
LAWN SPRINKLER ZONES			
BASIC FEE		10.00	
SUB TOTAL		20.00	
SURCHARGE	1%	2.00	
<b>TOTAL</b>		<b>22.00</b>	
<b>DATE</b>	<b>INSPECTION</b>	<b>INSPECTOR</b>	
	UNDERGROUND		
	ROUGH		
	GAS TEST		
	GAS OK BY D.R.E.		
11/5/81			

PRIVY

PLOT PLAN

GAS APPL.



14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



# ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

*Realty*

BUILDING ADDRESS 180 Grand Suite 1025

TRACT BLOCK PAGE LOT PARCEL

NAME Finality - Lathrop

ADDRESS 180 Grand Ave PHONE

CITY Oakland CA. ZIP 94612

NAME LICENSE #

ADDRESS PHONE

CITY

I hereby affirm that I am licensed under provision 181 Chapter 9 (commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # 353438 C-10 CITY BUSINESS TAX # 309285

CONTRACTOR NAME Hayward Electric

ADDRESS 3500 Diablo Ave CITY Hayward CA. ZIP 94545 PHONE 783-2994

SIGNATURE William A. Delotto DATE 9/12/83

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3900, Lab. C.).

Policy # \_\_\_\_\_ Company Name \_\_\_\_\_

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the city building inspection department.

Signature William A. Delotto Date 9/12/83

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature William A. Delotto Date 9/12/83

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor William A. Delotto Date 9/12/83

☐ Owner

☐ Agent for ☐ Contractor ☐ Owner

Address of Agent Hayward Electric CITY Hayward STATE CA ZIP 94545 TELEPHONE 783-2994

DATE ISSUED 9-12-83 APPROVED BY W. A. Delotto

☐ NEW ☐ REPAIR ☒ ADDITION

☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☐ OTHER

REMARKS

addition - office

1244 1st St. Hayward, CA

Side (Front of Hall)

15 SERVICE WIRE VOLTS SYSTEM

2-W METERS 3-W METERS 4-W METERS

REF.	DESCRIPTION	NO.	EACH	FEES
15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS	12	100	1200
2	APARTMENTS			
18	OUTLETS (ROUGH)	72	25	1800
21	FIXTURES	40	50	2000
22	SWITCHES			
23	RECEPTACLES	37	25	925
3	RANGE			
4	DRYER			
4	RANGE TOP			
4	OVEN			
5	FAN (EXHAUST)			
6	DISPOSAL			
6	DISHWASHER			
7	AIR CONDITIONER			
24	HEATERS (AIR)			
24	HEATERS (WATER)			
29	FURNACE			
14	SWIMMING POOL			
8	BEVERAGE CASE			
8	FREEZER CASE			
12	VEGETABLE CASE			
9	DENTAL UNIT			
11	STERILIZER			
10	GASOLINE DISP.			
13	MOTION PICTURE MACH.			
26	SIGN (NEW)			
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOVED BLDG.			
31	SERVICE (TEMPORARY)			
32	MISC. APPARATUS			
1	APPLICATION FEE			\$ 2000
	SUB TOTAL			7925
34	MINIMUM FEE			
33	SURCHARGE 1%			80
	GRAND TOTAL			8005
DATE	INSPECTION	INSPECTOR		
<u>9/13/83</u>	<u>2300ND</u>	<u>W. A. Delotto</u>		
<u>4/9/86</u>	UTILITY NOTIFIED	<u>9/12</u>		
	FINAL			

PERMIT NO. 14800

DISTRICT NO. 4

ADDRESS 180 Grand Ave. Suite 1025

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED. *Five Jack*

**BUILDING ADDRESS**  
TRACT 180 GRAND AVE. BLOCK/PAGE \_\_\_\_\_ LOT/PARCEL \_\_\_\_\_

**OWNER**  
NAME CITICORP SAVINGS  
ADDRESS 180 GRAND PHONE \_\_\_\_\_  
CITY OAKLAND ST. \_\_\_\_\_ ZIP \_\_\_\_\_

**CONTRACTOR**  
NAME \_\_\_\_\_ LICENSE # \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

LICENSE # 361231 - C-10 CITY BUSINESS TAX # 061646  
CONTRACTOR NAME ELECTRICAL PRODUCTS  
ADDRESS BOX 23444  
CITY OAKLAND ST. \_\_\_\_\_ ZIP 94623 PHONE 655-9300  
SIGNATURE W.D. McChen DATE 6-16-83

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law, Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy # 15-0682-2024 Company Name WESTERN EMP. INS. CO.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the city building inspection department.

Signature W.D. McChen Date 6-16-83

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LENDER**  
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
LENDER'S NAME NONE  
LENDER'S ADDRESS \_\_\_\_\_

**LENDER**  
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor  
☐ Owner  
Signature of Contractor/Owner of Agent W.D. McChen Date 6-16-83

☐ Agent for ☒ Contractor ☐ Owner  
Address of Agent BOX 23444 OAKLAND 94623 STATE CA ZIP 94623 TELEPHONE 655-9300

DATE ISSUED 6-16-83 APPROVED BY [Signature]

☒ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION  
☐ OTHER \_\_\_\_\_

REMARKS \_\_\_\_\_

PERMIT NO. 13904

DISTRICT NO. 4

ADDRESS 180 Grand Ave.

SERVICE \_\_\_\_\_ WIRE \_\_\_\_\_ VOLTS \_\_\_\_\_ SYSTEM \_\_\_\_\_

2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF.	DESCRIPTION	NO.	EACH	FEES
15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS			
2	APARTMENTS			
18	OUTLETS (ROUGH)			
21	FIXTURES			
22	SWITCHES			
23	RECEPTACLES			
3	RANGE			
4	DRYER			
4	RANGE TOP			
4	OVEN			
5	FAN (EXHAUST)			
6	DISPOSAL			
6	DISHWASHER			
7	AIR CONDITIONER			
24	HEATERS (AIR)			
24	HEATERS (WATER)			
29	FURNACE			
14	SWIMMING POOL			
8	BEVERAGE CASE			
8	FREEZER CASE			
12	VEGETABLE CASE			
9	DENTAL UNIT			
11	STERILIZER			
10	GASOLINE DISP.			
13	MOTION PICTURE MACH.			
26	SIGN (NEW)	<u>14</u>	<u>500</u>	<u>2000</u>
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOVED BLDG.			
31	SERVICE (TEMPORARY)			
32	MISC. APPARATUS			
1	APPLICATION FEE			<u>\$ 2000</u>
	SUB TOTAL			<u>4000</u>
34	MINIMUM FEE			
33	SURCHARGE 1%			<u>40</u>
	GRAND TOTAL			<u>4040</u>

DATE	INSPECTION	INSPECTOR
	UNDERGROUND	
	ROUGH	
	UTILITY NOTIFIED	
<u>4/7/86</u>	FINAL	<u>[Signature]</u>



**CITY OF OAKLAND**  
**INSPECTIONAL SERVICES DEPARTMENT**  
 CITY HALL 11TH FLOOR  
 14TH & WASHINGTON ST.  
 OAKLAND, CALIF. 94612  
 PHONE (415) 273-3341



# **ELECTRICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY  
 FILLED OUT SIGNED & VALIDATED.

SLEC 112 272.00  
 HICR 112 2.72  
 TOTAL 274.72  
 CHECK TL 274.72  
 #0057 0001 001 T10436  
 05/04/81

**BUILDING ADDRESS**  
 TRACT 180 Grand & Harrison BLOCK PAGE LOT PARCEL

**NAME** FIDELITY PLAZA -  
**ADDRESS** 236 B ST **PHONE** 834-6268

**CITY** OAKLAND **ST.** B **ZIP** 94612

**NAME** THAYER D HALL **LICENSE #** 42081C-10  
**ADDRESS** 236 B ST **PHONE** 834-6268  
**CITY** OAKLAND CA **ST.** B **ZIP** 94612

**LICENSE # AND CLASS** 42081C-10 **CITY BUSINESS TAX #**   
**CONTRACTOR NAME** ROSENDIN ELECTRICAL  
**ADDRESS** 880 HAYBURY RD.  
**CITY** SAN JOSE **ST.** CA **ZIP** 95128 **PHONE** 438-0620  
**SIGNATURE** Thayer D Hall **DATE** 4-24-81

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

**Policy #** \_\_\_\_\_ **Company Name** \_\_\_\_\_

☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the city building inspection department.  
**Signature** Thayer D Hall **Date** 4-24-81  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

**LENDERS NAME** \_\_\_\_\_  
**LENDERS ADDRESS** \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor  
☒ Owner Thayer D Hall **Date** 4-24-81  
 Signature of Contractor Owner or Agent

☒ Agent for ☒ Contractor ☐ Owner  
**Address of Agent** Oakland Ca 94612 8350614 **Telephone**

**DATE ISSUED** 5-4-81 **APPROVED BY** Per

☒ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION  
☐ OTHER

**REMARKS**  
TENANT FISH ON 15<sup>th</sup> FLOOR  
FIDELITY SAVINGS H.Q.

**PERMIT NO.** 95886

**DISTRICT NO.** 1

**ADDRESS** 180 Grand

**15** SERVICE \_\_\_\_\_ WIRE \_\_\_\_\_ VOLTS \_\_\_\_\_ SYSTEM \_\_\_\_\_  
 2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF.	DESCRIPTION	NO	EACH	TOTAL	FEES
15	SERVICE				
16	METERS (EXTRA)				
17	CIRCUITS				
2	APARTMENTS				
18	OUTLETS (ROUGH)	249	25	6225	
21	FIXTURES	307	60	18420	
22	SWITCHES	34	25	850	
23	RECEPTACLES	151	25	3775	
3	RANGE				
4	DRYER				
4	RANGE TOP				
4	OVEN				
5	FAN (EXHAUST)				
6	DISPOSAL				
6	DISHWASHER				
7	AIR CONDITIONER				
24	HEATERS (AIR)				
24	HEATERS (WATER)				
29	FURNACE				
14	SWIMMING POOL				
8	BEVERAGE CASE				
8	FREEZER CASE				
12	VEGETABLE CASE				
9	DENTAL UNIT				
11	STERILIZER				
10	GASOLINE DISP.				
13	MOTION PICTURE MACH.				
26	SIGN (NEW)				
27	SIGN (EXISTING)				
28	OUTLINE LIGHTING				
30	MOVED BLDG.				
31	SERVICE (TEMPORARY)				
32	MISC. APPARATUS				
1	APPLICATION FEE			\$10	
	SUB TOTAL			272.00	
34	MINIMUM FEE				
33	SURCHARGE 1%			2.72	
	GRAND TOTAL			274.72	

**DATE** 5-4-81 **INSPECTION** UNDERGROUND **INSPECTOR** CS

**ROUGH** UTILITY NOTIFIED **FINAL** CS

## ELECTRICAL INSPECTION RECORD

NOTES:

DATE:

7/2/81 ROK chg - 15<sup>th</sup> K.S.

7-30-81 OK for Progress on mounting walls app

10-7-81 ROK wall changes K.S.

11-9-81 Not ready (see note) K.S.

11-17-81 Complete chg / So. Center area (Lounge - Kitchenette) progress  
OK K.S.



## CITY OF OAKLAND

## PLUMBING &amp; MECHANICAL INSPECTION

CITY HALL — 273-3291

Application Date **2-22-80**

BUILDING DEPT. CLEARANCE Date

Address of Job

**180 GRAND AVE****- Fidelity Tower**☐ Residential☒ Commercial

New

☐ Alt.

Use

Owner of Bldg. **GRAND + HARRISON CO** Address **1900 Powell St Emery**Permittee **EH MORRILL CO** Address **999 Anthony St**State Lic. No. **157823** Classifications **C-36** Phone No. of Permittee **845 4100**

PLUMBING	No.	Fees	MECHANICAL	No.	Fees	MISCELLANEOUS	No.	Fees
Toilets	75	375	Central Furnace			Dryers		
Baths			Dual Furnace			Ranges		
Basins	60	300	Wall Furnace			Water Heaters	3	15
Sinks	9	45	Floor Furnace			Circulating Heaters		
Showers	15	75	Unit Heater			Evaporators		
Laundry Trays	15	75	A/C Units			Coolers-Barbecues		
Floor Drains	34	170	Boilers	1	5	Log Lighters		
Urinals	30	150	Hot Water Heaters	1	5	Boiler Light Leaks Torch		
Drinking Fountain	14	70	Registers			Burners Burners		
Auto. Clothes Washer			Convertors			Misc. Burners (Small)		
Auto. Dish Washer	9	45	Panels-Coils			Booster pump	1	5
Garbage Disposal	1	5	Fans-Blowers			Indirect Wastes		
Interior Leaders	3	15	Hoods (Com.)			Ejectors-Sumps		
Area Drains	40	200	Flues			Septic Tanks		
Storm Lines to Curb			Vents (Kit.-Bath)			Privies		
Grease Trap			Fire Dampers			Pools	2	30
Roof Dr.	8	40	Incinerators			Roman Tub-Baptistries	1	30
Water Alteration			Kilns			Fire Line Connections		
Water Service	1	5	Convection Burn.			Pressure Reducing Valve		
Gas Outlets	1	5	Industrial Burn.			Lawn Sprinkler Zones		
Gas Meters (test)	1	5	Permit Fee			Permit Fee		
Permit Fee	1	10	TOTAL	5		TOTAL	20	

(I) (We) hereby agree to save, indemnify, and keep harmless the City of Oakland against all liabilities, judgments costs, and expenses which may in any wise accrue against the said City in consequence of the granting of this permit or from the use or occupancy of any sidewalk, streets, or sub-sidewalk space by virtue thereof, and will in all things strictly comply with the conditions of this permit and the ordinances and/or rules of any governmental agency involves. **PAY TOTAL \$1246.00**

Signature of Applicant

*J. B. Diagono*

339-007 (3-73)

PLEASE LEAVE CARBONS IN APPLICATION

33

our Job 2622

AL Sharp

Total ALL Fees (Cash) **1246.00** (Check) **0.00**  
 Amount **1246.00** Post Dates **6/1/80**  
 Receipt No. **111123**  
 Date **8/25/80**  
 Issued by **PL**

Additional Fees (Cash) **0.00** (Check) **0.00**  
 Amount **30.00**  
 Receipt No. **3418**  
 Date **8-13-80**  
 Issued by **PL**

Additional Fees (Cash) **0.00** (Check) **0.00**  
 Amount **114.00**  
 Receipt No. **17882**  
 Date **3-24-81**  
 Issued by **PL**

Approvals Date Inspector  
 MECH Rgh Fnl  
 PLMB Rgh Fnl

Septic Tank  
 Privy  
 Plot Plan

Gas Line Test  
 Gas OK Bldg PGED

Gas Appliance  
 Permits T.C.  
 Corrections T.C.

Job Final

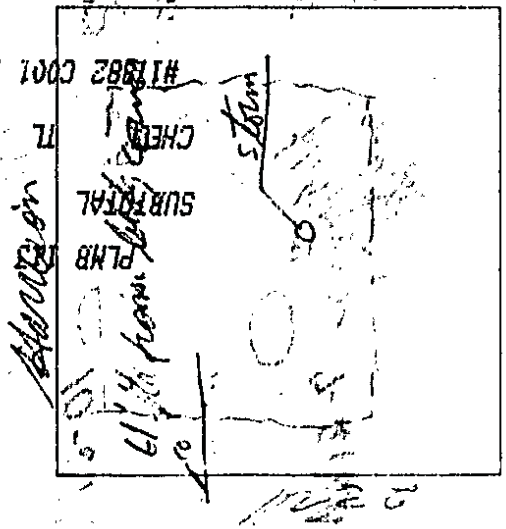
INSPECTOR: Draw sketch of building. Show sewer location and distance from some given point. Show stack and drainage location.

Condition of Work — Corrections, etc.

Date	Condition of Work — Corrections, etc.	Party Notified
7/30/80	Floor drains discharges into floor sink tailpiece down	Plbly on job
7/31/80	Approved underground of waste, vent, water and toilet damage done	
10/2/80	6" Vertical storm drain in shaft 1st to 15th floor OK	
11/12	Soil Waste and Vent 2nd floor thru 8th floor OK	
11/18	Soil Waste & Vent 8th floor thru 14th floor OK	
11/20	Wet Column (future) 2nd to 15th floor	Gas + 15th floor
12/1/81	Soil waste & vent 1st floor TC	
3/10/81	R.N.L. 15th floor OK	

30.00  
30.30  
30.30  
30.30  
#18 001 R01 T11-39  
08/13/80

Remarks:





## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



## ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

REF  
94137

4

BUILDING ADDRESS  
30 - GRAND & HARRISON

TRACT BLOCK PAGE LOT PARCEL

NAME FIDELITY PLAZA

ADDRESS PHONE

CITY ST. ZIP

NAME THAYER D Hall LICENSE #

ADDRESS 236 82 ST. PHONE 834-6268

CITY OAKLAND CA ST. ZIP

LICENSE # AND CLASS 142881C10 CITY BUSINESS TAX #

CONTRACTOR NAME ROSENDIN ELECTRIC

ADDRESS 880 HUNYBURY RD.

CITY SAN JOSE CA ZIP 408-286-2200

SIGNATURE [Signature] DATE 4-24-81

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

☐ I am exempt under: Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certificate of copy thereof (Sec. 3800, Lab. C.).

Policy \_\_\_\_\_ Copy to \_\_\_\_\_ Name \_\_\_\_\_

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the city building inspection department.

Signature [Signature] Date 4-24-81

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm, that there is a construction, lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDER'S NAME \_\_\_\_\_

LENDER'S ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor

☐ Owner

Signature of Contractor/Owner [Signature] Date 4-24-81

Contractor/Owner \_\_\_\_\_

Oakland Ca 835-0614

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DATE ISSUED 5-4-81 APPROVED BY [Signature]

☐ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☐ OTHER

REMARKS

FIDELITY SAVINGS BANK  
1ST FLOOR.

15 SERVICE WIRE VOLTS SYSTEM

2-W METERS 3-W METERS 4-W METERS

REF.	DESCRIPTION	NO.	EACH	FEES
15	SERVICE	1	10 -	10 -
16	METERS (EXTRA)			
17	CIRCUITS			
2	APARTMENTS			
18	OUTLETS (ROUGH)	72	25	1800
21	FIXTURES	81	50	4050
22	SWITCHES	3	25	75
23	RECEPTACLES	32	25	800
3	RANGE			
4	DRYER			
4	RANGE TOP			
4	OVEN			
5	FAN (EXHAUST)			
6	DISPOSAL			
6	DISHWASHER			
7	AIR CONDITIONER			
24	HEATERS (AIR)			
24	HEATERS (WATER)			
29	FURNACE			
14	SWIMMING POOL			
8	BEVERAGE CASE			
8	FREEZER CASE			
12	VEGETABLE CASE			
9	DENTAL UNIT			
11	STERILIZER			
10	GASOLINE DISP.			
13	MOTION PICTURE MACH.			
26	SIGN (NEW)			
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOVED BLDG.			
31	SERVICE (TEMPORARY)			
32	MISC. APPARATUS			
1	APPLICATION FEE			\$ 10 -
	SUB TOTAL			87 25
34	MINIMUM FEE			
33	SURCHARGE 1%			87
	GRAND TOTAL			88 12

DATE INSPECTION INSPECTOR

UNDERGROUND

ROUGH

UTILITY NOTIFIED

FINAL [Signature]

PERM.

95887

DISTRICT NO.

4

ADDRESS

180 Grand



**MECHANICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

(9)

LAR 113 471.50  
ROR 113 4.72  
TOTAL 476.22  
CHECK 11 476.22  
BALANCE 0.00  
DATE 10/10/80

**BUILDING ADDRESS**  
180 Grand Avenue

**TRACT** BLOCK PAGE LOT PARCEL

**NAME** Grand-Hartson Company  
**ADDRESS** 1900 Powell St., Suite 1130  
**CITY** Emeryville, CA **STATE** CA **ZIP** 94608

**NAME** Beland Cianelli & Associates  
**ADDRESS** 1287 Sonoma Blvd.  
**CITY** Vallejo, CA **STATE** CA **ZIP** 94590

**LICENSE # AND CLASS** 174126, C-38, et al **CITY BUSINESS TAX #** 109320  
**CONTRACTOR NAME** Linford Air & Refrigeration Co.  
**ADDRESS** P. O. Box 449  
**CITY** Oakland, CA **STATE** CA **ZIP** 94604 **PHONE** 834-2430  
**SIGNATURE** DATE 10/10/80

**DATE ISSUED** 10-13-80  
**PERMIT NUMBER**

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER

**BUILDING PERMIT NUMBER:**

**REMARKS:**

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL FURNACE			
WALL FURNACE			
FLOOR FURNACE			
UNIT HEATER			
A/C UNITS	2 @ 150	130	
BOILERS	1	25	
WATER HEATERS	1	118	
REGISTERS	5	600	
CONVERTORS	1	800	
COILS	16-480	350	
FANS - BLOWERS	11	3	
HOODS (COM.)			
FLUES			
VENTS (KIT - BATH)	2	30	
FIRE DAMPERS	106	154	
CONDENSING TOWERS	1	150	
INCINERATORS			
KILNS			
CONVERSION BURN.			
INDUSTRIAL BURN.			

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure if not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. B & P.C. for this reason.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certificate of thereof (Sec. 3800, Lab. C.).  
WC 43-0980-26002 Company Name Western Employers

☒ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Signature \_\_\_\_\_ Date 10/10/80

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3007, Civ. C.).  
LENDERS NAME Wells Fargo Bank  
LENDERS ADDRESS 475 Sansome St., 19th Floor, San Francisco

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY/COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN \_\_\_\_\_ DAYS OR IF WORK IS ABANDONED FOR MORE THAN \_\_\_\_\_ DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor  
☐ Owner  
☐ Agent  
☐ Contractor  
☐ Owner

Signature of Contractor/Owner/Agent \_\_\_\_\_ Date 10/10/80

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
GAS OUTLETS			
GAS METERS (TEST)			
SUB TOTAL		471.50	
BASIC FEE	1	10.00	
SURCHARGE	1%	4.72	
TOTAL		546.22	

**DATE** 8/27/80 **INSPECTION** Rough **INSPECTOR** [Signature]

PERMIT NO.

001586

(9)

ADDRESS

180 Grand Ave



## ADDITIONAL FEES

## ADDITIONAL FEES

**ADDITIONAL FEES**

# CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 275-3291



## MECHANICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

OWNER	BUILDING ADDRESS <b>180 Grand Avenue - 1st Floor (Compath)</b>		
	TRACT	BLOCK PAGE	LOT PART
	NAME <b>Grand Harrison Co.</b>		
ARCH ENGR.	ADDRESS		
	PHONE		
	CITY	ST.	ZIP
CONTRACTOR	NAME <b>Linford Air &amp; Refrigeration Co.</b>		
	ADDRESS <b>2850 Poplar Street., P.O. Box 449</b>		
	CITY	ST.	ZIP
OWNER	LICENSE # AND CLASS <b>174126</b>		
	CITY BUSINESS TAX # <b>109320</b>		
	CONTRACTOR NAME <b>Linford Air &amp; Refrigeration Co.</b>		
BUILDER	ADDRESS <b>2850 Poplar Street., P.O. Box 449</b>		
	CITY	ST.	ZIP
	PHONE <b>834-2430</b>		
WORKERS' COMPENSATION	SIGNATURE <i>Robert S. Smith</i>		
	DATE <b>3/11/82</b>		
	<p>I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):</p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)</p> <p><input type="checkbox"/> I am exempt under Sec. _____ B &amp; P.C. for this reason: _____</p> <p>Signature _____ Date _____</p>		
LENDER	<p>I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).</p> <p>Policy <b>WC430980 26022</b> Company <b>Western Employers</b></p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input checked="" type="checkbox"/> Certified copy is filed with the city building inspection department.</p> <p>Signature <i>Robert S. Smith</i> Date <b>3/11/82</b></p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.</p> <p>Signature _____ Date _____</p>		
	<p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p>		
	<p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>LENDER'S NAME _____</p> <p>LENDER'S ADDRESS _____</p>		
APPLICANT	<p>I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE!! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.</p> <p><input checked="" type="checkbox"/> Contractor <i>Robert S. Smith</i> Date <b>3/11/82</b></p> <p><input type="checkbox"/> Owner</p> <p><input type="checkbox"/> Agent for <input type="checkbox"/> Contractor <input type="checkbox"/> Owner</p> <p>Address of Agent: _____ CITY _____ STATE _____ ZIP _____ TELEPHONE _____</p>		

DATE ISSUED **3/16/82** APPROVED BY *[Signature]*

☐ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER:

REMARKS:

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL UNIT HTG. CHG.	1	15.00	Electric
WALL FURNACE			
FLOOR FURNACE			
UNIT HEATER			
A/C UNITS			
BOILERS			
DUCT HEATERS			
REGISTERS	10	10.00	
CONVECTORS			
PANELS - COILS			
FANS - BLOWERS			
HOODS (COM.)			
FLUES			
VENTS (KIT-BATH)			
FIRE DAMPERS			
Cooling Tower	1	15.00	
INCINERATORS			
KILNS			
CONVERSION BURN.			
INDUSTRIAL BURN			
FIREPLACE			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS-BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
(S.P.) EX-INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE		10.00	
SUB TOTAL		50.00	
SURCHARGE	1%	1.50	
TOTAL		50.50	
DATE	INSPECTION	INSPECTOR	
5/6/82	UNDERFLOOR		
	ROUGH		
	GAS TEST		
	GAS OK - BLD. RG-E		
5/19/82	FINAL		

PERMIT NO.

000360

DISTRICT NO.

9

ADDRESS

180 Grand Ave



## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## MECHANICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

PLMB 113 22.00  
MICR 113 .22  
SUBTOTAL 22.22  
CHECK TL 22.22  
#44954 C001 R01 T14:16  
05/03/82

ARCHITECT/ENGINEER	BUILDING ADDRESS 180 Grand Ave., 14th Floor, Comprehensive Health Care Service	TRACT	BLOCK PAGE	LOT PARCEL	DATE ISSUED MAY 3 1982	APPROVED BY [Signature]			
	NAME Grand Harrison Company	ADDRESS 1900 Powell St., Suite 1130	CITY Emeryville, CA 94608	ZIP 94608	<input type="checkbox"/> NEW <input type="checkbox"/> REPAIR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> ALTERATION <input type="checkbox"/> OTHER	BUILDING PERMIT NUMBER:			
CONTRACTOR	NAME Linford Air & Refrigeration Co.	ADDRESS P. O. Box 449	CITY Oakland, CA 94604	ZIP 94604	PHONE 834-2430	REMARKS:			
	LICENSE # AND CLASS 174126, C-38, et al	CITY BUSINESS TAX # 109320	SIGNATURE [Signature]	DATE 4/28/82					
OWNER/BUILDER	<p>I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):</p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).</p> <p><input type="checkbox"/> I am exempt under Sec. _____ B. &amp; P.C. for this reason _____</p>					MECHANICAL	NO.	FEES	POST DATES
	<p>Signature _____ Date _____</p> <p>I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C). Policy # WC430980-26022 Cor. Name Western Employers</p> <p><input type="checkbox"/> Certified copy is hereby furnished. <input checked="" type="checkbox"/> Certified copy is filed with the city building inspection department Signature _____ Date _____</p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California Signature _____ Date _____</p> <p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). LENDERS NAME _____ LENDERS ADDRESS _____</p> <p>I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.</p> <p><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner Signature _____ Date _____</p> <p><input type="checkbox"/> Agent for <input type="checkbox"/> Contractor <input type="checkbox"/> Owner</p>					CENTRAL FURNACE			
APPLICANT	<p>DATE</p>					INSPECTION	INSPECTOR		
	<p>5/12/82</p>					ROUGH	[Signature]		
<p>UNDERFLOOR</p>					GAS TEST				
<p>GAS OIL BLD. / GAS</p>									
<p>TOTAL \$22.22</p>									
<p>DATE</p>					INSPECTION	INSPECTOR			
<p>5/12/82</p>					ROUGH	[Signature]			
<p>UNDERFLOOR</p>					GAS TEST				
<p>GAS OIL BLD. / GAS</p>									

010076

DISTRICT NO.

9

ADDRESS

180 Grand Ave.

*Copy to Mr. Baker*  
**BELAND-GIANELLI-INTERNATIONAL**

**Architects**

4287 Sonoma Blvd.  
 VALLEJO, CALIFORNIA 94590

(707) 644-4069

**F. P. Lathrop Construction Co.**

Suite 1100 1900 Powell St.

Emeryville, CA 94608

Jeff Gant

# LETTER OF TRANSMITTAL

DATE 4-30-81	JOB NO.
ATTENTION Jeff Gant	
RE: Fidelity Tower Variance	

GENTLEMEN:

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of letter ☐ Change order ☐ \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1 ea	4-15-81		Request for variance-City of Oakland
	"		Attachment- appeal basis
	"		sketch

THESE ARE TRANSMITTED as checked below:

- ☐ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☒ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment ☒ Per our phone conversation this date/ \_\_\_\_\_ Marian  
☐ FOR BIDS DUE \_\_\_\_\_ 19\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

Dear Jeff:

Glad to hear this was approved - Mr Gianelli will call you on Monday.

Robert J. Glare III

COPY TO \_\_\_\_\_ by: \_\_\_\_\_ SIGNED: Marian Baker / Office Mgr.



CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
BOARD OF EXAMINERS AND APPEALS

ITEM # \_\_\_\_\_  
4-15-81  
(filing date)

REQUEST OF: ROBERT J. GIANELLI  
(name)  
Architect  
(Arch.) (Engr.) (Owner) (Contractor) (Other)

for variance from provisions of:

Section(s) 3304g of the  
Table(s) \_\_\_\_\_ of the

- ☐ Oakland Housing Code (Chapter 8)  
☒ Oakland Building Code  
☐ Oakland Sign Code  
☐ Oakland Municipal Code  
☐ Dangerous Buildings Code

relating to Interior corridors of tenant spaces over 3,000 s.f. in area.  
(description of Code problem involved)

in connection with the proposed Office Building (Fidelity Tower)

located at 180 Grand Ave. D 13508  
(Street address) (Permit No.)

The appeal is based upon the following:

*	SEE ATTACHED SHEET	Tenant permit No.	
		"	D 18404
		"	D 19108
		"	D 19431

PLEASE SUBMIT COPY OF THIS FORM, PROPERLY  
FILLED OUT, ALONG WITH SEVEN (7) COPIES  
OF PLANS AND/OR SUPPLEMENTAL MATERIAL.

Respectfully submitted.

Robert J. Gianelli

Mailing Address:

4287 Sonoma Boulevard  
Vallejo, CA 94590

Telephone number: (707) 644 - 4000

DO NOT WRITE BELOW THIS LINE - STAFF USE ONLY

City of Oakland  
Inspectional Services Department  
Board of Examiners and Appeals

\* The appeal is based upon the following:

Re: Fidelity Tower

It would be quite difficult and extremely expensive to either construct corridors within tenant spaces that exceed 3,000 s.f. in area, to conform with the one-hour requirements of Section 3304g, or to compartmentalize the tenant space into sections of 3,000 s.f. or less. Running partitions from slab to slab is not possible because the space above the ceiling serves as a return air plenum for the air conditioning system. A one-hour ceiling is not possible because of limited space available for the recessed light fixtures.

The building is protected by an automatic sprinkler system conforming to "Light Hazard" Standards; one head per each 225 s.f.

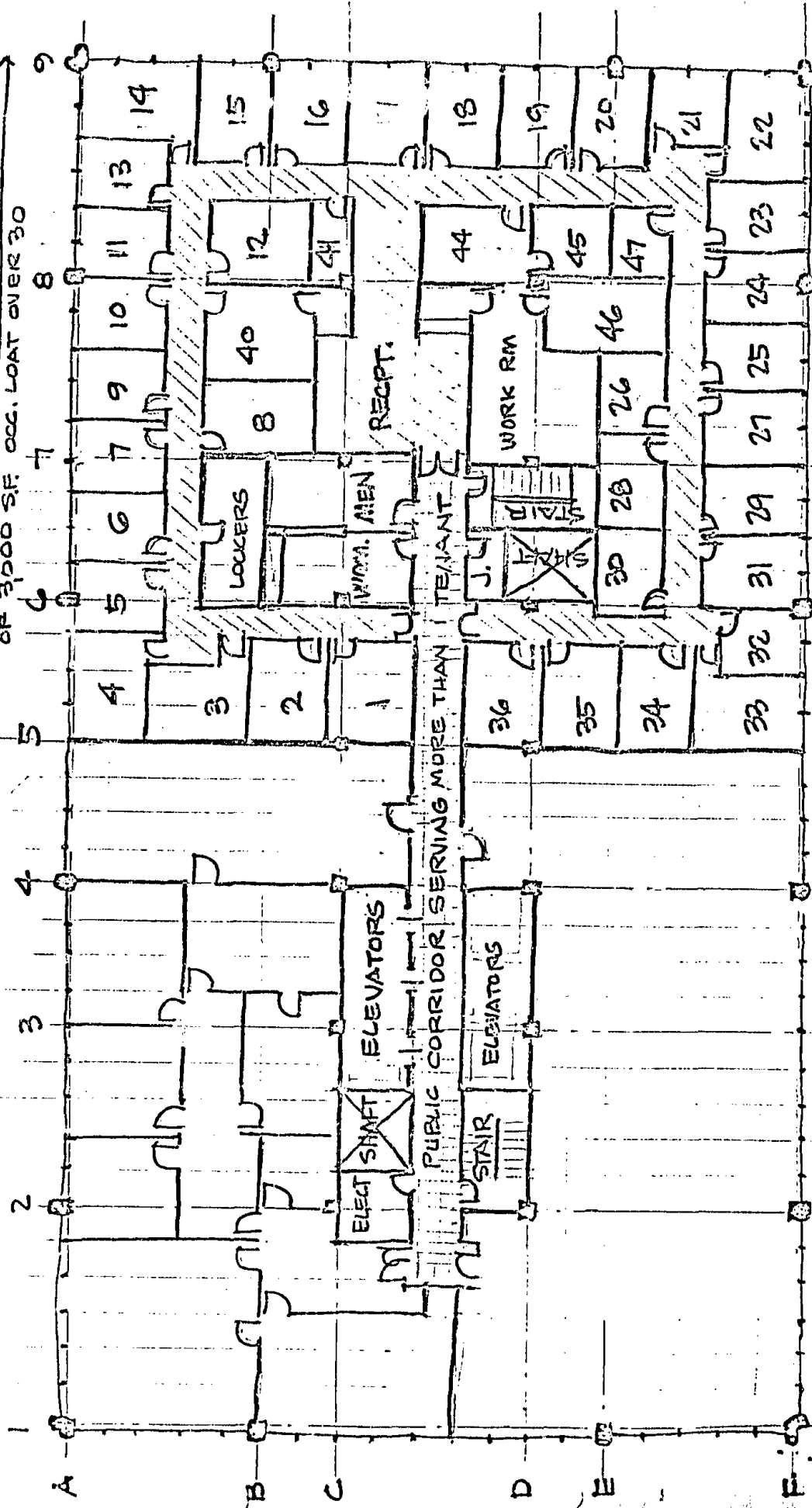
It is proposed that if a varriance is granted to allow the tenant corridors to be constructed of incombustible partitions with solid core doors, the sprinkler head spacing will be reduced to one head per each 196 s.f., and the heads in the tenant corridors will be spaced a maximum of 12 ft. on center. All other sprinkler requirements shall conform to Light Hazard. All public corridors (corridors serving more than one tenant) shall be constructed per Section 3304g.



# FIDELITY TOWER OFF BLDG 180 GRAND AVE. OAKLAND

4-15-81

SINGLE TENANT FLOOR AREA IN EXCESS  
OF 3000 SF. OCC. LOAT OVER 30



## LEGEND

SLAB TO CEIL WALLS INCOMBUSTIBLE WITH SOLID CORE DOORS  
SLAB TO CEIL WALLS 1 HR MEETING REQ OF 23.10.10

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
INTER-DEPARTMENTAL CORRESPONDENCE

To: FM Attention: Burt Smith Date: 9/14/81  
From: W. Blum Division: Inspection  
Re: Address 180 Grand Ave  
Owner M. H. Hession Address Emergency Phone 547-4770  
Contractor F.P. Johnson Address " Phone 547-1400

Please Reply to Following:

OK to Final Permit # D19431 Tenant Finishes  
For Nakagawa and Long Kong (10th floor)  
and Permit # D21012 Tenant finishes for Reed -  
Quatre Co 9th floor.

Signed W. Blum  
Title Inspector

REPLY

NO OBJECTION TO A FINAL

ORIGINAL—RETURN TO OFFICE AT ORIGIN

Signed Burt E. Smith  
Title Fire Inspector  
Date Jan. 28, 1982





# BUILDING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED & FEES PAID.

BUILDING ADDRESS 180 Grand Ave.  
TRACT BLOCK PAGE LOT PARCEL  
NAME Grand Harrison Corp  
ADDRESS 1900 Powell St PHONE 547-1770  
CITY Emeryville ST. Ca ZIP 94608  
NAME Robert Lee LICENSE #  
ADDRESS 180 GRAND, OAKLAND PHONE 835 401  
CITY ST. ZIP

LICENSE # 133719 B CITY BUSINESS TAX # 4-7227  
CONTRACTOR NAME F.P. Lathrop Const Co  
ADDRESS 1900 Powell St Suite 1100  
CITY Emeryville ST. Ca ZIP 94608 PHONE 547-1440  
SIGNATURE [Signature] DATE 8/16/83

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7041.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subject to this application is a civil penalty of not more than five hundred dollars (\$500).)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do it work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who is engaged in improving thereon, and who does not work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor's licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. \_\_\_\_\_ of the C.C. for this reason \_\_\_\_\_

Expiry Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy # \_\_\_\_\_ Company Name \_\_\_\_\_  
☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the city building inspection department.

Signature [Signature] Date 8/30/83  
(This section must be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.).

LENDERS NAME None  
LENDERS ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY REQUEST REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROJECT FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION OF MORE THAN 180 DAYS OR IF WORK IS NOT STARTED WITHIN 180 DAYS OR IF WORK IS NOT CONCEALED WITHIN ANY COORDINATION UNTIL THE WORK IS INSPECTED AND INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THIS INSPECTION.

I hereby agree to save, indemnify and keep harmless the City of Oakland and its officers, employees and agents against all liabilities, judgments, suits and expenses which may in anywise accrue against the City in consequence of the granting of this permit or from the use or occupancy of any sidewalk, street or subside-way or otherwise by virtue thereof, and will in all things strictly comply with the conditions under which this permit is granted.

CONTRACTOR SIGNATURE [Signature] DATE 8/30/83  
☐ Owner  
☐ Agent  
☐ Contractor Owner Agent Date

APPL 111 10.00  
BLDG 111 263.00  
CHKE 111 137.80  
MICR 111 5.26  
SHIP 913 3.08

SUBTOTAL 419.14

CHKE 111 20.00

SUBTOTAL 439.14

CHKE 111 439.14

#28865 C001 R01 T10704

DATE ISSUED 8/16/83 DATE FILED  
☒ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION  
☒ OTHER

DESCRIBE BRIEFLY ALL PROPOSED CONSTRUCTION WORK. 8/16/83

Tenant Finish for 10th Fl.  
P.E.T.

Plan Filed Yes Survey filed \_\_\_\_\_

Size of Bldg. \_\_\_\_\_ X \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height at Highest Point \_\_\_\_\_

Proposed Use of Bldg. Office Bldg

Present Use of Bldg. Same

Number of Bldgs. on lot \_\_\_\_\_

Use of each \_\_\_\_\_

Lot Size \_\_\_\_\_

TYPE OF BUILDING I II III IV V F.R. H.T. I.I.R.N

OCCUPANCY GROUP A B E H J R M

ZONING K C-3.5 M S-1

Roof Covering \_\_\_\_\_

Exterior Wall \_\_\_\_\_

Valuation of Proposed Work \$ 43,786.00

Include all labor and materials, all lighting, heating, ventilation, water supply, plumbing, electrical, fire sprinklers, elevator equipment therein and there

VALUE: B.R. Tax \$ \_\_\_\_\_

Pl. Pl. Rev. \$ \_\_\_\_\_

Checking Fee \$ \_\_\_\_\_

TOTAL \$ 43,786.00

General Fee \$ 10.00

Checking Fee \$ 263.00

Mic. Sur. \$ 137.80

Ship. \$ 5.26

Address Fee \$ \_\_\_\_\_

TOTAL \$ 439.14

Date \_\_\_\_\_ Add'l Fee \$ \_\_\_\_\_

TOTAL VALUE: Add'l Ch. Fee \$ \_\_\_\_\_

Add'l S.I.P. \$ \_\_\_\_\_

Add'l Sur. \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

DATE: \_\_\_\_\_ OFFICIAL/SEAL ONLY

8/31/83 HOUSING CONSERVATION

FIRE MARSHAL [Signature]

SPECIAL ACTIVITY NO. \_\_\_\_\_

MOVING PERMIT NO. \_\_\_\_\_

PORT OF OAKLAND

PLUMBING PERMIT NO. \_\_\_\_\_

HEALTH DEPT. \_\_\_\_\_

BE&A ITEM NO. \_\_\_\_\_

HA&AB RES. NO. \_\_\_\_\_

ZONING & PLANNING NO. 65

OTHER: Interior

Work Only

APPLICATION APPROVED BY NIP

FIELD CHECK

FINAL

PERMIT NO.

180 Grand Ave.

ADDRESS

DATE FILED

CITY OF OAKLAND  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## MECHANICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

PLMB 113 30.00  
MCCR 113 .30  
SUBTOTAL 30.30  
CHECK TL 30.30  
04/07/83

OWNER	BUILDING ADDRESS <b>180 Grand Avenue, Compath</b>	TRACT	BLOCK PAGE	LOT PARCEL
	NAME <b>Grand Harrison Company</b>	ADDRESS <b>1900 Powell St., Suite 1130</b>	CITY <b>Emeryville, CA</b>	ZIP <b>94608</b>
ARCH. ENGR.	NAME <b>The Ratcliff Architects</b>	ADDRESS <b>3408 Grove Street</b>	CITY <b>Berkeley, CA</b>	ZIP <b>94703</b>
	I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect, AND CLASS <b>174126, C-38, et al</b> CITY BUSINESS TAX # <b>109320</b>			
CONTRACTOR	NAME <b>Linford Air &amp; Refrigeration Company</b>	ADDRESS <b>P.O. Box 449</b>	CITY <b>Oakland, CA</b>	ZIP <b>94604 834-2430</b>
	I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).			
OWNER	<input type="checkbox"/> I, as owner of the property, or my employees with wages at their sole compensation, will do this work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.			
	<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law.			
COMPENSATION	<input type="checkbox"/> I am exempt under Section 7031.5, B & P.C. for this reason: <b>Self-insured</b> Date: <b>3/31/83</b>			
	I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C). Policy # <b>WC430982-26022</b> Western Employ. Ins. <input type="checkbox"/> Certified copy is hereby furnished. <input checked="" type="checkbox"/> Certified copy is filed with the city building inspection department. Signature: _____ Date: _____			
LENDER	(This section need not be completed if the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Signature: _____ Date: _____			
	NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.			
APPLICANT	I hereby affirm that there is a construction/leading agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). LENDER'S NAME: _____ LENDER'S ADDRESS: _____			
	I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION. <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Agent for <input type="checkbox"/> Contractor <input type="checkbox"/> Owner Signature of Contractor/Owner/Agent: _____ Date: <b>3/31/83</b>			

DATE ISSUE **4/7/83** APPROVED BY **[Signature]**  
☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER  
BUILDING PERMIT NUMBER: \_\_\_\_\_

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL UNIT HTG/CHG			
WALL FURNACE			
FLOOR FURNACE			
UNIT HEATER			
A/C UNITS	1	10.00	
BOILERS			
DUCT HEATERS			
REGISTERS			
CONVECTORS			
PANELS - COILS			
FANS - BLOWERS			
HOODS (COM)			
FLUES			
VENTS (KIT - BATH)			
FIRE DAMPERS			
INCINERATORS			
KILNS			
CONVERSION BURN			
INDUSTRIAL BURN			
FIREPLACE			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC BURNERS (SMALL)			
(S.P.) (EX) INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE		20.00	
SUB TOTAL		30.00	
SURCHARGE	1%	.30	
TOTAL		\$ 30.30	
DATE	INSPECTION	INSPECTOR	
ROUGH			
GAS TEST			
GAS OK - ELC PG-6			
FINAL			

014344 DISTRICT NO 29 ADDRESS 180 Grand Ave.



CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



# PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

PLMB 113 40.00  
MICR 113 .40  
SUBTOTAL 40.40  
CASH 45.00  
CHANGE 4.60  
#54250 C001 R01 T15:58  
09/18/84

OWNER	BUILDING ADDRESS	180 GRAND AVE FLOOR 12913		
	TRACT	BLOCK PAGE	LOT PAGE 321	
ARCH. ENGR.	NAME	COMPATTH		
	ADDRESS			
	CITY	ST	ZIP	
CONTRACTOR	NAME	LARRY CHEMILS		
	ADDRESS	1001 HARMON ST. #3		
	CITY	ST	ZIP	BERKELEY CA 94703
OWNER	LICENSE #	C-36-43395		
	CONTRACTOR NAME	LARRY CHEMILS		
	ADDRESS	1001 HARMON ST. #3		
BUILDER	CITY	ST	ZIP	BERKELEY CA 94703
	SIGNATURE	Larry Chemils		
	DATE	9/18/84		
COMPENSATION	I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):			
	<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)			
	<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).			
LENDER	<input type="checkbox"/> I am exempt under Sec. _____ B & P.C. for this reason: _____			
	Signature _____ Date _____			
	I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)			
APPLICANT	Policy _____ Company Name _____			
	<input checked="" type="checkbox"/> Certified copy is hereby furnished.			
	<input checked="" type="checkbox"/> Certified copy is filed with the city building inspection department.			
Signature _____ Date 9/18/84				
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)				
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California				
Signature _____ Date _____				
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions of this Code as shall be deemed applicable.				
I hereby affirm that there is a construction lender, agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.)				
LENDER NAME _____				
LENDER ADDRESS _____				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.				
<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Agent for <input type="checkbox"/> Contractor <input type="checkbox"/> Owner				
Signature of Contractor, Owner or Agent _____ Date 9/18/84				
Address of Agent _____				
CITY _____ STATE _____ ZIP _____ TELEPHONE _____				

DATE ISSUED	9/1	APPROVED	20/
<input type="checkbox"/> NEW	<input type="checkbox"/> REPAIR	<input type="checkbox"/> ADDITION	
<input type="checkbox"/> MOVE	<input type="checkbox"/> ALTERATION	<input type="checkbox"/> OTHER	
BUILDING PERMIT NUMBER			

REMARKS:	PERMIT NO.
	021744

PLUMBING	NO	FEES	POST DATES
TOILETS			9/19/84
BATHS			
BASINS			
SINKS	Bar	1 500	1-24-85
SHOWERS			
LAUNDRY TRAYS			
FLOOR DRAINS			
URINALS			
DRINKING FOUNTAIN			
AUTO CLOTHES WASHER			
AUTO DISH WASHER			
GARBAGE DISPOSAL			
INTERIOR LEADERS			
AREA DRAINS			
STORM LINES TO CURB			
GREASE TRAP			
WATER ALTERATION	1	500	
WATER SERVICE			
GAS OUTLETS			
GAS METERS (11 ST)			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
FLUES			
VENTS (KIT - BATH)			
SP. EX-INSPECTION			
INDIRECT WASTES			
EJECTORS - SUMPS			
SEPTIC TANKS			
PRIVES			
POOLS - SPAS - HOT TUBS			
ROMAN TUB BATHS			
FIRE LINE CONNECTIONS			
PRESSURE REDUCING VALVE			
LAWN SPRINKLER ZONES			
BASIC FEE		2500	
SUB TOTAL		40.00	
SURCHARGE		.40	
TOTAL		40.40	
DATE	10-4-84	INSPECTOR	ROUGH
		INSPECTOR	GAS TEST
		INSPECTOR	GAS CK BLD-PGE
		INSPECTOR	FINAL

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED. 2

PLHB 113 30.00  
MCR 113 .30  
SUBTOTAL 30.30  
CHECK TL 30.30  
#55398 0001 R01 T1347  
10/5/84

**BUILDING ADDRESS**  
180 GRAND AVE.

**TRACT** BLOCK PAGE LOT PARCEL

**OWNER**  
NAME GOLDSPUTH - LATHEUP  
ADDRESS 180 GRAND AVE  
CITY EMERYVILLE, CA  
NAME LICENSE #  
ADDRESS PHONE  
CITY ST. ZIP

**CONTRACTOR**  
I hereby affirm that I am licensed under provisions of Chapter 9 of the Business and Professions Code, and my license is in full force and effect.  
LICENSE AND CLASS 324913 B CITY FEE TAX #  
CONTRACTOR NAME ROCKLEDGE BUILDERS  
ADDRESS 1721 10TH AVE  
CITY OAKLAND, CA 94606-5355  
SIGNATURE [Signature] DATE 10-5-84

**OWNER/BUILDER**  
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):  
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor License Law.  
☐ I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**WORKERS' COMPENSATION**  
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  
Policy \_\_\_\_\_ Company \_\_\_\_\_  
☐ Certified copy is hereby furnished  
☒ Certified copy filed with the city building inspection department.  
Signature \_\_\_\_\_ Date 10-5-84  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**LENDER**  
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)  
LENDERS NAME \_\_\_\_\_  
LENDERS ADDRESS \_\_\_\_\_

**APPLICANT**  
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB CARD OF THIS PERMIT. ALL INSPECTION REQUIREMENTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.  
Contractor Signature \_\_\_\_\_ Date 10-5-84  
☒ Owner  
☐ Agent for ☐ Contractor ☐ Owner  
Address of Agent \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

DATE ISSUED 10/5/84 APPROVED BY [Signature]  
☐ NEW ☒ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER  
BUILDING PERMIT NUMBER: D34060

**REMARKS**  
[Blank]

**PERMIT NO.** 021928  
**DISTRICT NO.** 2  
**ADDRESS** 180 Grand Ave.

PLUMBING	NO	FEES	POST DATES
TOILETS			
BATHS			
BASINS			
SINKS			
SHOWER	1-5		10/8 called Rgh
LAUNDRY TRAYS			
FLOOR DRAINS			
URINALS			
DRINKING FOUNTAIN			
AUTO. CLOTHES WASHER			
AUTO. DISH WASHER			
GARBAGE DISPOSAL			
INTERIOR LEADFE			
AREA DRAIN			
STORM DRAINS TO CURB			
GRISE TRAP			
WATER ALTERATION			
WATER SERVICE			
GAS OUTLETS			
GAS METERS (TEST)			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
FLUES			
VENTS (KIT - BATH)			
SP. EX-INSPECTION			
INDIRECT WASTES			
EJECTORS - SUMPS			
SEPTIC TANKS			
PRIVIES			
POOLS - SPAS - HOT TUBS			
ROMAN TUB-BAPTISTRIES			
FIRE LINE CONNECTIONS			
PR. SURE REDUCING VALVE			
LAWN SPRINKLER ZONES			
BASIC FEE		25	
SUB TOTAL		30	
SURCHARGE	1%	30	
TOTAL		3030	
DATE	INSPECTION	INSPECTOR	
10-5-84	UNDERGROUND		
	ROUGH		
	GAS TEST		
	GAS OK BLD-PGE		
11/19/84	FINAL		

**PRIVY**  
☐ PRIVY  
☐ PLOT PLAN  
☐ GAS APPL.





# ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

**BUILDING ADDRESS** 180 Grand Ave Suite 1300  
**TRACT** BLOCK PAGE LOT PARCEL

**NAME** Competh  
**ADDRESS** 180 Grand Ave  
**CITY** Oakland ST. CA. ZIP  
**PHONE**

**NAME** License #  
**ADDRESS** PHONE  
**CITY** ST. ZIP

I hereby affirm that I am licensed under provisions of Chapter 9 commencing with Section 7000 of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**LICENSE # AND CLASS** 35343B **CITY BUSINESS TAX #** 389285

**CONTRACTOR NAME** Hayward Electric  
**ADDRESS** 3150 D. 4th Ave  
**CITY** Hayward ST. CA. ZIP 94545 **PHONE** 745-2777

**SIGNATURE** [Signature] **DATE** 8/14/84

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

I hereby affirm that I have a certificate of consent to sell, sure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3190, Lab. C.).

**Policy #** \_\_\_\_\_ **Company Name** \_\_\_\_\_

☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the city building inspection department.

**Signature** [Signature] **DATE** 8/14/84

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is no construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

**LENDERS NAME** \_\_\_\_\_  
**LENDERS ADDRESS** \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor  
☐ Owner  
**Signature of Contractor/Owner or Agent** [Signature] **DATE** 8/14/84

☒ Agent for ☐ Contractor ☐ C or  
**Address of Agent** 3150 D. 4th Ave CA. 94545  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_

**DATE ISSUED** \_\_\_\_\_ **APPROVED BY** [Signature]

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☒ ALTERATION ☐ DEMOLITION  
☐ OTHER

**REMARKS** Remodel 13th floor Competh Let off elevator

**PERMIT NO.** 18745

**DISTRICT NO.** 4

**ADDRESS** 180 Grand #1300

REF	DESCRIPTION	NO.	EACH	FEES
15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS	8		8.00
2	APARTMENTS			
18	OUTLETS (ROUGH)	78		24.50
21	FIXTURES	33		33.00
22	SWITCHES	26		6.50
23	RECEPTACLES	39		9.75
3	RANGE			
4	DRYER			
4	RANGE TOP			
4	OVEN			
5	FAN (EXHAUST)			
6	DISPOSAL			
6	DISHWASHER			
7	AIR CONDITIONER			
24	HEATERS (AIR)			
24	HEATERS (WATER)			
29	FURNACE			
14	SWIMMING POOL			
8	BEVERAGE CASE			
8	FREEZER CASE			
12	VEGETABLE CASE			
9	DENTAL UNIT			
11	STERILIZER			
10	GASOLINE DISP.			
13	MOTION PICTURE MACH.			
26	SIGN (NEW)			
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOVED BLDG.			
31	SERVICE (TEMPORARY)			
32	MIS APPARATUS			
1	APPLICATION FEE			\$ 25.00
	SUB TOTAL			106.75
34	MINIMUM FEE			
33	SURCHARGE 1%			1.07
	GRAND TOTAL			107.82

DATE	INSPECTION	INSPECTOR
9-12-84	UNDERGROUND	
4/9/85	ROUGH	
	UTILITY NOTIFIED	
	FINAL	



**CITY OF OAKLAND**  
 INSPECTION SERVICES DEPARTMENT  
 CITY HALL, 11TH FLOOR  
 1401 & WASHINGTON ST.  
 OAKLAND, CALIF. 94612  
 PHONE (415) 273-3341



**#4 ELECTRICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED & VALIDATED.

*Cancelled*

5150 112 30.00  
 5150 112 30.00  
 TOTAL 60.00  
 5150 112 30.00  
 RECEIVED 0011 001 7 446  
 07 14 81

**BUILDING ADDRESS** 180 GRAND + HARRISON

**TRACT** 180 **BLOCK** 180 **PAGE** 180 **LOT** 180 **PARCEL** 180

**NAME** FIDELITY PLAZA

**ADDRESS** 180 C. GRAND + HARRISON

**CITY** OAKLAND **STATE** CA **ZIP** 94612

**NAME** Wade McCloud **LICENSE #** 361231 - C-10 **CITY BUSINESS TAX #** 180

**ADDRESS** BOX 23444 **PHONE** 415-9300

**CITY** OAKLAND **STATE** CA **ZIP** 94612 **DATE** 7-14-81

**SIGNATURE** Wade McCloud **DATE** 7-14-81

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: A contractor or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure if not intended or offered for sale. Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law).

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

**Policy #** \_\_\_\_\_ **Company Name** \_\_\_\_\_

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the \_\_\_\_\_ building inspection department.

**Signature** Wade McCloud **Date** 7-14-81

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law of California.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forth with comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097 Civ. C.).

**LENDER'S NAME** NONE

**LENDER'S ADDRESS** NONE

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY, COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor

☐ Owner

☐ Agent

☐ Contractor

☐ Owner

**Signature** Wade McCloud **Date** 7-14-81

**Signature of Contractor Owner or Agent** Wade McCloud

**ADDRESS** BOX 23444

**CITY** OAKLAND **STATE** CA **ZIP** 94612

**DATE FILED** 7-14-81 **PERMIT NUMBER** 96650

**DATE ISSUED** \_\_\_\_\_

☐ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☐ OTHER \_\_\_\_\_

**REMARKS** (FOR 4.5 Signs SF - 1st FLOOR PARAPET - 204' ABOVE SIDEWALK)

**SERVICE** \_\_\_\_\_ **WIRE** \_\_\_\_\_ **VOLTS** \_\_\_\_\_ **SYSTEM** \_\_\_\_\_

**2-W METERS** \_\_\_\_\_ **3-W METERS** \_\_\_\_\_ **4-W METERS** \_\_\_\_\_

REF.	DESCRIPTION	NO.	EACH	FEES
15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS			
2	APARTMENTS			
18	OUTLETS (ROUGH)			
21	FIXTURES			
22	SWITCHES			
23	RECEPTACLES			
3	RANGE			
4	DRYER			
4	RANGE TOP			
4	OVEN			
5	FAN (EXHAUST)			
6	DISPOSAL			
6	DISHWASHER			
7	AIR CONDITIONER			
24	HEATERS (AIR)			
24	HEATERS (WATER)			
29	FURNACE			
14	SWIMMING POOL			
8	BEVERAGE CASE			
8	FREEZER CASE			
12	VEGETABLE CASE			
9	DENTAL UNIT			
11	STERILIZER			
10	GASOLINE DISP.			
13	MOTION PICTURE MACH.			
26	SIGN (NEW)	4		20.00
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOVED BLDG.			
31	SERVICE (TEMPORARY)			
32	MISC. APPARATUS			
1	APPLICATION FEE			5.10.00
34	MINIMUM FEE			30.00
33	SURCHARGE			30.00
	<b>GRAND TOTAL</b>			<b>85.10.00</b>

**DATE** \_\_\_\_\_ **INSPECTION** \_\_\_\_\_ **INSPECTOR** \_\_\_\_\_

☐ UNDERGROUND

☐ ROUGH

☐ UTILITY NOTIFIED

PERMIT NO. 96650

ADDRESS 180 Grand

240.00  
5.60  
168.40  
413.50  
48.20  
17.45  
01/18/81  
item

Post Office  
Freeway Review  
SIGNIFICANT  
HIGHWAY  
SACCAV  
CHECK  
SUBTOTAL  
17  
0001

### INSPECTIONS:

FLAW FILED Yes ☐ No ☐

**This is a new sign bearing the U. L. Seal of Inspection.**

This is an existing sign and will require an inspection and seal of approval by Oakland Electrical Inspection Division before being erected.

This sign is not being erected to be viewed primarily from a freeway, or Bay Area Rapid Transit System.

*Robert M. Ward*  
(Signature)

**INSPECTIONAL SERVICES DEPARTMENT - CITY OF OAKLAND  
APPLICATION FOR SIGN PERMIT**

**Write in Ink—File All Copies—Circle Type of Sign**

## NON-ELECTRIC

**TEMPORARY**

## Ground Sign

### Roof Sign

### Combination Sign:

## Sign Tower

Projecting Sign: Other (Describe)

2-3 1/2" X 1 1/2" MAX 250 # EA. LETTER  
 Size 2-8 1/2" X 1 1/4" Weight

Transformers. Number and V. 56 @ 430 VA

Sign Contractor, ELECTRICAL PRODUCTS

FIDELITY SAVINGS

Phone No. 655-9300

State License 40160 City License

VALUE:	FEES:
1.00	1.00
2.00	2.00
3.00	3.00
4.00	4.00
5.00	5.00
6.00	6.00
7.00	7.00
8.00	8.00
9.00	9.00
10.00	10.00
11.00	11.00
12.00	12.00
13.00	13.00
14.00	14.00
15.00	15.00
16.00	16.00
17.00	17.00
18.00	18.00
19.00	19.00
20.00	20.00
21.00	21.00
22.00	22.00
23.00	23.00
24.00	24.00
25.00	25.00
26.00	26.00
27.00	27.00
28.00	28.00
29.00	29.00
30.00	30.00
31.00	31.00
32.00	32.00
33.00	33.00
34.00	34.00
35.00	35.00
36.00	36.00
37.00	37.00
38.00	38.00
39.00	39.00
40.00	40.00
41.00	41.00
42.00	42.00
43.00	43.00
44.00	44.00
45.00	45.00
46.00	46.00
47.00	47.00
48.00	48.00
49.00	49.00
50.00	50.00
51.00	51.00
52.00	52.00
53.00	53.00
54.00	54.00
55.00	55.00
56.00	56.00
57.00	57.00
58.00	58.00
59.00	59.00
60.00	60.00
61.00	61.00
62.00	62.00
63.00	63.00
64.00	64.00
65.00	65.00
66.00	66.00
67.00	67.00
68.00	68.00
69.00	69.00
70.00	70.00
71.00	71.00
72.00	72.00
73.00	73.00
74.00	74.00
75.00	75.00
76.00	76.00
77.00	77.00
78.00	78.00
79.00	79.00
80.00	80.00
81.00	81.00
82.00	82.00
83.00	83.00
84.00	84.00
85.00	85.00
86.00	86.00
87.00	87.00
88.00	88.00
89.00	89.00
90.00	90.00
91.00	91.00
92.00	92.00
93.00	93.00
94.00	94.00
95.00	95.00
96.00	96.00
97.00	97.00
98.00	98.00
99.00	99.00
100.00	100.00

## Sign Permit

## Checking

**Total:**

## Electrical

I hereby agree to save, indemnify and keep harmless the City of Oakland against all liabilities, judgments, costs and expenses which may in any wise accrue against the said city in consequence of the granting of this permit, as in consequence of the use or occupancy of any sidewalk, street or other public place, or in any other wise by virtue thereof. I will in all things strictly comply with the conditions of this permit, and with all ordinances, rules and regulations of the City of Oakland relating to the installation of signs.

NO.	SIZE
46	Bolts EA. LETTER Y <sup>3</sup> / <sub>4</sub> "
	Lag Screws
	Turn Biscuits
	Galv Wires
	Top Wires
	Angle Iron
	Flat Iron
	Projection from Building 1503 11
	Height above Siderail 1503 11

**ELECTRICAL COPY**

FOR BUILDING INSPECTIONS: TELEPHONE 273-3441  
FOR ELECTRICAL INSPECTIONS: TELEPHONE 273-3341

1994



42.84  
25.80  
59.00  
APPROVALS FOR ORC:  
ONLY  
59.00  
11/10/56  
10/15/81

[illegible]

### INSPECTIONS:

22

PLAN FILED Yes ☐ No ☒

**This is a new sign bearing the U. L. Seal of Inspection.**

This is an existing sign and will require an inspection and seal of approval by Oakland Electrical Inspection Division before being erected.

Yes ☒ No ☐ Yes ☐ No ☒

Yes ☐ No ☒

**This sign is not being erected to be viewed primarily from a freeway, or Bay Area Rapid Transit System.**

*Robert M. Grier*  
(Signature)

**SPECIAL SERVICES DEPARTMENT - CITY OF OAKLAND  
APPLICATION FOR SIGN PERMIT**

**Write in Ink—File All Copies—Circle Type of Sign-**

ELECTRIC	NON-ELECTRIC	TEMPORARY
<p>1. <b>Electric</b></p> <p>2. <b>Non-Electric</b></p> <p>3. <b>Temporary</b></p>	<p>1. <b>Electric</b></p> <p>2. <b>Non-Electric</b></p> <p>3. <b>Temporary</b></p>	<p>1. <b>Electric</b></p> <p>2. <b>Non-Electric</b></p> <p>3. <b>Temporary</b></p>

Ground Sign

Wall Sign

Roof Sign

Combination Sign Marquee Sign Sign Tower

Projecting Sign Other (Describe) -

Size 2L x 10<sup>+</sup> Weight 200.

Transformers, Number and V. A. / 0242011A

### SKETCH OF SIGN

SKETCH OF SIGN

6"

2'-0"

FIDELITY SAVINGS

10'

ELEVATION

2-SIGNS.

GRAND AVE.

ELEVATION  
2-SIGNS!

GRAND AVE.

NO.		SIZE
24	Bolts	1/2" φ
	Leg Screws	
	Turn Buckles	
	Guy Wires	
	Top Wires	
	Angle Iron	
	Flat Iron	
	Protection from Building	NONE
	Height above Sidewalk	12 ft

DEPARTMENT COPY

**100-3C (4-76)**

107  
Date 5-12-21 Bldg. Per No.         

Zone \_\_\_\_\_ Map No. \_\_\_\_\_ Elec. Per No. 9766

Job Location 50 GRAVE

Owner: FIDELITY SAVING

Address 180 YKFT NW.

Phone No. \_\_\_\_\_

Sign Contractor FLC FLC

Address 603 C 3444 C#11.20

Phone No. 600 1300

State License 26168 City License 111

**VALUE:** \_\_\_\_\_ **FEES:** \_\_\_\_\_  
Sign Permit \$ 70

	Total
\$ 980.00	\$ 980.00

**Electrical** §

of Oakland against all liabilities, judgments, costs and expenses.

occupancy of any sidewalk, street or other public place, or in a

with the conditions of this permit, and with all ordinances, rules

*[Signature]*

והחוקרים הם פרופ' אהרן

Chief Building

By     *E. J. O'D*    

Supervising Electrical Inspector

$B_y$  12/12/19





CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
INTER-DEPARTMENTAL CORRESPONDENCE

To: Fm Attention: \_\_\_\_\_ Date: 3/15/82  
From: H. B. Low Division: J. J. Low  
Re: Address 150 Grand Ave  
Owner \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_  
Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Please Reply to Following:

OK to final Permit D23579 (8th floor NW  
Corner), D23581 (11th floor) and D23850 (13th floor)  
tenant finishes? ~~H~~

Signed H. B. Low  
Title B.F.

REPLY

NO OBJECTIONS TO A FINAL

ORIGINAL—RETURN TO OFFICE AT ORIGIN

Signed Burl E. Smith  
Title Fire Inspector  
Date Mar. 17, 1982

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
INTER-DEPARTMENTAL CORRESPONDENCE

To: Em Attention: \_\_\_\_\_ Date: 4/21/83  
From: W. Blum Division: Imp. Serv.  
Re: Address: 180 Grand Ave.  
Owner: Grand Haven Co. Address: Kimberly Phone: 321-7830  
Contractor: F.P. Fitch Address: 11465-7465 Phone: 547-1400

Please Reply to Following:

OK to final permits (last flow) (last flow)  
D 28392, D 28074, D 27161 and flow,

RECEIVED

APR 27 1983

Inspectional Serv. Dept

Signed: W. Blum  
Title: SI

REPLY

- D 28074: Computer room with Halon system not ready for test.  
D 27161: No objections to a final.  
D 28392: Not ready ??????

ORIGINAL—RETURN TO OFFICE AT ORIGIN

Signed: Basil E. Smith  
Title: Fire Inspector  
Date: April 25, 1983



## CITY OF OAKLAND

INSPECTION SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## MECHANICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

PLND 113 71.00  
MTCR 113 .71  
SUBTOTAL 71.71  
CHECK TL 71.71  
#13591 C001 R01 T13:17  
01/03/83  
PLND 113 29.00

**BUILDING ADDRESS**  
180 Grand Ave., 13th Floor, Compath

**TRACT** BLOCK PAGE LOT PARCEL

**OWNER**  
NAME: Grand Harrison Company  
ADDRESS: 1900 Powell St., Suite 1130  
CITY: Emeryville, CA 94608  
PHONE: 94608

**ARCH ENGR**  
NAME: [blank]  
ADDRESS: [blank]  
CITY: [blank] ST: [blank] ZIP: [blank]

**CONTRACTOR**  
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
LICENSE # 174126, C-38, et al CITY TAX # 109320  
CONTRACTOR NAME: Linford Air & Refrigeration Co.  
ADDRESS: P.O. Box 449  
CITY: Oakland, CA 94604 ZIP: 834-2430  
SIGNATURE: [blank] DATE: [blank]

**OWNER/BUILDER**  
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that no is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
☐ I am owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7031.5, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner/builder will have the burden of proving that he did not build or improve for the purpose of sale.)  
☐ I am owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
☐ I am exempt under Sec. [blank] B & P.C. for this reason: [blank]  
Signature: [blank] Date: [blank]

**WORKERS' COMPENSATION**  
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).  
Policy # WC430982-26022 Company Name: Western Employers  
☐ Certified copy is hereby furnished  
☒ Certified copy is filed with the city building inspection department  
Signature: [blank] Date: 12/29/82  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Signature: [blank] Date: [blank]

**LENDER**  
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
LENDER'S NAME: [blank]  
LIFE, CIVIL ADDRESS: [blank]

**APPLICANT**  
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZING REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.  
☒ Contractor  
☐ Owner  
Signature of Contractor Owner or Agent: [blank] Date: 12/29/82  
☐ Agent for ☐ Contractor ☐ Owner  
Address of Agent: [blank] CITY: [blank] STATE: [blank] ZIP: [blank] TELEPHONE: [blank]

DATE ISSUED 12/3/83 APPROVED BY [signature]  
☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER:

REMARKS:

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL UNIT HTG. CHG.	2	30.00	
WALL FURNACE			
FLOOR FURNACE			
RNT HEATER			
A. UNITS			
BOILERS			
DUCT HEATERS			
REGISTERS	19	19.00	
CONVECTIONS			
PANELS - COILS	3	9.00	
FANS - BLOWERS			
HUCCS (COM)			
FLOPS			
VENTS (INT. BATH)			
FIRE DAMPERS	2	3.00	
INCINERATORS			
KILNS			
CONVERSION BURN.			
INDUSTRIAL BURN			
FIREPLACE			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
ISP. HEX. INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE		10.00	
SUB TOTAL		71.00	
SURCHARGE		.71	
TOTAL		\$71.71	

DATE	INSPECTION	INSPECTOR
12/3/83	JUDERFLOOR	[signature]
	ROUGH	
	GAS TEST	
	GAS OK - BLD. PG. 2	
	FINAL	[signature]

013122

DISTRICT NO.

9

ADDRESS

180 Grand Ave

**CITY OF OAKLAND**  
INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



**MECHANICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

MICR 113 .29  
SUBTOTAL 29.29  
CHECK TL 29.29  
#13592 C001 R01 T13:17  
01/03/83

BUILDING ADDRESS	180 Grand Ave., 2nd Floor, Pacific Maritime		
	TRACT	BLOCK PAGE	LOT PARCEL
OWNER NAME	Grand Harrison Company		
OWNER ADDRESS	1900 Powell St., Suite 1130		
CITY	Emeryville, CA	94608	PHONE
ARCH. ENGR.			
CONTRACTOR	Linford Air & Refrigeration Co.		
LICENSE #	174126, C-38, et al	CITY BUSINESS TAX #	109320
CONTRACTOR ADDRESS	P.O. Box 449		
CITY	Oakland, CA	94604	DATE
SIGNATURE	834-2430		
<p>I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 70001) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):</p> <p><input type="checkbox"/> I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner/builder will have the burden of proving that he did not build or improve for the purpose of sale.</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor, licensed pursuant to the Contractor's License Law.</p> <p><input type="checkbox"/> I am exempt under Sec. _____ B &amp; P.C. for this reason: _____</p> <p>Signature _____ Date _____</p>			
<p>I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3100, Lab. C.).</p> <p>Policy # WC430982-26022 Contract Name Western Employers</p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input checked="" type="checkbox"/> Certified copy is held with the city building inspection department.</p> <p>Signature _____ Date 12/29/82</p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.</p> <p>Signature _____ Date _____</p> <p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p>			
<p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>LOANERS NAME _____</p> <p>LOANERS ADDRESS _____</p>			
<p>I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS. IF WORK IS ABANDONED FOR MORE THAN 180 DAYS, DO NOT CONCEAL OR HIDE ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED IN THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.</p> <p><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Agent for Contractor <input type="checkbox"/> Owner</p> <p>Signature of Contractor/Owner/Agent _____ Date 12/29/82</p> <p>Address of Agent _____ CITY _____ STATE _____ ZIP _____ TELEPHONE _____</p>			

DATE ISSUED 12/3/83 APPROVED BY [Signature]

☐ NEW ☒ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER: D37161

REMARKS:

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL UNIT Htg. CHG.			
WALL FURNACE			
FLOOR FURNACE			
UNIT HEATER			
A. C. UNITS			
BOILERS			
DUCT HEATERS			
REGISTER	10	10.00	
CONNECTORS			
PANELS - COILS	1	3.00	
FANS - BLOWERS			
HOODS (COM.)			
FLUES			
VENTS (KIT-BATH)	3	6.00	
FIRE DAMPERS			
INCINERATORS			
KILNS			
CONVERSION BURN.			
INDUSTRIAL BURN.			
FIREFPLACE			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS-BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
PULSEN BURNERS			
MISC. BURNERS (SMALL)			
(S.P.)-HEX-INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE		10.00	
SUB TOTAL		29.00	
SURCHARGE	15%	.29	
<b>TOTAL</b>		<b>\$29.29</b>	
DATE	INSPECTION	INSPECTOR	
2/3/83	UNDERFLOOR		
	ROUGH		
	GAS TEST		
	GAS OK - BLD. PG-E		
2/3/83	FINAL		

013121

DISTRICT NO.

9

ADDRESS

180 Grand Ave.

## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT

CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3291



## MECHANICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

**BUILDING ADDRESS**  
180 Grand Avenue, Business Land

**TRACT** BLOCK PAGE LOT PAGE

**OWNER**  
NAME: Grand Harrison Company  
ADDRESS: 1900 Powell St., Suite 1130  
City: Emeryville, CA ZIP: 94608  
PHONE: [blank]

**ARCH. ENGR.**  
NAME: The Ratcliff Architects  
ADDRESS: 3408 Grove Street  
City: Berkeley, CA ZIP: 94703  
PHONE: 652-1972

**CONTRACTOR**  
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
LICENSE AND CLASS: 174126, C-38, et al. CITY BUSINESS: 24 - 109320  
CONTRACTOR NAME: Linford Air & Refrigeration Company  
ADDRESS: P.O. Box 449  
CITY: Oakland, CA ZIP: 94604 DATE: 834-2430

**OWNER/BUILDER**  
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
☐ I, as owner of the property, or my employee with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does so such work himself or through his own employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
☐ I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**WORKERS' COMPENSATION**  
I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 2600, Lab. C).  
Policy No: WC430982-26022 City: Western Employ. Ins.  
☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the city building inspection department. Date: \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LENDER**  
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3107, Civ. C).  
LENDER NAME: \_\_\_\_\_  
LENDER ADDRESS: \_\_\_\_\_

**APPLICANT**  
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED, AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.  
Contractor: [Signature] Date: 3/31/83  
☐ Owner  
☐ Agent for Contractor  
☐ Contractor  
☐ Owner  
Address of Agent: \_\_\_\_\_

DATE ISSUED: 4/7/83 APPROVED BY: [Signature]  
☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER  
BUILDING PERMIT NUMBER: 228399

REMARKS:

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL UNIT H2O CHG			
WALL FURNACE			
FLOOR FURNACE			
UNIT HEATER			
A/C UNIT'S			
BOILERS			
DUCT HEATERS			
REGISTERS	38	38.00	
CONVEYORS			
PANELS - COILS	7	21.00	
FANS - BLOWERS			
HOODS (COM)			
FLUES			
VENTS (KIT - BATH)			
FIRE DAMPERS			
INCINERATORS			
KILNS			
CONVERSION BURN.			
INDUSTRIAL BURN			
FIREPLACE			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FP/ERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC. BURNERS (SMALL)			
(S.F.) (EX) INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE		20.00	
SUB TOTAL		79.00	
SURCHARGE	1%	.79	
TOTAL		\$ 79.79	
DATE	INSPECTION	INSPECTOR	
5/7/83	ROUGH	A. M. G.	
	GAS TEST		
5/19/83	GAS OK - BLD. PERM.		
	GAS OK		

DISTRICT NO. 1

ADDRESS 130 61<sup>st</sup> and Hue

PERMIT NO.

014843

DISTRICT NO.

9

ADDRESS

180 Grand Ave



**CITY OF OAKLAND**  
**INSPECTIONAL SERVICES DEPARTMENT**  
 CITY HALL 11TH FLOOR  
 14TH & WASHINGTON ST.  
 OAKLAND, CALIF. 94612  
 PHONE (415) 273-3291



**MECHANICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY  
 FILLED OUT SIGNED & VALIDATED.

9

BUILDING ADDRESS: 110 Grand Avenue - 13th Floor - Comp

TRACT: BLOCK PAGE LOT PAGE

OWNER NAME: Grand Harrison Company

ADDRESS: 1100 Powell St., Suite 1130

CITY: Emeryville, CA 94608

ARCH. ENGR. NAME: LICENSE #

ADDRESS: CITY: ST: ZIP:

CONTRACTOR LICENSE # AND CLASS: 174126, C-38, et al

CITY BUSINESS TAX # 109320

CONTRACTOR NAME: Linford Air & Refrigeration Co.

ADDRESS: P. O. Box 449

CITY: Oakland, CA 94604

SIGNATURE: DATE: 834-2430

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its repair, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7021.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property or my employees with wages as their sole compensation, will do the work, and the structures not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. B & P.C. for this reason:

Signature: Date:

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3900, Lab. C.)

Policy # WC4:0980-26022 Company Name: Western Employers

☐ Certified copy is hereby furnished

☒ Certified copy is filed with the city building inspection department

Signature: Date:

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature: Date:

NOTICE TO APPLICANT. If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

LENDER NAME: ADDRESS:

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION OF WORK IS NOT STARTED IN TWO DAYS OR IF WORK IS ABANDONED FOR MORE THAN TWO DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION FEES ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

APPLICANT: ☒ Owner ☐ Agent for Contractor ☐ Other

Signature of Agent: Date:

Address of Agent: City: State: Zip:

DATE ISSUED: 3/24/82 APPROVED BY: [Signature]

☐ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER: 009540

REMARKS:

MECHANICAL NO. FEES POST DATES

CENTRAL FURNACE

DUAL UNIT HYD. CHG.

WALL FURNACE

FLOOR FURNACE

UNIT HEATER

A/C UNITS

HOTWATER

DUCT HEATERS

REGISTERS

CONVECTORS

ANODE COILS

FANS - BLOWERS

HOODS (COM)

FLUES

VENTS (KIT, BATH)

FIRE DAMPERS

INCINERATORS

KILNS

CONVERSION BURN.

INDUSTRIAL BURN

FIREPLACE

DRYERS

RANGES

WATER HEATERS

CIRCULATING HEATERS

FRYERS - STEAMERS

COOKERS-BARBECUES

LOG LIGHTERS

GAS LIGHT - GAS TORCH

BUNSEN BURNERS

MISC. BURNERS (SMALL)

(S.P.) (EX) INSPECTION

GAS OUTLETS

GAS METERS (TEST)

BASIC FEE

SUB TOTAL

SURCHARGE

TOTAL

DATE INSPECTION INSPECTOR

UNDER FLOOR

ROUGH

GAS (TEST)

GAS OK - BUILDING

FINISH

PERMIT NO.

009540

DISTRICT NO.

9

ADDRESS

180

4 Mend

for





**F. P. LATHROP**  
CONSTRUCTION COMPANY

SUITE 1100 • WATERGATE TOWER • 1900 POWELL STREET  
EMERYVILLE, CALIFORNIA 94608 • 415/547-1400 • LIC. 1133719

D23271

December 15, 1981

Fire Prevention Bureau  
Room 201 - City Hall  
Oakland, CA. 94612

Attention: Jim Art

SUBJECT: FIDELITY TOWER TENANT FINISHES

Gentlemen:

At the time we were applying for a building permit for the 13th floor tenant, Compagh, of the Fidelity Plaza project, you had brought up several questions and requirements.

We have enclosed three letters and/or transmittals which have all been sent to your office previously, which in turn, we hope will answer those questions and requirements that were brought up by you.

You had stated that walls separating various tenants must be rated. In Gianelli's letter of April 2, 1981 to Paul Bailey, item 3 states that the separating walls of tenants need not be rated.

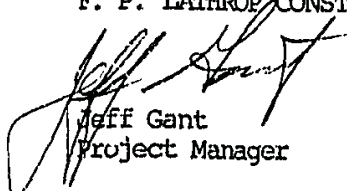
Your concern regarding rated interior corridors and self-closing doors is answered in the variance that we had applied for and received (copy enclosed).

We hope that the enclosed letters will answer and solve those requirements that you made at the time we were applying for a building permit for the above-stated tenant.

If you have any questions please do not hesitate to contact this office.

Very truly yours,

F. P. LATHROP CONSTRUCTION COMPANY

  
Jeff Gant  
Project Manager

JG/bjz

Encl.

cc: Building Department.

180 GRAND AV





# F. P. LATHROP CONSTRUCTION COMPANY

SUITE 1100 • WATERGATE TOWER • 1900 POWELL STREET  
EMERYVILLE, CALIFORNIA 94608 • 415 547-1400 • LIC. 133719

PROJECT: FIDELITY TOWER

Date May 22, 1981

TO:

Allied Fire Protection  
1447 Park Avenue  
Emeryville, CA. 94608  
Attention: Roland Davies

TRANSMITTAL

**32949**

PLEASE REFER TO THIS NUMBER  
WHEN RETURNING OR ENQUIR-  
ING ABOUT SUBMITTAL

WE ARE HEREBY TRANSMITTING FOR YOUR

- ☐ FILES
- ☐ QUOTATION
- ☐ APPROVAL
- ☒ ATTENTION

THE FOLLOWING:

NO. COPIES

DESCRIPTION

SUBMITTED BY

One (1)

Correspondence dated May 7, 1981 from  
the City of Oakland

RE: VARIANCE APPROVAL

REMARKS:

cc TO:

F.P. LATHROP CONSTRUCTION CO.  
LICENSE #133719

BY JEFF GAUT

/b

BELAND-GIANELLI-INTERNATIONAL

Architects

4287 Sonoma Blvd.

VALLEJO, CALIFORNIA 94590

LETTER OF TRANSMITTAL

RECEIVED

(707) 644-4069

MAY 21 AM 9:08

TO Robert Goldsmith F. R. LATPOEP  
Suite 1130 1900 Powell St. INSTRUCT  
Emeryville, CA 946

DATE	5-19-81	JOB NO.
ATTENTION		
Mr. Goldsmith		
RE:		
FIDELITY TOWER		
City of Oakland Variance		

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via US Mail the following items:☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications☒ Copy of letter☐ Change order☐

COPIES	DATE	NO.	DESCRIPTION
	5/7/81		City of Oakland re: variance approval

THESE ARE TRANSMITTED as checked below:

☐ For approval☐ Approved as submitted☐ Resubmit \_\_\_\_\_ copies for approval☒ For your use☐ Approved as noted☐ Submit \_\_\_\_\_ copies for distribution☐ As requested☐ Returned for corrections☐ Return \_\_\_\_\_ corrected prints☐ For review and comment☐☐ FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

\* Copies to Job and Allied Fire Protection

CC: Jeff Gant

COPY TO Carl MehlerSIGNED: Robert J. Gianelli  
Architect

RECEIVED CITY OF OAKLAND



1981 MAY 21 AM 9:08

CITY HALL • 14TH AND WASHINGTON STREETS • OAKLAND, CALIFORNIA 94612

Department of Public Works  
Inspectional Services

F. C. BARTMAN & CO.  
CONSTRUCTORS

May 7, 1981

Mr. Robert J. Gianelli  
4287 Sonoma Boulevard  
Vallejo, CA 94590

RECEIVED  
BELAND & GILLI  
Vallejo, CA 94590

MAY 14 1981

Gentlemen;

Enclosed are the Minutes of the Meeting of the Board  
of Examiners and Appeals for Thursday, April 30, 1981

Board action on your request may be found under  
Item 20 Page 8 of these Minutes.

Very truly yours,

A handwritten signature in cursive script, reading "James W. Barthman".

JAMES W. BARTHMAN

Secretary

Board of Examiners and Appeals

JWB:mab

Enclosure



April 30, 1981

ITEM 20: Request of Robert I. Gianelli, Architect, for variance from provisions of Section 3304 (g and h) of the Oakland Building Code, relating to fire protection of interior corridors, in connection with the proposed office building located at 180 Grand Avenue, Building Permit No. D 13508.

Mr. Gianelli was present.

MOTION by Mr. Long, seconded by Mr. Wiggin, that request for variance be granted provided applicant meets the recommendations of staff, to allow the corridors in the tenant space with extra sprinkler heads to be constructed of non-combustible partitions with solid core doors.

MOTION PASSED by unanimous vote of Board members.

ITEM 21: Request of Nancy Wilmont of Peter Pan Nursery School, for variance from provisions of Section 502 of the Oakland Building Code, relating to change in occupancy in connection with the proposed conversion of a building used for public assembly less than fifty (50) occupants (B-2) to a nursery school (E-3) located at 4618 Allendale Avenue.

Nancy Wilmont not present; Ms. Brutaco was present in her place.

MOTION by Mr. Long, seconded by Mr. Johnson, that request for variance be granted, provided the applicants and their architects meet the requirements that were discussed with Mr. Barthman and in addition Mr. Barthman further check the concept of a city owned structure as to whether it should meet additional seismic or other requirements, this is based on condition that the second floor and the basement will not be used for nursery school function.

MOTION PASSED by unanimous vote of Board members.



BELAND, GIANELLI AND ASSOCIATES A.I.A.  
ARCHITECTS AND URBAN PLANNERS

April 2, 1980

Paul Bailey Assistant Fire Marshall  
City of Oakland  
14th & Washington Sts.  
Oakland, CA 94606

Re: Fidelity Tower

Dear Paul:

The following is a resume of the items we discussed today regarding Fidelity Tower at Grand and Harrison Sts. Please review and let me know if there are any items you do not agree with.

1. Section 2-3302 of Title 19 which requires the building to be divided into two compartments became effective on January 22, 1980, well after the building permit was issued; therefore, the project is exempt and need not comply.
2. The public corridor, that is, the corridor serving various tenants and connecting the two stairways, shall be of one hour construction with 20 minute label self closing doors. Corridor must have either a one hour ceiling or walls must extend slab-to-slab.
3. Walls separating various tenants need not be rated.
4. Tenant areas exceeding 3,000 square feet must have passageways built as in #2 above, or may be subdivided into areas of less than 3,000 sq. ft. by a one hour partition with 20 minute label self closing doors. Such partitions shall run from floor to ceiling only.  
*5/12/80 5/18/80*
5. Except as in #2 above, ceiling at tenant areas need not be rated.

Thank you for your cooperation.

Sincerely,

Robert Gianelli

RJG:mb

cc: Bob Goldsmith  
Jim Kehlor  
Carl Mehler  
Jeff Gant

4287 SONOMA BOULEVARD ■ VALLEJO, CALIFORNIA 94590 ■ TELEPHONE (707) 644-4069



# F. P. LATHROP CONSTRUCTION COMPANY

SUITE 1100 • WATERGATE TOWER • 1900 POWELL STREET  
EMERYVILLE, CALIFORNIA 94608 • 415 547-1400 • LIC. 133719

PROJECT: Fidelity Tower

TO: Allied Fire Protection  
Grand Harrison Company  
Carl Mehler

Date May 5, 1981

TRANSMITTAL 32900

PLEASE REFER TO THIS NUMBER  
WHEN RETURNING OR ENQUIR-  
ING ABOUT SUBMITTAL

WE ARE HEREBY TRANSMITTING FOR YOUR

☐ FILES  
☐ QUOTATION  
☐ APPROVAL  
☒ ATTENTION  
THE FOLLOWING:

NO. COPIES

DESCRIPTION

SUBMITTED BY

One (1)

Transmittal dated April 30, 1981

Beland-Glanelli-Internt'l

(with attachments):

Request for Variance - City of Oakland  
Appeal Notice  
Sketch

REMARKS:

cc TO:

F.P. LATHROP CONSTRUCTION CO.  
LICENSE #133719

BY JEFF GANT /b



# CITY OF OAKLAND



## INSPECTIONAL SERVICES DEPARTMENT

11th Floor, City Hall - 1421 Washington Street  
Oakland, California 94612

### CORRECTION NOTICE

Name Dave E. Elevation  
Address 150 4th St  
City/State OAKLAND, CA 94607

180 4th St  
Job Location  
1000  
Permit Number  
7-23-81  
Date

An inspection of the subject premises on the above date revealed the following corrections and/or fees are required as they do not comply with the requirements of the Oakland ELECT.

Code  
Section CHAPTER 9 (O.E. ORDINANCE)  
Provide permit: 3-40 HP units (R)  
3-25 HP " (C)

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

PHONE: 273-3441-Building Inspection  
273-3341-Electrical Inspection  
273-3291-Plumbing Inspection  
273-3291-Mechanical Inspection

Name H. Stewart  
Elect. Ins. Dept.  
Title

## CITY OF OAKLAND



INSPECTIONAL SERVICES DEPARTMENT  
11th Floor, City Hall - 1421 Washington Street  
Oakland, California 94612

CORRECTION NOTICE

Name DOVER ELEVATOR  
Address 750 4<sup>th</sup> ST.  
City-State OAKLAND, CA. 94607

180 GRAND AVE  
Job Location  
NONE  
Permit Number  
4-21-81  
Date

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Code:

- 1) Section ARTICLE 2 OAKLAND ELEVATOR ORDINANCE  
BUSINESS LICENSE NOT CURRENT PER OUR  
RECORDS. (ALSO UPDATE OF WORKMEN'S COMP.  
MAY BE NEEDED.)
- 2) NO PERMIT ON FILE FOR JOB @ ABOVE  
ADDRESS. (6 ELEVATORS: 3 @ 40 HP.  
3 @ 25 HP.

(NOTE: NEW PERMIT FORMS - CALL OFFICE  
IF ANY QUESTIONS)

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

R. Starynski  
Name  
ELECT INSPECT.  
Title

PHONE: 273-3441-Building Inspection  
273-3341-Electrical Inspection  
273-3291-Plumbing Inspection  
273-3291-Mechanical Inspection

(5)

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT

DOCUMENTATION OF UNREASONABLE HARDSHIP/EQUIVALENT  
FACILITATION FOR HANDICAPPED ACCESS

PROJECT NAME: Office Interiors : Compath National DATE: May 22, 1984

ADDRESS OF JOB: 180 Grand Avenue, Suite 1300 BUILDING PERMIT NO. \_\_\_\_\_

The above named project has been granted an exception from the requirements of the State of California Title 24 accessibility standards, based upon the following criteria:

1. The cost of the access feature(s) is \$3500
2. The cost of all construction contemplated is 35,000
3. (a) The impact of proposed improvements on financial feasibility of the project is  
Financial impact is not the problem; retrofitting the shower into the existing  
building construction makes it impossible to achieve one element of the hand-  
icapped requirements.  
(b) The access feature increases the cost of construction by 10 %
4. The accessibility feature(s) which would be gained or lost is 1/2" maximum threshold  
as required by Title 24, Sanitary Facilities, Sec. 2-1711.(j), 1.B.

5. Type of facility under construction is Commercial office space

It is used by the general public for the purpose of Business visits; shower not  
~~used by public.~~

The following persons provided information on the above section:

THE BATCLIFF ARCHITECTS

(FIRM)

6117 Grove Street, Oakland, 94609

(ADDRESS)

(SIGNATURE)  
BURNS CADWALADER, FAIA

(FIRM)

(ADDRESS)

(SIGNATURE)

The determination of unreasonable hardship and this documentation do not allow a blanket exemption from the access requirements. The exception provided for by this form applies to the following item of the project.

Private use shower facility for Compath employees who jog around Lake Merritt  
at noon. All requirements for shower design will be met with the exception of  
the threshold height. The building construction will not allow the installation  
of a threshold conforming to Title 24

AS SPECIFIED BY TITLE 24 (check one)

- ( ) 1. Equivalent facilitation will be provided, as specified in Section \_\_\_\_\_
- ( ) 2. Equivalent facilitation will be provided, as determined by this enforcing body. SEE SECTION \_\_\_\_\_
- ( ) 3. No provision of equivalent facilitation is necessary. See Section \_\_\_\_\_
- ( ) 4. The approval of an appeals board is necessary to ratify the determination of unreasonable hardship. See Section \_\_\_\_\_ and Section 2-105(b) 11D.

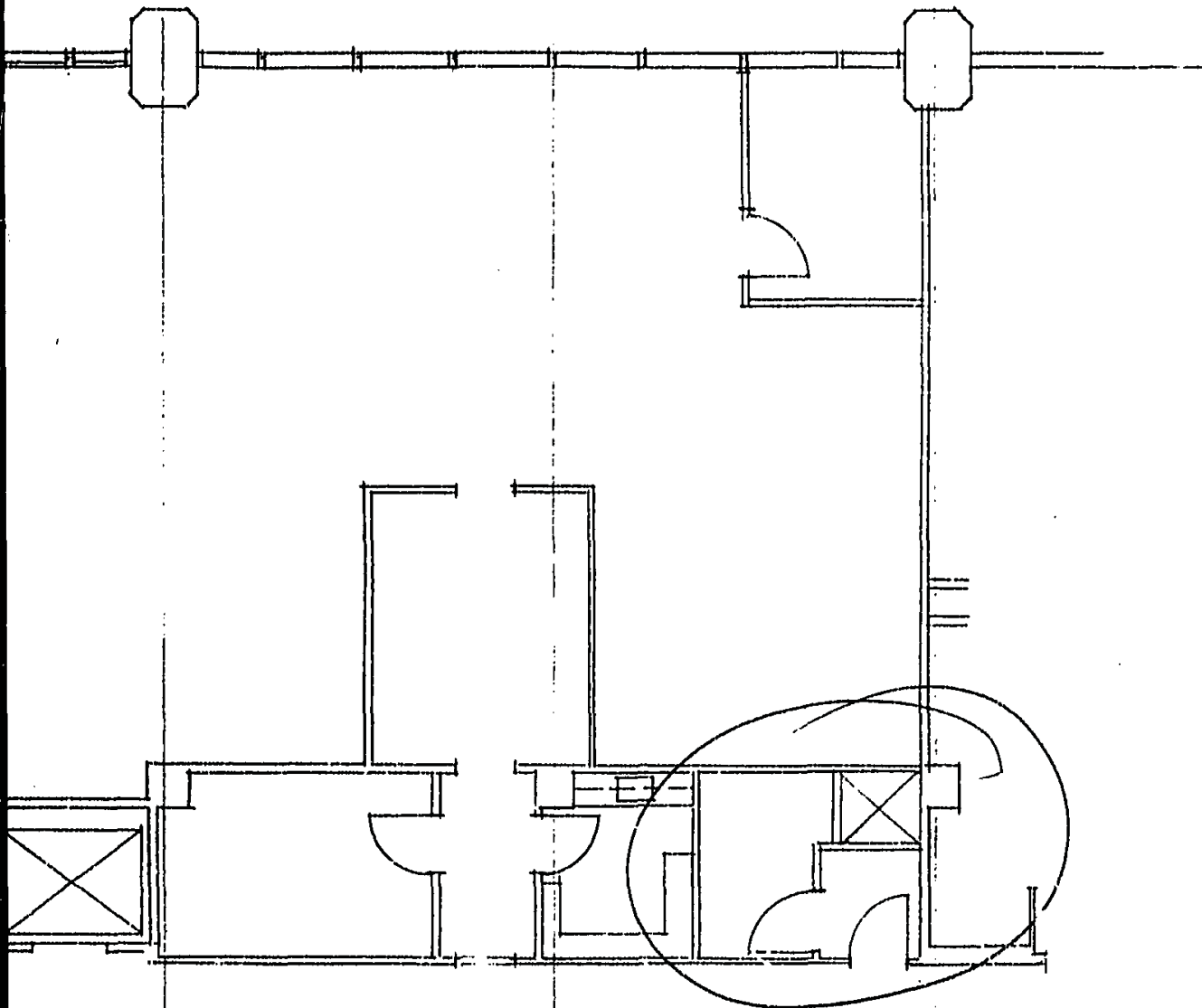
This documentation and determination of unreasonable hardship was developed in consultation with: HANDICAP REVIEW COMMITTEE

JAMES W. BARTMAN  
Manager-Chief Building Inspector  
Enforcing Official

May 23, 1984  
DATE

Provided the shower stall seat is extended to within a 1/2" of the curb, the HRC will permit 3 1/2" threshold.

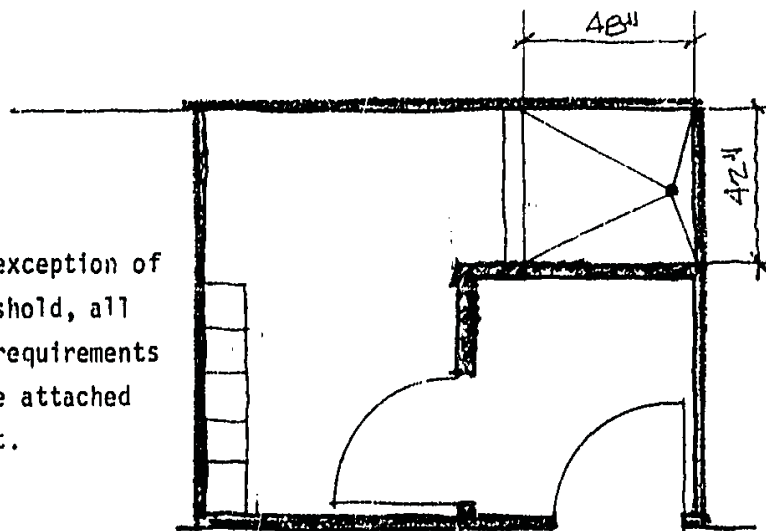




FLOOR PLAN : SHOWER FACILITY FOR EMPLOYEES  
COMPANH NATIONAL  
180 GRAND AVENUE SUITE 1300  
OAKLAND, CA.

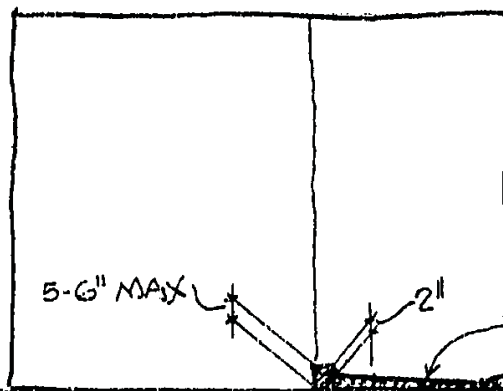
THE RATCLIFF ARCHITECTS  
P.O. BOX 1022  
BERKELEY, CA 94701

Note: With the exception of the shower threshold, all other Title 24 requirements will be met (see attached Title 24 excerpt).



PLAN

scale:  $\frac{1}{4}'' = 1'-0''$



EXIST. CONC FL ↑  
(CANNOT CHANGE LEVEL)

SECTION

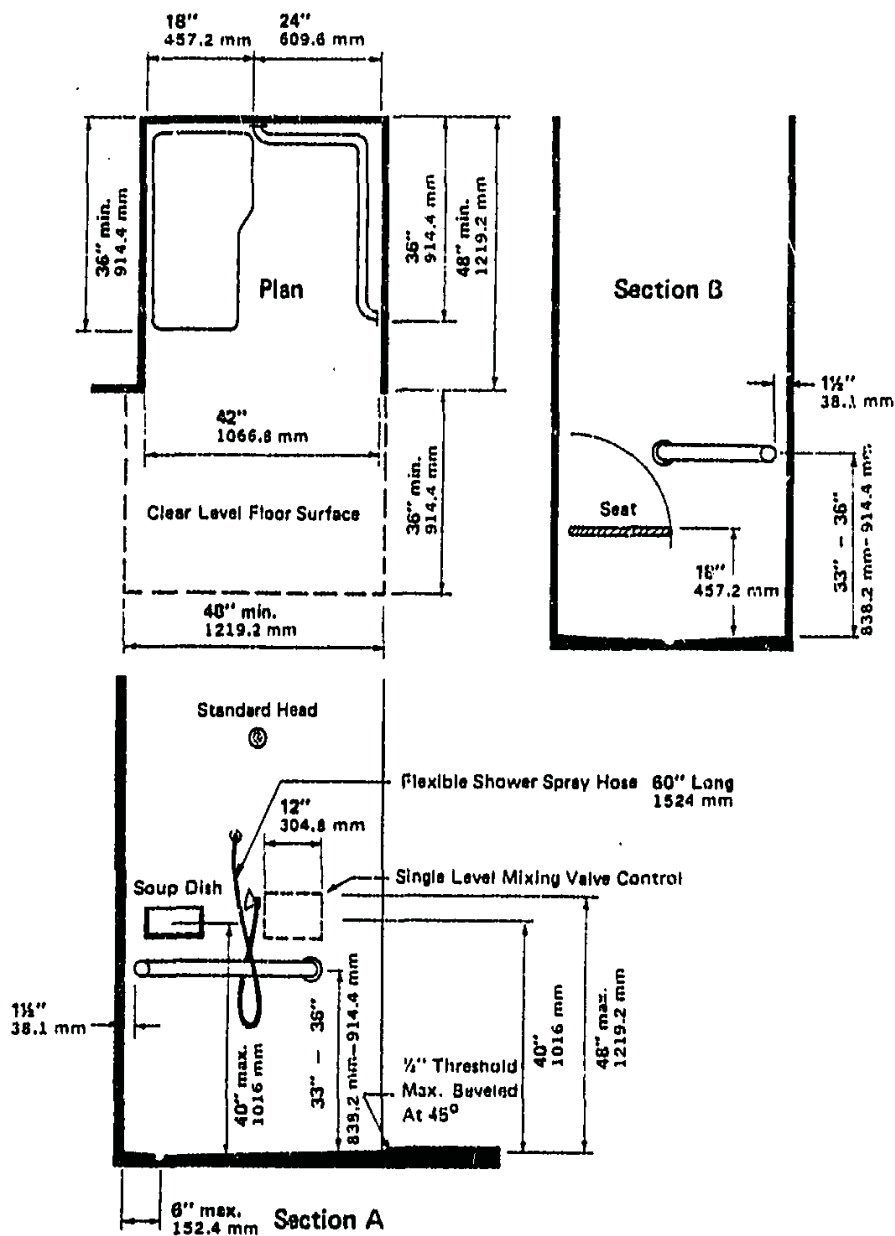
$\frac{1}{2}''/\text{FT}$  SLOPE

BUILD UP @  
SHOWER

ALL OTHER TITLE 24 REQ. WILL COMPLY

ENLARGED PLAN: SHOWER FACILITY FOR EMPLOYEES  
COMPATH NATIONAL  
180 GRAND AVENUE SUITE 1300  
OAKLAND, CA.

THE RATCLIFF ARCHITECTS  
P.O. BOX 1022  
BERKELEY, CA 94701



## Shower Stall

### TITLE 24 SHOWER STALL IMPROVEMENTS

Figure 17-2

This diagram illustrates the specific requirements of these regulations and is intended only as an aid for building design and construction.

THE RATCLIFF ARCHITECTS  
P.O. BOX 1022  
BERKELEY, CA 94701



INSPECTIONAL SERVICES DEPARTMENT  
BOARD OF EXAMINERS AND APPEALS

1-15-82

F. P. LATHROP CONSTRUCTION COMPANY FOR HAVA SNACK FOOD

(Filing Date)

(Name)  
CONTRACTOR

SERVICE, INC.

File

(Arch.) (Engr.) (Owner) (Contractor) (Other)

for variance from provisions of:

Section(s) \_\_\_\_\_ of the ☒ Oakland Housing Code (Chapter 8)  
Table(s) 33A of the ☐ Oakland Building Code  
☐ Oakland Sign Code  
☐ Oakland Municipal Code  
☐ Dangerous Buildings Code

Means of 2nd Exit  
relating to \_\_\_\_\_

(Description of Code Problem Involved)

in connection with the proposed Tenant Space (FIDELITY TOWER)

located at 180 Grand Avenue, Oakland, California

D-13506 Bldg. Core

(Street Address)

(Permit No.)

The appeal is based upon the following:

Permit not issued for Tenant space as yet

ALTERNATIVE TO AN EXIT DOOR.

"SEE ATTACHED SHEETS"

PLEASE SUBMIT SEVEN (7) COPIES OF THIS  
FORM, PROPERLY FILLED OUT, ALONG WITH  
SEVEN (7) COPIES OF PLANS AND/OR  
SUPPLEMENTAL MATERIAL.

Respectfully submitted.

F. P. LATHROP CONSTRUCTION CO.

Mailing Address:  
1900 Powell, Suite 1100

Emeryville, CA. 94608

Telephone

No.: (415) 547-1400

DO NOT WRITE BELOW THIS LINE - STAFF USE ONLY

1/18/82 sub complete & OK.  
Make will send letters on plumbing and health OK. Elec signed off. Fm  
architect come out. Permit in 4-6 weeks check up Warren. See J. B. 11/13/82

180 Grand Ave  
Permit in transit  
1/13/82

3/16/81

January 11, 1982

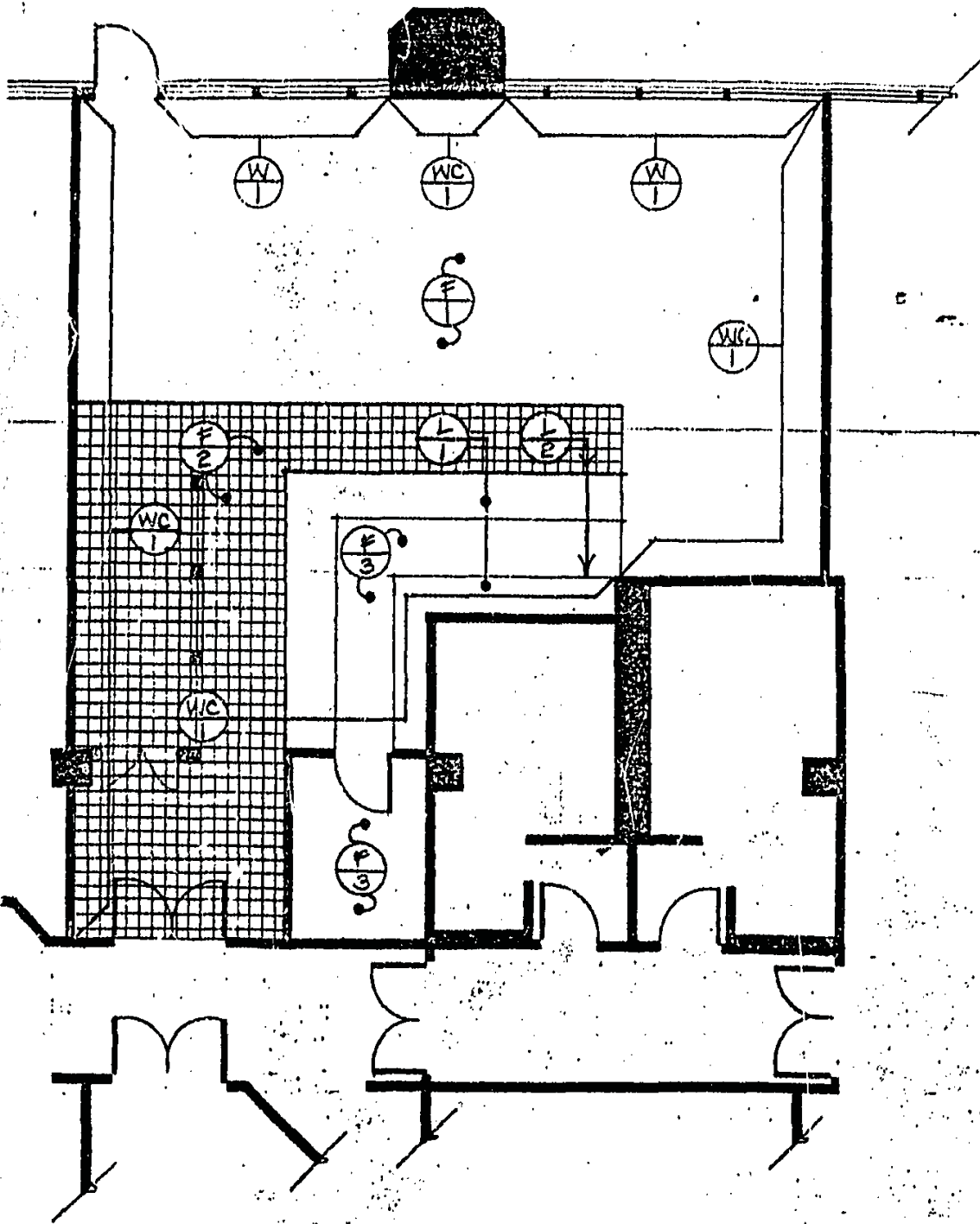
City of Oakland  
Building Department  
1421 Washington Street  
Oakland, California  
ATTN: Mr. Barthman

Dear Mr. Barthman:

The purpose of this letter is to advise you of the alternative to an exit door that we would like to propose for your consideration. We understand the rationale behind the ordinance. It is also important to us to devise a means whereby we can avoid the requirement due to a large cost factor and due to a long delay for construction. We figure that if we can restrict our seating capacity and, at the same time, control the standing in line, then we should be able to insure that there will not be more than fifty (50) people in the sandwich shop at any one time.

Our plan is as follows: The first thing we do is remove several of the tables and ten (10) chairs to bring our seating down to forty (40). At the same time, we build two low swinging doors (see the enclosed drawing) near the entrance that only swing out. This will force all incoming customers to enter through the line and will eliminate congested traffic entering and departing through more than one way in each direction. In fact, office building sandwich shops are rarely crowded anyway because many tenants will use the sandwich shop as a convenience when they have no time to go elsewhere. In addition, many tenants will take their food and go back to their office to work through lunch. Finally, many of the tenants eat lunch at different times - whenever they have the chance; therefore, we will be serving lunch at 11:00 AM and 3:00 PM and all the time slots in between. We will also, of course, post a sign on the wall that indicates maximum capacity (occupancy) is fifty (50).

I want to make it clear that if, in the future, you determine that a second (2nd) door is necessary (in case the traffic through our sandwich shop becomes very heavy), then we will, at that time, go





- 2 -

ahead and provide the door.

I appreciate your cooperation in this matter, and I hope that this letter, along with the enclosed drawing satisfies at least for the time being, the requirements for occupancy of a sandwich shop. Please let me know if there is any other information that I need to provide; we are very anxious (as are the building landlord and the tenants) to open for business. Again, thank you.

Very sincerely yours,

Lloyd Russell, Vice-President  
Hava Snak Food Service, Inc.

Table 33 relating to the Board of Examiners and Appeals

Board of Examiners and Appeals

January 28, 1982

MOTION by Mr. Javeta, seconded by Mr. Johnson, that request for variance be granted to permit a single means of egress from the snack bar area provided the applicant meets the Staff recommendations to restrict the occupancy load to no more than 50 by limiting the seating and setting up dividers to restrict the standing area.

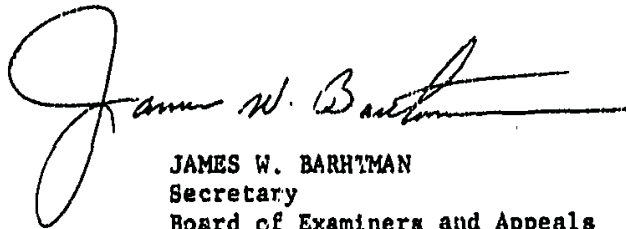
MOTION PASSED by unanimous vote of Board members present.

ITEM 18: SELECTION OF NEXT MEETING DATE:

Thursday, February 25, 1982 was selected as the date for the next meeting of the Board of Examiners and Appeals.

ADJOURNMENT:

The meeting adjourned at 3:05 P.M.

  
JAMES W. BARHYMAN  
Secretary  
Board of Examiners and Appeals

Errors or omissions in these minutes should be brought to the attention of the Secretary (273-3442) promptly.

# CITY OF OAKLAND



CITY HALL • 14TH AND WASHINGTON STREETS • OAKLAND, CALIFORNIA 94612

Office of Public Works

March 10, 1983

Mr. Richard E. Bartlett  
Box 1022  
Berkeley, CA 94701

RE: Ventilation of Battery Room -- Fidelity Plaza Building  
180 Grand Avenue  
Oakland, CA

Dear Mr. Bartlett:

I have reviewed your letter of March 2, 1982, and must regretfully inform you that the proposed ventilation system does not comply with the Oakland Mechanical Code 1979 Edition, Section 1102. Oakland Mechanical Code requires a separate and individual system for rooms which contain flammable vapors (Section 1102-2) such ventilation shall not be apart of any other system. Section 1103-C requires that the exhaust outlets terminates outside the building at least ten feet (10') from the property line and ten feet (10') above grade.

Your sincerely

JOHN W. CARTER  
Supervising Plumbing Inspector

*Walter Haire*  
G. WALTER HAIRE  
Plumbing Inspector

JWC:dj



CITY OF OAKLAND  
INSPECTION SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED & VALIDATED.

BUILDING ADDRESS <b>180 Grand Ave (at Harrison)</b>		DATE FILED <b>10/20/82</b>	PERMIT NUMBER <b>11600</b>
TRACT BLOCK PAGE LOT PARCEL		DATE ISSUED <b>10/20/82</b>	
NAME <b>Fidelity Plaza Bldg.</b>		<input type="checkbox"/> NEW <input type="checkbox"/> REPAIR <input type="checkbox"/> ADDITION	
ADDRESS <b>180 Grand Ave</b>		<input type="checkbox"/> MOVE <input type="checkbox"/> ALTERATION <input type="checkbox"/> DEMOLITION	
CITY <b>Oakland</b> ST. <b>Ca</b> ZIP <b>94612</b>		<input type="checkbox"/> OTHER	
NAME <b>Earl Mehler</b>		REMARKS <b>Job No 9121</b>	
ADDRESS <b>Labayette St. Ca</b>		<b>Work involves Terminal Improvements</b>	
CITY <b>Labayette St. Ca</b> ZIP <b>94549</b>		<b>Gov. new Computer Area - New Lines</b>	
CITY <b>Labayette St. Ca</b> ZIP <b>94549</b>		<b>13th Floor.</b>	
LICENSE # AND CLASS <b>199257 A.E.C.-10</b>		CITY BUSINESS TAX # <b>160725</b>	
CONTRACTOR NAME <b>Scott Ruttner Corp.</b>		15 SERVICE WIRE VOLTS SYSTEM	
ADDRESS <b>4076 Hallack St.</b>		2-W METERS 3-W METERS 4-W METERS	
CITY <b>Emeryville</b> Ca ZIP <b>94606</b> PHONE <b>763-1234</b>		REF. DESCRIPTION NO. EACH FEES	
SIGNATURE <b>John Schutter</b> DATE <b>10-20-82</b>		15 SERVICE	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)		16 METERS (EXTRA) 1 - 1 -	
<input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure if not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)		17 CIRCUITS 30 1 - 30 -	
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)		2 APARTMENTS	
<input type="checkbox"/> I am exempt under Sec. _____, B & P.C. for this reason _____		18 OUTLETS (ROUGH) 114 25 28 50	
Signature _____ Date _____		21 FIXTURES 93 50 46 50	
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).		22 SWITCHES 32 25 8 -	
Policy _____ Company _____		23 RECEPTACLES 51 25 12 75	
<input type="checkbox"/> Certified copy is hereby furnished. <b>City</b>		3 RANGE	
<input checked="" type="checkbox"/> Certified copy is filed with the _____ building inspection department.		4 DRYER	
Signature <b>John Schutter</b> Date <b>10-20-82</b>		4 RANGE TOP	
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)		4 OVEN	
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.		5 FAN (EXHAUST)	
Signature _____ Date _____		6 DISPOSAL	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.		6 DISHWASHER	
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).		7 AIR CONDITIONER 5 Ton 2 10 - 20 -	
LENDERS		24 HEATERS (AIR)	
NAME _____		24 HEATERS (WATER)	
ADDRESS _____		29 FURNACE	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY/COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN _____ DAY(S) OR IF WORK IS ABANDONED FOR MORE THAN _____ DAY(S). DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.		14 SWIMMING POOL	
<input checked="" type="checkbox"/> Contractor		8 BEVERAGE CASE	
<input type="checkbox"/> Owner		8 FREEZER CASE	
Signature of Contractor Owner or Agent <b>John Schutter</b> Date <b>10-20-82</b>		12 VEGETABLE CASE	
Agent for _____		9 DENTAL UNIT	
Address of Agent <b>Emeryville, Ca 94606 763-1234</b>		11 STERILIZER	
CITY _____ STATE _____		10 GASOLINE DISP.	
		13 MOTION PICTURE MACH.	
		26 SIGN (NEW)	
		27 SIGN (EXISTING)	
		28 OUTLINE LIGHTING	
		30 MOVED BLDG.	
		31 SERVICE (TEMPORARY)	
		32 MISC. APPARATUS	
		34 APPLICATION FEE \$ 10 -	
		35 MIN. FEE Subtotal 156 21	
		36 CHARGE 1 57	
		GRAND TOTAL 158 32	
		DATE OF INSPECTION _____	
		INSPECTION _____	
		UNDERGROUND _____	
		ROUGH _____	
		UTILITY NOTIFIED _____	
		FINAL _____	

PERMIT NO. 11600

ADDRESS 180 Grand

## CITY OF OAKLAND



INSPECTIONAL SERVICES DEPARTMENT  
11th Floor, City Hall - 1421 Washington Street  
Oakland, California 94612

CORRECTION NOTICE

Name Scott Bullner Corp  
Address 4076 Hallock  
City-State Emeryville CA 94608

180 Grand - 13 floor  
Job Location  
11600  
Permit Number  
112982  
Date

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Code.

Section \_\_\_\_\_

~~When calling for inspection on this job contact inspector  
to inform him what is to be inspected - no one on site  
knew what was to be inspected - no inspection made.~~

~~70/150 H560 430 - 120/208~~

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

PHONE: 273-3441-Building Inspection  
273-3341-Electrical Inspection  
273-3291-Plumbing Inspection  
273-3291-Mechanical Inspection

J. Rowley M.B.  
Name  
Electrical Inspector  
Title

## CITY OF OAKLAND

## PLUMBING &amp; MECHANICAL INSPECTION

CITY HALL — 273-3291

Application No. **3-6-80** By **Grand Ave** Bldg. Permit No. \_\_\_\_\_

BUILDING DEPT. CLEARANCE Date \_\_\_\_\_

Address of Job **180 Grand Ave** ☒ Residential ☐ Commercial ☐ New ☐ Alt. UseOwner of Bldg. **Grand & Harrison** Address **1900 Powell St. Emeryville**Permittee **E.H. Merrill Co** Address **999 Anthony St. Berkeley**State Lic. No. **157823** Classifications **C-4 C-20** Phone No. of Permittee \_\_\_\_\_

PLUMBING	No.	Fees	MECHANICAL	No.	Fees	MISCELLANEOUS	No.	Fees
Toilets			Central Furnace			Dryers		
Baths			Dual Furnace			Ranges		
Basins			Wall Furnace			Water Heaters		
Sinks			Floor Furnace			Circulating Heaters		
Showers			Unit Heater			Fryers—Steamers		
Laundry Trays			A/C Units			Coolers—Barbecues		
Floor Drains			Boilers	<b>1</b>	<b>5.25</b>	Log Lighters		
Urinals			Duct Heaters			Gas Light—Gas Torch		
Drinking Fountain			Registers			Bunsen Burners		
Auto. Clothes Washer			Convertors			Misc. Burners (Small)		
Auto. Dish Washer			Panels—Coils					
Garbage Disposal			Fans—Blowers					
Interior Leaders			Hoods (Com.)			Indirect Wastes		
Area Drains			Flues			Ejectors—Sumps		
Storm Lines to Curb			Vents (Kit.-Bath)			Septic Tanks		
Grease Trap			Fire Dampers			Privies		
Water Alteration			Incinerators			Pools		
Water Service			Kilns			Roman Tub—Baptist		
Gas Outlets			Conversion Burn.			Fire Line Connections		
Gas Meters (Test)			Industrial Equip.			Pressure Reducing Valve		
Permit Fee			Permit Fee			Lawn Sprinkler Zones		
TOTAL			TOTAL			Permit Fee		
			TOTAL					

(I) (We) hereby agree to save, indemnify, and keep harmless the City of Oakland against all liabilities, judgments costs, and expenses which may in any wise accrue against the said City in consequence of the granting of this permit or from the use or occupancy of any sidewalk, streets, or sub-sidewalk space by virtue thereof, and will in all things strictly comply with the conditions of this permit and the ordinances and/or rules of any governmental agency involves.

Signature of Applicant **See Plumbing** PLEASE LEAVE CARBONS IN APPLICATION

339-001 (3-73)

Total All Fees (Cash) (Check)	Post Dates
Amount <b>See Permit</b>	<b>12-17</b>
Receipt No. <b>177123</b>	<b>12-17</b>
Date <b>12-17-80</b>	<b>12-17</b>
Issued by <b>See Permit</b>	
Additional Fees (Cash) (Check)	
Amount	
Receipt No.	
Date	
Issued by	
Approvals	Date
MECH	Rgh
	Fnl
PLMB	Rgh
	Fnl
Septic Tank	
Privy	
Plot Plan	
Gas Line Test	
Gas OK Bldg-PGE	
Gas Appliance	<b>See Permit</b>
Permits I.C.	
Corrections I.C.	
Job Final	<b>See Permit</b>



## CITY OF OAKLAND

9

## PLUMBING &amp; MECHANICAL INSPECTION

CITY HALL — 273-3291

Application Date 5/7/80		By		BUILDING DEPT. CLEARANCE Date		Bldg. Permit No.	
Address of Job 158 Grand Avenue		<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial		New <input type="checkbox"/> Alt. <input checked="" type="checkbox"/> Use Office Building		Address	
Owner of Bldg.		Permit to Linford Air & Refrigeration Co. Address Box 149, Oakland, CA 94604					
State Lic. No. 174126		Classifications C-38, et al		Phone No. of Permittee 834-2430			
PLUMBING	No.	Fees	MECHANICAL	No.	Fees	MISCELLANEOUS	No.
Toilets			Central Furnace			Dryers	
Baths			Dual Furnace			Ranges	
Basins			Wall Furnace			Water Heaters	
Sinks			Floor Furnace			Circulating Heaters	
Showers			Unit Heater			Fryers—Steamers	
Laundry Trays			A/C Units	9	135.00	Cookers—Barbecues	
Floor Drains			Boilers			Log Lighters	
Urinals			Duct Heaters			Gas Light—Gas Torch	
Drinking Fountain			Registers	17	77.00	Bunsen Burners	
Auto. Clothes Washer			Convertors			Misc. Burners (Small)	
Auto. Dish Washer			Panels—Coils			Altered 1/4 2.27	
Garbage Disposal			Fans—Blowers			Indirect Wastes	
Interior Leaders			Hoods (Com.)			Ejectors—Sumps	
Area Drains			Flues			Septic Tanks	
Storm Lines to Curb			Vents (Kit-Bath)			Privies	
Grease Trap			Fire Dampers	3	4.50	Pools	
Water Alteration			Incinerators			Roman Tub—Baptistries	
Water Service			Kilns			Fire Line Connections	
Gas Outlets			Conversion Burn.			Pressure Reducing Valve	
Gas Meters (test)			Industrial Burn.			Lawn Sprinkler Zones	
Permit Fee			Permit Fee		10.00	Permit Fee	
TOTAL			TOTAL		1226.50	TOTAL	

(I) (We) hereby agree to save, indemnify, and keep harmless the City of Oakland against all liabilities, judgments costs, and expenses which may in any wise accrue against the said City in consequence of the granting of this permit or from the use or occupancy of any sidewalk, streets, or sub-sidewalk space by virtue thereof, and will in all things strictly comply with the conditions of this permit and the ordinances and/or rules of any governmental agency involves.

Signature of Applicant

339-001 (3-73)

PLEASE LEAVE CARBONS IN APPLICATION

Total All Fees (Cash) (Check)	Amount 226.50	Post Dates
Receipt No. 78424	Date 5/22/80	10-7 Cabl
Issued by	10-15	
Additional Fees (Cash) (Check)	Amount	10/28
Receipt No.	Date	11/13
Issued by	Additional Fees (Cash) (Check)	
Amount	Receipt No.	
Date	Issued by	
Approvals	Date	Inspector
MECH	Rgh	Separate Permit
	Flr	3/4/82
PLMB	Rgh	
	Flr	
Septic Tank		
Privy		
Plot Plan		
Gas Line Test		
Gas OK Bldg-PGE		
Gas Appliance		
Permits T.C.		
Corrections T.C.		
Job Final		5/16/82

CITY OF OAKLAND  
Building Services Department  
1330 Broadway and Floor  
Oakland, CA 94612



ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID.

BUILDING ADDRESS **180 GRAND 1ST FLOOR**

TRACT BLOCK PAGE LOT/PARCEL

NAME **Bay Area Telecom**

ADDRESS PHONE

CITY STATE ZIP

TENANT'S NAME AND TELEPHONE, NUMBER (IF APPLICABLE)

NAME LICENSE #

ADDRESS PHONE

CITY STATE ZIP

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # **512458 C10** CITY BUSINESS TAX # **1035439**

CONTRACTOR **W.B. ELECTRIC, INC.**

ADDRESS **PO BOX 963**

CITY **SAN MARTIN 95046**

STATE **CA** ZIP **95046**

SIGNATURE **Mike Bricker** DATE **7-27-94**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves the structure, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the same requirements of the above due to: (1) I am improving my principal place of residence or apartments thereof; (2) the work was performed prior to sale; (3) I have not added in the residence for the 12 months prior to completion of the work; and (4) I have not received exemption in this subdivision on more than two structures more than once during any three-year period. (Sec. 7044, Business and Professions Code)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves the structure, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7031.5, B&P Code for this reason:

Signature of Owner or Authorized Agent DATE

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy Company Name

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the city building department.

Signature **Michael R. Bricker** DATE **7/25/94**

(This section need not be completed if the permit is for three hundred dollars (\$300) or less.)

I certify that in the performance of the work for which the permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Signature DATE

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that I am a construction lending agency for the performance of the work for which this permit is issued (Sec. 4997, Civ. C.).

LENDERS NAME

LENDERS ADDRESS

CITY STATE ZIP

TELEPHONE

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION, AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS, IS NOT COMPLETED, OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS MUST BE MADE WITHIN 180 DAYS OF THE DATE OF THE INSPECTION.

☐ Contractor

☐ Owner

Signature of Contractor or Owner or Agent

Signature **BRICKER**

Address of Agent CITY STATE ZIP TELEPHONE

REV 12/92

E9401999

PERMIT NO. **E9401999** ADP 152.00

CALL FOR INSPECTION 238-3444 ELECTRIC 152.00

DATE ISSUED **7-27-94** APPROVED BY **83**

☐ NEW ☐ REPAIR TOTAL **9400.00**

☐ MOVE ☒ ALTERATION CATFND ☐ DEMOLITION

METER RESET AND SURVEY INSPECTION **0.40**

☐ SFD ☐ APTS. ☒ COMM/IND ☐ SURVEY

BUILDING PERMIT NO. **B9402392** PLANT PERMIT ☐

BLOG. USE **COMM**

DESCRIPTION OF WORK

**TE 1ST FLOOR SPACE**

UTILITY AS CD **AS SYMMETRICAL**

SERVICE AMP **200** WIRE SIZE/TYPE **12** VOLTS **120**

PHASE **3** 2-W METERS **3** 3-W METERS **3** 4-W METERS **3**

REF. DESCRIPTION NO. EACH FEES

15 SERVICE

16 METERS (EXTRA)

17 CIRCUITS

2 APARTMENTS (NEW > 4)

21 FIXTURES (INCANDESCENT)

21 FIXTURES (FLUORESCENT)

21 FIXTURES (HPS, HID)

22 SWITCHES

23 RECEPTACLES

3 RANGE

4 OVEN

4 RANGE TOP OVEN

5 FAN (EXHAUST)

6 DISPOSAL

8 DISHWASHER

7 AIR CONDITIONER (H.P.)

24 HEATERS (AIR) K.W.

24 HEATERS (WATER) K.W.

29 FURNACE

14 SWIMMING POOL

14 OUTDOOR SPA, HOT TUB

14 INDOOR SPA, HYDROMASSAGE

14 FOUNTAIN

12 CASE (REF/REFRIGERATED)

10 GASOLINE DISP.

26 SIGN (NEW)

27 SIGN (EXISTING)

28 OUTLINE LIGHTING

30 MOVED BLDG.

31 SERVICE (TEMPORARY)

32 MISC. APPARATUS

22 MOTORS

35 MFG. HOME, ADD'L SECT.

36 RESET SPD. APT. COMM.

37 SURVEY INSPECTION

38 SPECIAL INSPECTION

PERMIT FEE (34 MINIMUM FEE) \$ **52**

PLAN CHECK % PERMIT FEE

33 SURCHARGE % **7.60**

SUB TOTAL

1 APPLICATION FEE **40**

GRAND TOTAL **197.60**

DATE **7/27/94** INSPECTION **INSPECTOR**

UNDERGROUND

ROUGH

UTILITY NOTIFIED

FINAL

PERMIT NO. **E9401999**

DISTRICT NO. **2**

ADDRESS **180 GRAND**

APR **27**

1ST FL

# ELECTRICAL INSPECTION RECORD

DATE:

DATE: \_\_\_\_\_

7-29-94 REK ON PARTITION WALL (FIRE SEPARATION) E45T END 11A

8/12/48 7-1348 ROK (K)

[illegible][illegible][illegible]

*[Faint, illegible handwritten notes]*

[illegible]

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
--	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----

10-10-68

1894

1. 1991-1992

8-10-64

11

\_\_\_\_\_

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

*[Illegible handwritten notes]*

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

<p> <input type="checkbox"/> <b>Yes</b> </p>	<p> <input type="checkbox"/> <b>No</b> </p>
--	---

[illegible][illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

\_\_\_\_\_

\_\_\_\_\_

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100  
101  
102  
103  
104  
105  
106  
107  
108  
109  
110  
111  
112  
113  
114  
115  
116  
117  
118  
119  
120  
121  
122  
123  
124  
125  
126  
127  
128  
129  
130  
131  
132  
133  
134  
135  
136  
137  
138  
139  
140  
141  
142  
143  
144  
145  
146  
147  
148  
149  
150  
151  
152  
153  
154  
155  
156  
157  
158  
159  
160  
161  
162  
163  
164  
165  
166  
167  
168  
169  
170  
171  
172  
173  
174  
175  
176  
177  
178  
179  
180  
181  
182  
183  
184  
185  
186  
187  
188  
189  
190  
191  
192  
193  
194  
195  
196  
197  
198  
199  
200  
201  
202  
203  
204  
205  
206  
207  
208  
209  
210  
211  
212  
213  
214  
215  
216  
217  
218  
219  
220  
221  
222  
223  
224  
225  
226  
227  
228  
229  
230  
231  
232  
233  
234  
235  
236  
237  
238  
239  
240  
241  
242  
243  
244  
245  
246  
247  
248  
249  
250  
251  
252  
253  
254  
255  
256  
257  
258  
259  
260  
261  
262  
263  
264  
265  
266  
267  
268  
269  
270  
271  
272  
273  
274  
275  
276  
277  
278  
279  
280  
281  
282  
283  
284  
285  
286  
287  
288  
289  
290  
291  
292  
293  
294  
295  
296  
297  
298  
299  
300  
301  
302  
303  
304  
305  
306  
307  
308  
309  
310  
311  
312  
313  
314  
315  
316  
317  
318  
319  
320  
321  
322  
323  
324  
325  
326  
327  
328  
329  
330  
331  
332  
333  
334  
335  
336  
337  
338  
339  
340  
341  
342  
343  
344  
345  
346  
347  
348  
349  
350  
351  
352  
353  
354  
355  
356  
357  
358  
359  
360  
361  
362  
363  
364  
365  
366  
367  
368  
369  
370  
371  
372  
373  
374  
375  
376  
377  
378  
379  
380  
381  
382  
383  
384  
385  
386  
387  
388  
389  
390  
391  
392  
393  
394  
395  
396  
397  
398  
399  
400  
401  
402  
403  
404  
405  
406  
407  
408  
409  
410  
411  
412  
413  
414  
415  
416  
417  
418  
419  
420  
421  
422  
423  
424  
425  
426  
427  
428  
429  
430  
431  
432  
433  
434  
435  
436  
437  
438  
439  
440  
441  
442  
443  
444  
445  
446  
447  
448  
449  
450  
451  
452  
453  
454  
455  
456  
457  
458  
459  
460  
461  
462  
463  
464  
465  
466  
467  
468  
469  
470  
471  
472  
473  
474  
475  
476  
477  
478  
479  
480  
481  
482  
483  
484  
485  
486  
487  
488  
489  
490  
491  
492  
493  
494  
495  
496  
497  
498  
499  
500  
501  
502  
503  
504  
505  
506  
507  
508  
509  
510  
511  
512  
513  
514  
515  
516  
517  
518  
519  
520  
521  
522  
523  
524  
525  
526  
527  
528  
529  
530  
531  
532  
533  
534  
535  
536  
537  
538  
539  
540  
541  
542  
543  
544  
545  
546  
547  
548  
549  
550  
551  
552  
553  
554  
555  
556  
557  
558  
559  
560  
561  
562  
563  
564  
565  
566  
567  
568  
569  
570  
571  
572  
573  
574  
575  
576  
577  
578  
579  
580  
581  
582  
583  
584  
585  
586  
587  
588  
589  
590  
591  
592  
593  
594  
595  
596  
597  
598  
599  
600  
601  
602  
603  
604  
605  
606  
607  
608  
609  
610  
611  
612  
613  
614  
615  
616  
617  
618  
619  
620  
621  
622  
623  
624  
625  
626  
627  
628  
629  
630  
631  
632  
633  
634  
635  
636  
637  
638  
639  
640  
641  
642  
643  
644  
645  
646  
647  
648  
649  
650  
651  
652  
653  
654  
655  
656  
657  
658  
659  
660  
661  
662  
663  
664  
665  
666  
667  
668  
669  
670  
671  
672  
673  
674  
675  
676  
677  
678  
679  
680  
681  
682  
683  
684  
685  
686  
687  
688  
689  
690  
691  
692  
693  
694  
695  
696  
697  
698  
699  
700  
701  
702  
703  
704  
705  
706  
707  
708  
709  
710  
711  
712  
713  
714  
715  
716  
717  
718  
719  
720  
721  
722  
723  
724  
725  
726  
727  
728  
729  
730  
731  
732  
733  
734  
735  
736  
737  
738  
739  
740  
741  
742  
743  
744  
745  
746  
747  
748  
749  
750  
751  
752  
753  
754  
755  
756  
757  
758  
759  
760  
761  
762  
763  
764  
765  
766  
767  
768  
769  
770  
771  
772  
773  
774  
775  
776  
777  
778  
779  
780  
781  
782  
783  
784  
785  
786  
787  
788  
789  
790  
791  
792  
793  
794  
795  
796  
797  
798  
799  
800  
801  
802  
803  
804  
805  
806  
807  
808  
809  
810  
811  
812  
813  
814  
815  
816  
817  
818  
819  
820  
821  
822  
823  
824  
825  
826  
827  
828  
829  
830  
831  
832  
833  
834  
835  
836  
837  
838  
839  
840  
84

1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350</
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	--------

\_\_\_\_\_

1. The first part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list includes names such as "John Smith", "Mary Jones", and "Robert Brown", along with their respective addresses in various cities and states.

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document and it contains the title, author's name, and date of the document.

[illegible][illegible]

\_\_\_\_\_

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

\_\_\_\_\_

\_\_\_\_\_





CITY OF OAKLAND

OFFICE OF PLANNING AND BUILDING  
**CORRECTION NOTICE**  
 (KEEP AVAILABLE WITH THE APPROVED PLANS)

INSPECTION SERVICES  
 1330 Broadway - 2nd Floor  
 Oakland, CA 94612  
 (510) 238-3441

PERMITTEE \_\_\_\_\_ JOB LOCATION 130 Grand Ave  
 ADDRESS \_\_\_\_\_ PERMIT NUMBER 59401999  
 CITY/STATE \_\_\_\_\_ DATE/TIME 8/12/94

- TO DISCUSS A DEFICIENCY LISTED BELOW, TELEPHONE THE INSPECTOR BEFORE 9 AM (NUMBER SHOWN BELOW), OR BRING BOTH THE APPROVED PLANS AND THIS CORRECTION NOTICE TO THE INSPECTION SERVICES COUNTER BEFORE 9 AM.
- DO NOT CONCEAL ANY WORK UNTIL "OK TO FOUR/COVER" HAS BEEN SIGNED BY THE CIT. ON THE INSPECTION RECORD CARD.
- TO SUBMIT A FIELD REVISION FOR PLAN CHECK, BRING THE APPROVED PLANS, 3 COPIES OF THE REVISION, THE CORRECTION NOTICE, CALCULATIONS/CERTIFICATIONS/REPORTS/ETC., AND FEES TO THE INSPECTION SERVICES COUNTER BEFORE 9 AM.
- ALL PERMITS WILL EXPIRE UNLESS MAJOR INSPECTIONS ARE APPROVED BY THE CITY EACH 6 MONTHS (OR SOONER).
- TO SCHEDULE A RE-INSPECTION, CALL 238-3444 (9 AM TO 4 PM) WITH THE PERMIT NUMBER WELL IN ADVANCE. A PRE-ASSIGNED INSPECTION TIME (BEFORE 1 PM/AFTER 12 PM) MAY BE AVAILABLE IF REQUESTED WHEN SCHEDULING.

Add Fees 250 KIU @ 2<sup>nd</sup> 150.<sup>00</sup>  
Add " 30 KVA XFR @ 2<sup>nd</sup> = 60.<sup>00</sup>  
210.<sup>00</sup>  
+5% = 10.<sup>50</sup>  
220.<sup>50</sup>

- ① Provide 36" working clearance in front of buss plug in elect room (from floor to ceil)
- ② Provide let them graphs for current limiting fuses in buss plug.
- ③ Ref Access & location of A.C.s

Jim Williams  
 INSPECTOR

Det In  
 TIME

2  
 DISTRICT

(510) 238-2949  
 DIRECT DIALING

3544-021 (02/93)

WHITE: PERMITTEE COLOR: INSPECTION FILE



CITY OF OAKLAND

OFFICE OF PLANNING AND BUILDING  
**CORRECTION NOTICE**  
(KEEP AVAILABLE WITH THE APPROVED PLANS)

INSPECTION SERVICES  
1336 Broadway - 2nd Floor  
Oakland, CA 94612  
(510) 238-3441

PERMITTEE \_\_\_\_\_ JOB LOCATION 180 Grand Ave  
ADDRESS \_\_\_\_\_ PERMIT NUMBER E9401999  
CITY/STATE \_\_\_\_\_ DATE/TIME 8/12/94

- TO DISCUSS A DEFICIENCY LISTED BELOW, TELEPHONE THE INSPECTOR BEFORE 9 AM (NUMBER SHOWN BELOW), OR BRING BOTH THE APPROVED PLANS AND THIS CORRECTION NOTICE TO THE INSPECTION SERVICES COUNTER BEFORE 9 AM.
- DO NOT CONCEAL ANY WORK UNTIL "OK TO POUR/COVER" HAS BEEN SIGNED BY THE CITY ON THE INSPECTION RECORD CARD.
- TO SUBMIT A FIELD REVISION FOR PLAN CHECK, BRING THE APPROVED PLANS, 3 COPIES OF THE REVISION, THE CORRECTION NOTICE, CALCULATIONS/CERTIFICATIONS/REPORTS/ETC., AND FEES TO THE INSPECTION SERVICES COUNTER BEFORE 9 AM.
- ALL PERMITS WILL EXPIRE UNLESS MAJOR INSPECTIONS ARE APPROVED BY THE CITY EACH 6 MONTHS (OR SOONER).
- TO SCHEDULE A RE-INSPECTION, CALL 238-3444 (8 AM TO 4 PM) WITH THE PERMIT NUMBER WELL IN ADVANCE. A PRE-ASSIGNED INSPECTION TIME (BEFORE 1 PM/AFTER 12 PM) MAY BE AVAILABLE IF REQUESTED WHEN SCHEDULING.

Please meet inspector on jobsite for  
final inspection.

Jim Williams Elect  
INSPECTOR TITLE

2 (510) 238-2949  
DISTRICT DIRECT DIALING

3544--021 (02/93)

WHITE: PERMITTEE COLOR: INSPECTION FILE

Pacific Gas and Electric Company

East Bay Division  
4801 Oakport Street  
Oakland, CA 94601

August 8, 1984

Mr. Michael Bricker  
W. B. Electric  
P.O. Box 963  
San Martin, CA 95048  
Re: 180 Grand Ave., Oakland



Dear Mr. Bricker:

This is in response to our recent conversation concerning the available short circuit duty at the above location. The available short circuit duty from the PG&E system will not exceed 51,700 amp RMS symmetrical.

These short circuit duty calculations include the following conditions:

1. The secondary service voltage of 277/480 volt, three phase, four wire from PG&E.
2. The buildings ultimate electric demand reach, but do not exceed present main switches of 4,000 amps each.

Any increase in the main switch over which we have no control would change this calculated value, and the 51,700 amp short circuit duty would no longer be valid.

Please refer any inquiries to me at 437-2079.

Sincerely,

*Rodney Chew*  
RODNEY CHEW  
Industrial Power Engineer

cc City of Oakland  
Electrical Inspection Department  
1330 Broadway  
Oakland, CA 94612

180 Grand





[illegible]

Date: 8.16.94

Permit Application #: M9401067

Time: 2:45

**PRIORITY FORM**

**NEXT DAY INSPECTION SCHEDULING**

Check all that apply:

Staff Use Only:  
Confirmation



NEXT DAY



ALTERNATE DATE

(please specify)



NEXT AVAILABLE DATE

NOTE: IT IS THE PERMITTEE'S RESPONSIBILITY TO CONFIRM THE APPOINTMENT DATE AND TIME. ONCE THE APPOINTMENT IS SCHEDULED, THE PERMITTEE MAY BE ASSESSED A FEE IF THE APPOINTMENT IS NOT MAINTAINED.

INSPECTION SCHEDULING MAY BE REACHED AT (510) 238-3444.

  
(Permittee's Signature)

Staff Use:

Requested Date Not Available



**CITY OF OAKLAND**  
Building Services Department  
1330 Broadway, 2nd Floor  
Oakland, CA 94612



**ELECTRICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED & FEES PAID.

180 GRAND AVE  
230 ST. & WAREHOUS ST. TO GEOMONY  
101 MARSH

NAME: **BAY AREA TELEPORT**  
ADDRESS: **180 GRAND SUITE 1000** PHONE: **769 5300**  
CITY: **OAKLAND** STATE: **CA** ZIP: **94612**  
TENTATIVE NAME AND TELEPHONE NUMBER (IF APPLICABLE):

NAME: \_\_\_\_\_ LICENSE # \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # **512450 C10** CITY BUSINESS TAX # **1095439**

CONTRACTOR NAME: **W.B. ELECTRIC, INC.**

ADDRESS: **P.O. BOX 962** CITY: **SAN MARINO, CA 91766**

SIGNATURE: *[Signature]* DATE: **7-5-94**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code):

Business and Professions Code, prior to its issuance, who requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption, any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500.

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code) The Contractor's License Law does not apply to an Owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner/owner will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) I am improving my principal place of residence or appurtenant structure; (2) the work will be performed prior to sale; (3) I have resided in the structure for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period. (Sec. 7044, Business and Professions Code)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. \_\_\_\_\_ B&P. for this reason: \_\_\_\_\_

Signature of Owner or Authorized Agent: \_\_\_\_\_ DATE: \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C):

Policy # **SENC0002765** Company Name **NAICC**

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the city building department.

Signature: *[Signature]* Date: **7-5-94**

(This section need not be completed if the permit is for three hundred dollars (\$300) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Law of California.

Signature: *[Signature]* Date: **7-5-94**

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed invalid.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.):

LENDER'S NAME: \_\_\_\_\_

LENDER'S ADDRESS: \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATIVE TO BUILDING CONSTRUCTION, AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CORRECT OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ONE DAY IN ADVANCE OF THE INSPECTION.

☒ Contractor *[Signature]* Date: **7-5-94**

☐ Owner *[Signature]* Date: \_\_\_\_\_

Authorized Agent for: **MICHAEL R. BRICKER** (PRINT NAME)

Address of Agent: **SAN MARINO, CA** (CITY STATE ZIP) TELEPHONE: **(408) 683 2020**

PERMIT NO. **E9401783**  
CALL FOR INSPECTION 239-3444  
DATE ISSUED: **7-5-94**  
APPROVED BY: *[Signature]*

☐ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☒ ALTERATION ☐ DEMOLITION

METER RESET AND SURVEY INSPECTION

☐ SFD ☐ APTS. ☐ COMM./IND. ☐ SURVEY

BUILDING PERMIT NO. \_\_\_\_\_ PLANT PERMIT ☐

BLDG USE: **COMM.**

DESCRIPTION OF WORK: **INSTALL 2-2" x 4" PVC 40 U.G. FOR FUTURE GENSET**

UTILITY A.S.C.D. \_\_\_\_\_ RMS SYMMETRICAL

SERVICE AMP \_\_\_\_\_ WIRE SIZE/TYPE \_\_\_\_\_ VOLTS \_\_\_\_\_

PHASE \_\_\_\_\_ 2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

HEE: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_ NO. \_\_\_\_\_ EACH \_\_\_\_\_ FEES \_\_\_\_\_

15 SERVICE \_\_\_\_\_

16 METERS (EXTRA) \_\_\_\_\_

17 CIRCUITS \_\_\_\_\_

2 APARTMENTS (NEW) 4 \_\_\_\_\_

21 FIXTURES (INCANDESCENT) \_\_\_\_\_

21 FIXTURES (FLUORESCENT) \_\_\_\_\_

21 FIXTURES (HPS, HID) \_\_\_\_\_

22 SWITCHES \_\_\_\_\_

23 RECEPTACLES \_\_\_\_\_

3 RANGE \_\_\_\_\_

4 DRYER \_\_\_\_\_

4 RANGE TOP OVEN \_\_\_\_\_

5 FAN (EXHAUST) \_\_\_\_\_

6 DISPOSAL \_\_\_\_\_

6 DISHWASHER \_\_\_\_\_

7 AIR CONDITIONER (H.P.) \_\_\_\_\_

24 HEATERS (AIR) K.W. \_\_\_\_\_

24 HEATERS (WAT./R) K.W. \_\_\_\_\_

29 FURNACE \_\_\_\_\_

14 SWIMMING POOL \_\_\_\_\_

14 OUTDOOR SPA, HOT TUB \_\_\_\_\_

14 WOOD SPA, HYDROMASSAGE \_\_\_\_\_

14 FOUNTAIN \_\_\_\_\_

12 CASE (BEV./FREEZER/VEG) \_\_\_\_\_

10 GASLINE DISP. \_\_\_\_\_

28 SIGN (NEW) \_\_\_\_\_

27 SIGN (EXISTING) \_\_\_\_\_

28 OUTLINE LIGHTING \_\_\_\_\_

30 MOVED BLDG. \_\_\_\_\_

31 SERVICE (TEMP. (ARY) \_\_\_\_\_

32 MISC. APPURTIUS \_\_\_\_\_

32 MOTORS \_\_\_\_\_

35 MFG. HOME, ADD'L SECT \_\_\_\_\_

35 1/2" L.T. BFD. AFF. COMM. \_\_\_\_\_

37 SURVEY INSPECTION \_\_\_\_\_

38 SPECIAL INSPECTION \_\_\_\_\_

PERMIT FEE (34 MINIMUM FEE) \$40

PLAN CHECK \_\_\_\_\_ % PERMIT FEE

33 SURCHARGE 5% \_\_\_\_\_ 2

SUB TOTAL \_\_\_\_\_

1 APPLICATION FEE \_\_\_\_\_ 40

GRAND TOTAL \_\_\_\_\_ 82

DATE \_\_\_\_\_ INSPECTION \_\_\_\_\_ INSPECTOR \_\_\_\_\_

UNDERGROUND \_\_\_\_\_

ROAD: \_\_\_\_\_

UTILITY NOTIFIED \_\_\_\_\_

7/12/94 FINAL *[Signature]*

PERMIT NO. **E9401783**

DISTRICT NO. **2-A**

ADDRESS **180 GRAND AV**

5-12-95

5-12-95

5-12-95

5-12-95

5-12-95

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID.

MECHANICAL		54.00
ELECTRIC		54.00
APPL		40.00
MTR		7.70
SURT		96.70
PERMIT NO. 59302657 CALL FOR INSPECTION IN 2383444 DATE ISSUED 9/2/03 APPROVED BY [Signature] NEW-21-93 REPAIR MOVE ALTERATION DEMOLITION		

METER RESET AND SURVEY INSPECTION		#1132
<input type="checkbox"/> SFD	<input type="checkbox"/> APTS.	<input checked="" type="checkbox"/> COMM./IND.
<input type="checkbox"/> SURVEY		
BUILDING PERMIT NO.	29305383	PLANT PERMIT
BLDG. USE	Office	

DESCRIPTION OF WORK	PERMITS
Add outlets for <del>tenant</del> Improvement	

15 UTILITY A.S.C.O. RMS SYMMETRICAL

SERVICE AMP \_\_\_\_\_ WIRE SIZE/TYPE \_\_\_\_\_ VOLTS \_\_\_\_\_  
PHASE \_\_\_\_\_ 2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF	DESCRIPTION	NO.	EACH	TOTAL
-----	-------------	-----	------	-------

ITEM	DESCRIPTION	NO.	DATE	PRICE
15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS	13	3	39
2	APARTMENTS (NEW & 4)			
18				
21	FIXTURES (INCANDESCENT)			
21	FIXTURES (FLOURESCENT)			
21	FIXTURES (MPS, HID)			
22	SWITCHES			
23	RECEP TABLES	13	1	15
3	RANGE			
4	DRYER			
4	RANGE TOP OVEN			
5	FAN (EXHAUST)			
6	DISHWASH			
6	DISHWASHER			
7	AIR CONDITIONER (H P)			
24	HEATERS (AIR) K.W.			
24	HEATERS (WATER) K.W.			
29	FURNACE			
14	SWIMMING POOL			
14	OUTDOOR SPA, HOT TUB			
14	1000R SPA, HYDROMASSAGE			
14	FOUNTAIN			
12	CASE (BEV/FREEZER/CO)			
10	GASOLINE DISP.			
20	SIGN (NEW)			
27	SIGN (EXISTING)			
28	OUTLINE LIGHTING			
30	MOV'D BLDG.			
31	SERVICE (TEMPORARY)			
32	MISC. APPARATUS			
32	MOTORS			
35	MFG. HOME, ADD'L SECT.			
36	RESET. STD. APT. COIN.			
37	SURVEY INSPECTION			
38	SPECIAL INSPECTION			

	PERMIT FEE	(34 MINIMUM FEE)	\$54
33	SURCHARGES		210
	SUB TOTAL		5610
1	APPLICATION FEE		40
	GRAND TOTAL		9610

DATE	INSPECTION	INSPECTOR
	UNDER GROUND	
	ROUGH	
	TIRED	
10/12/93		<i>[Signature]</i>

PERMIT NO. E 4304027 DISTRICT NO. AM. P.M. ADDRESS 197 Grand Ave





**CITY OF OAKLAND**  
 INSPECTIONAL SERVICES DEPARTMENT  
 CITY HALL 11TH FLOOR  
 14TH & WASHINGTON ST.  
 OAKLAND, CALIF. 94612  
 PHONE (415) 273-3291



**MECHANICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY  
 FILLED OUT SIGNED & VALIDATED.

PLNB 113 50.00  
 MICR 113 .80  
 SUBTOTAL 60.60  
 CHECK TL 60.60  
 #19232 C001 R01 T14:05  
 04/07/83

**180 Grand Avenue, 1st Floor**

NAME: **Grand Harrison Company**  
 ADDRESS: **1900 Powell St., Suite 1130**  
 CITY: **Emeryville, CA** ZIP: **94608**  
 PHONE: **946-08**  
 LICENSE: **174126, C-38, et al**  
 CONTRACTOR: **Linford Air & Refrigeration Company**  
 ADDRESS: **P.O. Box 449**  
 CITY: **Oakland, CA** ZIP: **94604** PHONE: **834-2430**

I hereby affirm that I am licensed under provisions of Chapter 8 of the Business and Professions Code, and any license to be not in force or effect.

I, as owner of this property, or my employee, will, as wages for their sole compensation, do the work, and the structure and/or intended or to be used for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves the same and who does such work himself or through his own employees, provided that such improvements are not intended to, offered for sale or, however, the building or improvement unit is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7744, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under B & P C for this reason: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy of the same (Sec. 10400, Labor Code).

Policy No: **WC4-0982-26022** Co: **Western Employ. Ins.**

☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the city building inspection department.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If this section used not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making the Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must so forth comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a contracting agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDER: NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

**APPLICANT:** I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATEMENT OF INFORMATION, AND I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION. I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT IS VALID FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER UP CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB. TOP OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor ☐ Owner ☐ Agent for Contractor ☐ Owner

Signature: **Linford** Date: **3/31/83**

Address of Agent: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

DATE ISSUED: **4/7/83** APPROVED BY: **SC**

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER: \_\_\_\_\_

REMARKS: \_\_\_\_\_

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			
DUAL UNIT HTG-CHD			
WALL FURNACE			
FLOOR FURNACE			
UNIT HEATER			
A/C UNITS	1	10.00	
BOILERS			
DUCT HEATERS			
REGISTERS	24	24.00	
CONVECTORS			
PANELS COILS	2	6.00	
FANS BLOWERS			
HOODS (COM)			
FLUES			
VENTS (KIT-BATH)			
FIRE DAMPERS			
EXHAUSTORS			
KILNS			
COMM. STATION BURN			
INDUSTRIAL BURN			
FIRE PLACE			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS STEAMERS			
COOKERS BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BUNSEN BURNERS			
MISC BURNERS (SMALL)			
(SP. HEAT) INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE		20.00	
SUB TOTAL		60.00	
PURCHARGE	1%	60.00	
<b>TOTAL</b>		<b>\$ 60.60</b>	

DATE	INSPECTION	INSPECTOR
	UNDER FLOOR	
	ROUGH	
	GAS TEST	
	GAS OK - BLD. PR. E	

Signature: **Linford** Date: **4/7/83**

014342 DISTRICT NO. 9 ADDRESS 180 Grand Ave.

## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT  
ONE CITY HALL PLAZA, ROOM 203  
OAKLAND, CALIF. 94612



## PLUMBING PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID.

BUILDING ADDRESS **180 - Grand Ave 13th Floor**

TRACT **Grand Harrison Co** LOT **14**

NAME **Grand Harrison Co**

ADDRESS **2000 Powell St** CITY **Oakland** STATE **CA** ZIP **94612**

OWNER'S NAME AND TELEPHONE NUMBER (IF APPLICABLE)

NAME **Grand Harrison Co** LICENSE # **590230**

ADDRESS **270 - Monte Vista Ave** CITY **Oakland** STATE **CA** ZIP **94612**

CONTRACTOR'S NAME **NESS Plumbing Company Inc**

ADDRESS **270 - Monte Vista Ave** CITY **Oakland** STATE **CA** ZIP **94612**

CONTRACTOR'S SIGNATURE **M.E. Shaw** DATE **5-18-90**

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

☐ I, as owner of the property, or my employees with wages as the sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon. If at a later date more removal or through the owner's employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner/builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) I am improving my principal place of residence or improvements thereon; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period (Sec. 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7044, Business and Professions Code, for this reason:

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C).

Policy # \_\_\_\_\_ Company Name \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with city building inspection department.

Signature **M.E. Shaw** DATE **5-18-90**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you wish to become subject to the Workers Compensation Laws of California, you must first obtain a copy of this exemption or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3800 Lab. C).

LENDER'S NAME \_\_\_\_\_

LENDER'S ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES, AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION OF WORK (NOT STATE). TWO DAYS ONE WORK IS ABANDONED FOR THE SAME. TWO DAYS DO NOT CONVEY OR COVER ANY CONSTRUCTION UNTIL THE WORK IS RESPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THIS INSPECTION.

I hereby agree to comply with and abide by the City of Oakland and its officials, employees and agents all orders, judgments, costs and expenses which may accrue against the City in consequence of the granting of this permit or from the use or occupancy of any, structure, street or sidewalk or otherwise by the contractor, and will in all things comply with the City's regulations when this permit is granted.

☐ Contractor **M.E. Shaw** DATE **5-19-90**

☐ Owner **M.E. Shaw** DATE **5-19-90**

☐ Authorized Agent for ☐ Contractor ☐ Owner

Address of Applicant \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

REV. 5-87

1:30

APPL 25.00  
PLUMBING 42.00  
MICR 1.26  
SUBTL 68.26  
TOTAL 49.26  
CHECK 58.26  
CHANGE 0.00  
ITEM 3  
ICL 7736 07136TH

F8901840 #2  
L-1111 (for inspection) 07136TH

DATE ISSUED **5-18-90** APPROVED BY **(Signature)**

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER: **B9001840 4-10-90**

REMARKS: **Rgh + Trim 1 WC, 1 lav  
remake 2 W.C.  
+ cap 2nd floor 2nd 13th floor**

PLUMBING NO FEES POST DATES

TOILETS (Plumber) **5** **35.00** **6-4-90**

BATHS **1** **7.00** **6-4-90**

BASINS **6-5-90**

SINKS **6-22-90**

SHOWERS **6-26-90**

LAUNDRY TRAYS **6-26-90**

FLOOR DRAINS

URINALS

DRAINING FOUNTAIN

AUTO DISH WASHER

GARBAGE DISPOSAL

INTERIOR LEADER

AREA DRAINS

STORM LINES TO CURB

GREASE TRAP

WATER ALTERATION

WATER SERVICE

GAS METERS (TEST)

DRYERS/RACKS

WATER HEATERS

CIRCULATING HEATERS

FRYERS-STEAMERS

COOKERS-BARBECUES

LOG LIGHTERS

GAS LIGHT - GAS TORCH

BUSINESS BURNERS

MISC. BURNERS (SMALL)

FLUES

VENTS (KIT - BATH)

PIPEX - INSPECTION

INDIRECT WASTES

EJECTORS - SLUGS

PRIVIES

POOLS - SPAS - HOT TUBS

ROMAN TUB BATHS/TUBS

FIRE LINE CONNECTIONS

PRESSURE REDUCING VALVE

LAWN SPRINKLER ZONES

PERMIT FEE TOTAL **42.00**

APPLICATION FEE **25.00**

SUB TOTAL **67.00**

SURCHARGE **3.26**

TOTAL **70.26**

DATE **6-27-90** INSPECTION **ROUGH** INSPECTOR **211**

DATE **6-27-90** INSPECTION **GAS TEST** INSPECTOR **211**

DATE **6-27-90** INSPECTION **GAS OK - BLD PG-E** INSPECTOR **211**

DATE **6-27-90** INSPECTION **FINAL** INSPECTOR **211**

PERMIT NO **P 0001969**

DISTRICT NO **5**

ADDRESS **180 - Grand Ave**

**11th + 13th**

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

5-29-90 DWV - aqueduct feed - walls not complete 4 1/2" flow in. in  
not possible to determine

6-15-90 FINISH WORK: 1-TUBBAT+1-BASIN IN SUITE #1365 OK.

6-28-90 2 fixtures on 11 + 2 on 13<sup>th</sup> (Symptoms plug?) R.L.





## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT  
ONE CITY HALL PLAZA, ROOM 203  
OAKLAND, CALIF. 94612



## MECHANICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED & FEES PAID.

BUILDING ADDRESS **60 GRAND AVE. (1ST FLOOR)**  
TRACT BLOCK PAGE LOT PARCEL

LE **STEVILLE CONSTRUCTION**  
ADDRESS **100 BOWELL ST. #110** PHONE **547-5310**  
CITY **EMERYVILLE CA** ZIP **94609**  
TELEPHONE NUMBER (IF APPLICABLE)

NAME **STEVILLE CONSTRUCTION** LICENSE #  
ADDRESS PHONE  
CITY ST. ZIP

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # **120696** CITY BUSINESS TAX # **1657941**  
AND CLASS **C-20**

CONTRACTOR NAME **AIR CONDITIONING CO., INC.**  
ADDRESS **100 INDUSTRIAL BLVD.**

CITY **EMERYVILLE CA** ZIP **94609** PHONE **547-5310**  
DATE **6/14/90**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) I am improving my principal place of residence or a structure thereon; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not cleared the structure in this subdivision on more than two structures more than once during any three-year period. (Sec. 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7044, B.P.C. for the reason:

Signature of Owner or Authorized Agent Date

I hereby affirm that I have a certificate of consent to sell, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 2600, Lab. C.).

MC **407412176** Company Name **TRANSFORMATION INS. CO. CNA**

☐ Certified copy is being furnished.  
☐ Certified copy is being filed with the Building Inspection Department.

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I will not employ any person who is not a resident of the City of Oakland, or who is not a resident of the County of Alameda.

Signature **Paul Kline** Date **6/14/90**

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or your permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Civ. C.).

LENDERS  
NAME  
ADDRESS

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I AGREE TO THE STATEMENT UNDER PENALTY OF LAW.

I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ADJOURNED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THIS INSPECTION.

I hereby agree to save, indemnify and keep harmless the City of Oakland and its officers, employees and agents against all damages, claims, costs and expenses which may accrue against the City in consequence of the granting of this permit or from the use or occupancy of any building, structure or improvement, or otherwise by virtue of the work, and will in all things strictly comply with the conditions under which this permit is granted.

Contractor **Paul Kline** Date **6/14/90**  
Signature of Contractor Owner or Agent

**PTS**  
Address of Agent **CAMIS** CITY **ASTORIA** STATE **OR** TELEPHONE

Address of Agent **CAMIS** CITY **ASTORIA** STATE **OR** TELEPHONE

Address of Agent **CAMIS** CITY **ASTORIA** STATE **OR** TELEPHONE

APPL 25.00  
MECHANIC 263.00  
WICK 7.89  
SUBTL 295.89  
CHECK 295.89  
ITEM 3  
ICL 8245 11/04TH

06-14-90 N1

M9000993 1273-3444

DATE ISSUED **6-14-90** APPROVED BY **[Signature]**

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☒ ALTERATION ☐ OTHER

BUILDING PERMIT NUMBER **B 9001660**

REMARKS:

MECHANICAL	NO.	FEES	POST DATES
CENTRAL FURNACE			6-17-90 JPC
DUAL UNIT HTG/CHG			
WALL FURNACE			6-22-90 [Signature]
FLOOR FURNACE			
UNIT HEATER			
AIR UNIT (HEAT PUMP)	200	6-26-90 call [Signature]	
BOILERS			
DUCT HEATERS			
REGISTERS	84	168	
CONVECTORS			
PANELS - COILS			
FANS - BLOWERS	35	680	
HOOKS (COM)			
FLUES			
VENTS (KIT-BATH)	5	1600	
PIPE DAMPERS			
CONDENSATE DRAINS			
MANUFACTURED BLDG			
EXHAUST FANS			
EXTRACTORS			
KILNS			
CONVERSION BURN			
INDUSTRIAL BURN			
PREPLACED			
STEAM TRAPS			
DRYERS			
RANGES			
WATER HEATERS			
CIRCULATING HEATERS			
FRYERS - STEAMERS			
COOKERS - BARBECUES			
LOG LIGHTERS			
GAS LIGHT - GAS TORCH			
BURNER BURNERS			
MISC BURNERS (SMALL)			
(BP) (EX) INSPECTION			
GAS OUTLETS			
GAS METERS (TEST)			
BASIC FEE	1	263	
SUB TOTAL		263	
SURCHARGE	3	287	
TOTAL		295.89	

DATE	INSPECTION	INSPECTOR
6-24-90	ROUGH	
6-27-90	FINAL	

PERMIT NO. M9000993

DISTRICT NO. 5

ADDRESS

180 - Grand Ave

11th Floor

748,334.00

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and faint smudges, characteristic of old paper. The left edge of the page is bound, showing the stitching and the inner cover material. There is no text or other markings on the page.







**CITY OF OAKLAND**  
INSPECTIONAL SERVICES DEPARTMENT  
ONE CITY HALL PLAZA  
OAKLAND, CALIF. 94612



**ELECTRICAL PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID.

BUILDING ADDRESS 180 GRAND  
TRACT BLOCK PAGE LOT PARCELS  
NAME CITIBANK  
ADDRESS 180 GRAND AVE PHONE  
CITY OAKLAND ST ST ZIP  
TELEPHONE NUMBER (IF APPLICABLE)  
NAME LICENSE #  
ADDRESS PHONE  
CITY ST ZIP

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # 402063 - C-45 CIVIL BUSINESS  
CONTRACTOR NAME WADE MECLURE  
ADDRESS 9359 FERRIS BLVD  
CITY OAKLAND STATE CA ZIP 94612  
SIGNATURE WADE MECLURE DATE 2-14-90

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7013.5, Business and Professions Code): any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, plot, or its appurtenances, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7013.5 by an applicant for a permit subjects the applicant to a civil penalty of not more than \$500:

☐ I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the work is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does not sell himself or through his own employees, provided that such improvements are not intended for sale. If however the building or improvement is sold within one year of completion, the owner will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) am improving my private residence or appurtenances thereon; (2) the work will be performed for sale; (3) the work is intended for sale; or (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period (Sec. 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor's license pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7013.5, BPPC for this reason:

Signature of Owner or Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_  
I hereby affirm that I am a member of a union or a contractor of Workers' Compensation Insurance, as a condition of my contract (Sec. 3800, Lab. C).

Policy # STATE  
☐ Certified copy is hereby furnished  
☐ Certified copy is filed with the \_\_\_\_\_ department.

Signature WADE MECLURE Date 2-14-90  
(This section need not be complete if the permit is for five hundred dollars (\$500) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or your permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

LENDERS NAME NONE  
LENDERS ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING INSPECTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS DO NOT COME OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED ONE DAY IN ADVANCE OF THE INSPECTION.

☐ Contractor  
☒ Owner  
Signature of Contractor or Owner or Agent WADE MECLURE DATE 2-14-90

Signature of WADE MECLURE  
PRINT NAME WADE MECLURE

Authorized Agent for ☒ Contractor ☐ Owner WADE MECLURE  
Address of Agent CORCORAN 9456 CITY OAKLAND STATE CA ZIP 94612 TELEPHONE 432-3456

APPL 25.00  
ELECTRIC 100.00  
MISC 3.00  
SUBTL 128.00  
CHECK 128.00  
ITEM 3  
1CL 2758 13:56TH

02-14-9000542

PERMIT NO.

Call for inspection 273-3444

DATE ISSUED 2/14/90 APPROVED BY W

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☒ ALTERATION ☐ DEMOLITION

BUILDING PERMIT NO.

Description of Work CHANGE 4 SETS OF INT-ILLUMINATED LETTERS FROM "CITICORP" TO "CITIBANK"

UTILITY ASCD \_\_\_\_\_ RMS SYMMETRICAL \_\_\_\_\_

SERVICE AMP \_\_\_\_\_ WIRE SIZE/TYPE \_\_\_\_\_ VOLTS \_\_\_\_\_

PHASE \_\_\_\_\_ 2-W METER \_\_\_\_\_ 3-W METER \_\_\_\_\_ 4-W METER \_\_\_\_\_

PERMITS REQUIRED FOR THIS PROJECT: ☒ ELECTRICAL ☐ MECHANICAL ☐ PLUMBING ☐ GAS ☐ FIRE

16 SERVICE \_\_\_\_\_

17 METERS (EXTRA) \_\_\_\_\_

18 CIRCUITS \_\_\_\_\_

19 APARTMENTS (NEW) \_\_\_\_\_

20 OUTLETS (ROUGH) \_\_\_\_\_

21 FIXTURES (INCANDESCENT) \_\_\_\_\_

22 FIXTURES (FLORESCENT) \_\_\_\_\_

23 FIXTURES (HPS/HID) \_\_\_\_\_

24 SWITCHES \_\_\_\_\_

25 REFRIGERATORS \_\_\_\_\_

1 RANGE \_\_\_\_\_

2 DRYER \_\_\_\_\_

3 RANGE TOP \_\_\_\_\_

4 OVEN \_\_\_\_\_

5 FAN (EXHAUST) \_\_\_\_\_

6 DISPOSAL \_\_\_\_\_

7 DISHWASHER \_\_\_\_\_

8 AIR CONDITIONER (R/P) \_\_\_\_\_

9 HEATERS (AIR) KW \_\_\_\_\_

10 HEATERS (WATER) KW \_\_\_\_\_

11 FURNACE \_\_\_\_\_

12 SWIMMING POOL \_\_\_\_\_

13 OUTDOOR SPA/HOT TUB \_\_\_\_\_

14 INDOOR SPA/HYDROMASSAGE \_\_\_\_\_

15 FOUNTAIN \_\_\_\_\_

16 CASE (REF/FREEZER/VEG) \_\_\_\_\_

17 DENTAL UNIT, STERILIZER \_\_\_\_\_

18 GASOLINE DISP. \_\_\_\_\_

19 MOTION PICTURE MACH \_\_\_\_\_

20 SIGN (NEW) \_\_\_\_\_

21 SIGN (EXISTING) \_\_\_\_\_

22 OUTLINE LIGHTING \_\_\_\_\_

23 MOVED BLDG \_\_\_\_\_

24 SERVICE (TEMPORARY) \_\_\_\_\_

25 MISC APPARATUS \_\_\_\_\_

26 MOTORS \_\_\_\_\_

27 MFG HOME \_\_\_\_\_

28 SPECIAL INSPECTION \_\_\_\_\_

PERMIT FEE 100 (34 MINIMUM FEE) \$

33 SURCHARGE \$ \_\_\_\_\_

SUB TOTAL \_\_\_\_\_

34 APPLICATION FEE \_\_\_\_\_

GRAND TOTAL 1280

DATE OF INSPECTION \_\_\_\_\_ INSPECTOR \_\_\_\_\_

UNDERGROUND \_\_\_\_\_

ROUGH \_\_\_\_\_

UTILITY NOTIFIED \_\_\_\_\_

10/23/91 FINALITY \_\_\_\_\_

PERMIT NO.

E 9000542

DISTRICT NO. 4P

ADDRESS

180 GRAND AVE









2015-11-11

1943

1945

Reset height 12" &  
Switch height 48" &

Walls, Rock North Side

All walls Rsk. Jw



Not Ready (An)

Carol N. S. J. W.



## CITY OF OAKLAND

INSPECTION SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



## ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED &amp; VALIDATED.

ELEC 112 1187.76  
SUBTOTAL 1187.76  
CHECK TL 1187.76  
N16786 C001 R01 T13109  
03/05/81

REF  
92012

## FIDELITY TOWER TENANTS

BUILDING ADDRESS 180 GRAND AVE.		DATE FILED 3/5/81	PERMIT NUMBER 95213
CITY OAKLAND		DATE ISSUED	
BLOCK PAGE		LOT PARCEL	
FIDELITY SAVINGS		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> REPAIR <input type="checkbox"/> ADDITION <input type="checkbox"/> MOVE <input type="checkbox"/> ALTERATION <input type="checkbox"/> DEMOLITION <input type="checkbox"/> OTHER	
ADDRESS		PHONE	
CITY		ZIP	
NAME		LICENSE #	
ADDRESS		PHONE	
CITY		ZIP	
LICENSE #		CITY BUSINESS TAX #	
142881-C10-SAB		50-00208	
CONTRACTOR NAME		ROSENDIN ELECTRIC, INC.	
ADDRESS		880 MABURY ROAD	
CITY		SAN JOSE, CA	
STATE		CA	
ZIP		95133	
PHONE		408/285-2800	
SIGNATURE		3/3/81	
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7030) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).		15 SERVICE WIRE VOLTS SYSTEM 2-W METERS 3-W METERS 4-W METERS REF. DESCRIPTION NO. EACH FEE	
<input type="checkbox"/> I, as owner of the property, or my employees with wages is their sole compensation, will do the work, and the structure if not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale; if, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.		16 METERS (EXTRA) 17 CIRCUITS 120 1 00 120 00 18 APARTMENTS 19 OUTLETS (ROUGH) 1546 25 411 50 20 FIXTURES 948 50 474 00 21 SWITCHES 83 25 20 75 22 RECEPTACLES 559 25 139 75 23 RANGE 24 DRYER 24 RANGE TOP 24 OVEN 25 FAN (EXHAUST) 26 DISPOSAL 27 DISHWASHER 28 AIR CONDITIONER 29 HEATERS (AIR) 24 HEATERS (WATER) 29 FURNACE 14 SWIMMING POOL 8 BEVERAGE CASE 8 FREEZER CASE 12 VEGETABLE CASE 9 DENTAL UNIT 11 STERILIZER 10 GASOLINE DISP. 13 MOTION PICTURE MACH. 26 SIGN (NEW) 27 SIGN (EXISTING) 28 OUTLINE LIGHTING 30 MOVED BLDG. 31 SERVICE (TEMPORARY) 32 MISC. APPARATUS	
<input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
<input type="checkbox"/> I am exempt under Sec. _____, B & P.C. for this reason: _____ Signature _____ Date _____		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
I hereby affirm that I have a certificate of consent to sell insurance, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.). Policy WC 14-8042 Company FRANK B. HALL & CO. OF CA <input type="checkbox"/> Certified copy is hereby furnished <input checked="" type="checkbox"/> Certified copy is filed with the County Building and Inspection Department Signature _____ Date 3/3/81 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws of California. Signature _____ Date _____		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions of this permit shall be deemed revoked.		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). LENDER NAME _____ ADDRESS _____ CITY _____		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZES REPRESENTATIVES OF THIS CITY/COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN _____ DAYS OR IF WORK IS ABANDONED FOR MORE THAN _____ DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.		1 APPLICATION FEE \$ 10 00 34 MINIMUM FEE \$ 1176 00 35 SURCHARGE 18 \$ 1 15 GRAND TOTAL \$ 1187 76	
<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Agent for <input type="checkbox"/> Contractor <input type="checkbox"/> Owner Address of Agent _____ CITY _____ STATE _____ ZIP _____ TELEPHONE _____		DATE 3/5/81 INSPECTION UNDERGROUND ROUGH UTILITY NOTIFIED SIGNED BY [Signature]	

PERMIT NO.

95213

ADDRESS

180 GRAND AVE



## ELECTRICAL INSPECTION RECORD

REC'D  
DATE  
BY  
10/10/57

10/10/57 Comp. Area to be inspected not covered by  
this permit - full

11/10/57 PROGRESS - NO FURTHER PERMITS LETTERED

12/15/57 Then Floors Remodeled permit

#'s E8704138

E8704926

All other work covered by this permit is  
complete.

This permit is expired for



## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



ELEC 112 144.00  
MISC 112 1.44  
SUBTOTAL 145.44  
CHECK TL 145.44  
433766 0001 ROL 11:11  
11-10-81

## ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT. WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

BUILDING ADDRESS 180 Grand Ave (at Harrison)  
TRACT BLOCK PAGE LOT PARCEL  
NAME Fidelity Plaza Bldg.  
ADDRESS 100 Grand Ave PHONE  
CITY Oakland ZIP  
NAME The Rafelish Architects LICENSE #  
ADDRESS 6117 Grove St. PHONE 652-1972  
CITY Oakland ST Ca ZIP 94611  
LICENSE # 199251 A,B,C,D CITY BUSINESS TAX # 160725  
CONTRACTOR NAME Scott-Rutledge Corp.  
ADDRESS 4016 Hallock St.  
CITY Emeryville ST Ca ZIP 94606 PHONE 655-5025  
SIGNATURE Scott Rutledge DATE 11-10-81

DATE ISSUED 9/10/81 APPROVED BY  
☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION  
☐ OTHER  
REMARKS Job No. 9110  
Work involves Tenant Improvements  
on the 13th Floor - Harrison St end  
of Bldg for Conn Path - Circuits to  
be supplied from existing 13th Fl Panel  
13 SERVICE WIRE VOLTS SYSTEM  
2-W METERS 3-W METERS 4-W METERS  
REF. NO. DESCRIPTION NO. EACH IN FEET

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the laws for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
☐ I am exempt under Sec. , B & P C, for this reason

Signature \_\_\_\_\_ Date \_\_\_\_\_  
I hereby affirm that I have a certificate of insurance, or a certificate of Workers' Compensation Insurance, or a certificate of Workers' Compensation Insurance (Sec. 7000, Labor Code).

☐ Certified copy is hereby furnished to the City Building Inspection Department.  
Signature Scott Rutledge Date 11-10-81

(If no fee is required, the permit is for one hundred dollars (\$100) or less.)  
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 2097, Civ. Code).  
LENDERS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE-MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS OR NOT COMPLETED OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor Scott Rutledge Signature of Contractor Owner or Agent  
☐ Owner  
☐ Agent for Contractor ☐ Owner  
Address of Agent Emeryville Ca 40606 655-5025  
CITY STATE ZIP TELEPHONE

15	SERVICE				
16	METERS (EXTRA)				
17	CIRCUITS	30	100	30	-
2	APARTMENTS				
18	OUTLETS (ROUGH)	152	25	38	-
21	FIXTURES	79	50	39	-
22	SWITCHES	52	25	13	-
23	RECEPTACLES	56	25	14	-
3	RANGE				
4	DRYER				
4	RANGE TOP				
4	OVEN				
5	FAN (E. HAUST)				
6	DISPO.				
6	DISHW. ER				
7	AIR C. ONITIONER				
24	HEATERS (AIR)				
24	HEATERS (WATER)				
29	FURNACE				
14	SWIMMING POOL				
8	BEVERAGE CASE				
8	FREEZER CASE				
12	VEGETABLE CASE				
9	DENTAL UNIT				
11	STERILIZER				
10	GASOLINE DISP.				
13	MOTION PICTURE MACH.				
26	SIGN (NEW)				
27	SIGN (EXISTING)				
28	OUTLINE LIGHTING				
30	MOVED BLDG.				
31	SERVICE (TEMPORARY)				
32	MISC. APPARATUS				
1	APPLICATION FEE		\$ 10	00	
	SUB TOTAL		144	00	
34	MINIMUM FEE				
33	SURCHARGE 1%		1	44	
	GRAND TOTAL		145	44	
	DATE <u>12/16/81</u> INSPECTOR <u>K. S. Smith</u>				
	UNDERGROUND				
	ROUGH				
	UTILITY NOTIFIED				
	3/27/91 FINAL EXP. <u>SM</u>				

PERMIT NO. 97963  
DISTRICT NO. 4  
ADDRESS 180 Grand Ave.

## ELECTRICAL INSPECTION RECORD

DATE	NOTES
11/20/81	W. M. on private (R. V. H. J.) - J. J.
12-2-81	OK Remounting - on R. S.
12-4-81	OK Remounting (R. S. J. of Suite) Some from - some
12-12-81	to make up not complete, <del>to make up</del> R. S. J. R. S.
12-16-81	OK (R. S. J. - conference room) Note: complete
1-21-82	Phone - provide of 1st floor to assist R. S.
2-23-82	Complete ex/cords (item #)
3-13-82	(Observed re D.C. Equip & other utilization of equip.)
	(2) Main power cable (harm in) W. M. (offices pending)
	(3) D.C. power enclosed (e.g. 0 megawatt)
	(4) Basic wiring ok.
3-25-82	Complete Floor Remodeled permit # E9001290
	Expend this Permit Please

869-4362

(17) (18)

Cathy



## CITY OF OAKLAND



INSPECTIONAL SERVICES DEPARTMENT  
11th Floor, City Hall - 1421 Washington Street  
Oakland, California 94612

## CORRECTION NOTICE

Name Scott Butler Corp.  
Address 4076 Hallock St  
City-State Emeryville, Ca 94608

13th Floor  
180 Grand Ave.  
Job Location  
97963  
Permit Number  
1-21-87  
Date

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Code.

Section \_\_\_\_\_

- ✓ 1) Provide cover, wall outlet (with #6's) in carpet room.
- ✓ 2) Complete trim: e.g. dimmers, case, fence room.
- ✓ 3) Secure floor monuments such as @ reception desk & check station north.
- X 4) Excess cords & cords with grounds fed with ungrounded cords (such as north side) by center wall.
- 5) Provide 20 Amp Recept for dedicated 20 amp unit (Coffee).
- ✓ 6) Fixture Lens Dropping 2nd office from north - east end.

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

PHONE: 273-3441-Building Inspection  
273-3341-Electrical Inspection  
273-3251-Plumbing Inspection  
273-3291-Mechanical Inspection

Name Kash Starynski  
Title Elec. Inspector

## CITY OF OAKLAND



INSPECTIONAL SERVICES DEPARTMENT  
11th Floor, City Hall - 1421 Washington Street  
Oakland, California 94612

## CORRECTION NOTICE

Name SCOTT BUTNER CORP  
Address 4076 HALLECK ST.  
City-State EMERYVILLE, CA 94608

13th Floor  
Job Location 180 GRAND AVE.  
97963  
Permit Number  
2.25.87  
Date

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Plan Code.

- 1) Section ART 400 N.E.C. - Item 4 of previous  
Notice NOT corrected (excess cards & grounded  
CARDS FED FROM UNGROUNDED EXTENSIONS) NOT  
corrected
- 2) Please be advised that same utilization equip  
Added since inspection of 1-21-82 lacks labels  
of approval (U.L. or equal) & D.G. CKTS MAY  
NOT CONFORM TO N.E.C.

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

PHONE: 273-3441-Building Inspection  
273-3341-Electrical Inspection  
273-3291-Plumbing Inspection  
273-3291-Mechanical Inspection

Name Kash S. [unclear]  
Title Elect. Insp

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
ONE CITY HALL PLAZA  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3442



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID

04-19-90 (11290)

APPL 25.00  
ELECTRIC 80.50  
MICR 2.42  
SUBTL 107.92  
CHECK 107.92  
ITEM 3  
ICL 5:06 10108TH

BUILDING ADDRESS 180 Grand 13th Floor  
TRACT 13th Floor BLOCK PAGE 13 OF 13 PARCEL

NAME Gabriel + bathap  
ADDRESS San CITY ST ZIP 94612

NAME Lucas CITY ST ZIP 94612

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 2 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # 353488 CITY BUSINESS TAX # 7892834

CONTRACTOR NAME Huyman Electric  
ADDRESS 3150 Diablo Ave CITY Hayward STATE CA ZIP 94545 PHONE 783-2994

SIGNATURE Huyman DATE 4/19/90

I hereby affirm that I am exempt from the Contractor's License Law to the following extent (Sec. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 2 of the Business and Professions Code, or that he is exempt therefrom on the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500):

☐ I, as owner of the property, or my employees with wages at his sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves the structure, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, any building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) I am improving my principal place of residence or appurtenant thereto; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period (Sec. 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. If a contractor's License Law does not apply to an owner of property who builds or improves structure, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

☐ I am exempt under Sec. \_\_\_\_\_ BAPC for the reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a Certified copy thereof (Sec. 3800, Lab. C).

Policy # \_\_\_\_\_ Company Name \_\_\_\_\_

☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the city building inspection department.

Signature Huyman Date 4/19/90

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

UNDERGROUND

UTILITY NOTIFIED

FIN-AL

Call for inspection 273-3444

DATE ISSUED 4-19-90 APPROVED BY HE

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☒ ALTERATION ☐ DEMOLITION  
☐ OTHER

Description of Work Develop Tenant Space, Furniture, Rugs + Etc.

ITEM	2-W METERS	3-W METERS	4-W METERS
15 SERVICE			
16 CIRCUITS	2	2	16
17 OUTLETS (ROUGH)	40	10	32
18 SWITCHES	19	10	32
3 RANGE			
4 RANGE TOP			
5 FAN (EXHAUST)			
6 DISHWASHER			
21 HEATERS (AIR)			
29 PLUMBING			
8 BEVERAGE CASE			
12 VEGETABLE CASE			
11 STERILIZER			
13 MOTION PICTURE MACH			
27 SIGN (EXISTING)			
30 MOVED BLDG			
31 SERVICE TEMPORARY			
32 MISC. APPARATUS			
33 MOTOR			
PENALTY			
APPLICATION FEE			
SUB TOTAL			80.50
SURCHARGE 3%			2.42
GRAND TOTAL			107.92
UNDERGROUND			
UTILITY NOTIFIED			
FIN-AL			

PERMIT NO.

7892834

DISTRICT NO.

4

100

100

100

100

100

100



## ELECTRICAL INSPECTION RECORD

NOTES:

DATE:

5/25/12 Wills Rsh *[Signature]*  
0.500



CITY OF OAKLAND  
Development Services Department  
1330 Broadway, 2nd Floor  
Oakland, CA 94612



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED & FEES PAID.

BUILDING ADDRESS: **180 GRAND AVE**  
TRACT: BLOCK PAGE LOT PARCEL  
NAME: **CITIBANK**  
ADDRESS: **180 GRAND AVE** PHONE:  
CITY: **OAKLAND, CA** ZIP:  
TENANT'S NAME AND TELEPHONE NUMBER (IF APPLICABLE):

NAME: **WILLIAM MCCLURE** LICENSE #:  
ADDRESS: PHONE:  
CITY: **OAKLAND, CA** STATE: **CA** ZIP: **94612**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # **576277** CITY BUSINESS TAX # **447664**  
CONTRACTOR NAME: **WILLIAM MCCLURE**  
ADDRESS: **1366 W. 9th ST.**  
CITY: **OAKLAND, CA** STATE: **CA** ZIP: **94612** PHONE: **(415) 920-5535**  
SIGNATURE: **WILLIAM MCCLURE** DATE: **9-2-92**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500.

☐ I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to a Owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the sale requirements of the above due to (1) I am improving my principal place of residence or improvements thereon; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period (Sec. 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to a owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7044, Business and Professions Code. B&P for this reason.

Signature of Owner or Authorized Agent: DATE:

I hereby affirm that I have a certificate of content to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).  
Policy # **1155889** Company Name: **STATE**

☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the city building department.

Signature: **WILLIAM MCCLURE** Date: **9-2-92**  
(This section need not be completed if the permit is for three hundred dollars (\$300) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Signature: Date:

NOTICE TO APPLICANT: If, after making the Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3087, Civ. C.).

LENDER NAME: **NONE**  
LENDER ADDRESS:

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION, AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS, ONE DAY IN ADVANCE OF THE INSPECTION.

☐ Contractor  
☐ Owner  
Signature of Contractor or Owner or Agent: **WILLIAM MCCLURE** Date: **9-2-92**  
Signature: **WILLIAM MCCLURE** Date: **9-2-92**

Authorized Agent for Contractor: ☐ Owner  
Address of Agent: **CONCORD, CA 94518** CITY: **CONCORD** STATE: **CA** ZIP: **94518** TELEPHONE: **608-456**

APPL 30.00  
ELECTRIC 30.00  
MISC 0.90  
SUBTL 60.90  
CHECK 60.90

PERMIT NO. **9202962** ITEM **3444** DATE ISSUED **9-2-92** APPROVED BY **88**

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☒ ALTERATION ☐ DEMOLITION

METER RESET AND SURVEY INSPECTION  
☐ SFD ☐ APTS. ☐ COMM/IND. ☐ SURVEY

BUILDING PERMIT NO. PLANT PERMIT ☐

BLDG. USE

DESCRIPTION OF WORK: **INSTALL 1 ILLUMINATED SIGN (FREESTANDING POLE SIGN)**

UTILITY A.S.C.D. RMS SYMMETRICAL

SLAVE/CLAMP AMP SIZE TYPE VULS.

PHASE 2-W METERS 3-W METERS 4-W METERS

REF. DESCRIPTION NO. EACH FEES

15	SERVICE			
16	METERS (EXTRA)			
17	CIRCUITS			
18	APARTMENTS (NEW > 4)			
19				
20	FIXTURES (INCANDESCENT)			
21	FIXTURES (FLUORESCENT)			
22	FIXTURES (HPS, HID)			
23	SWITCHES			
24	RECEPTACLES			
25	RANGE			
26	DRYER			
27	RANGE TOP, OVEN			
28	FAN (EXHAUST)			
29	DISPOSAL			
30	DISHWASHER			
31	AIR CONDITIONER (H.P.)			
32	HEATERS (AIR) K.W.			
33	HEATERS (WATER) K.W.			
34	FURNACE			
35	SWIMMING POOL			
36	OUTDOOR SPA, HOT TUB			
37	INDOOR SPA, HYDROMASSAGE			
38	FOUNTAIN			
39	CASE (REF./FREEZER/VEG)			
40	GASOLINE DISP.			
41	SIGN (NEW)			
42	SIGN (EXISTING)			
43	OUTLINE LIGHTING			
44	MOVED BLDG.			
45	SERVICE (TEMPORARY)			
46	ANSCO. APPARATUS			
47	MOTORS			
48	MFG. HOME, ADD'L SECT.			
49	RESET SFD, APT. COMM.			
50	SURVEY INSPECTION			
51	SPECIAL INSPECTION			

PERMIT FEE (34 MINIMUM FEE) \$30

33 SURCHARGE 3% - 90

SUB TOTAL

1 APPLICATION FEE 30

GRAND TOTAL 60.90

DATE: **3/1/93** INSPECTION: **UNDERGROUND** INSPECTOR: **JAN**

ROUGH: **UTILITY NOTIFIED** FINAL: **JAN**

PERMIT NO. **9202962** DISTRICT **3444** ADDRESS **180 GRAND AVE**

## CITY OF OAKLAND

INSPECTION SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



## ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED &amp; VALIDATED.

ELEC 112 68.75  
NICR 112 .69  
SUBTOTAL 69.44  
CHECK TL 69.44  
#16367 C001 R01 T14128  
02/18/83

BUILDING ADDRESS <b>180 Grand Ave</b>		DATE FILED <b>2-18-83</b>	PERMIT NUMBER <b>12742</b>
TRACT <b>180 Grand Ave</b>		DATE ISSUED	
NAME <b>Fidelity Plaza Bldg</b>		<input type="checkbox"/> NEW <input type="checkbox"/> REPAIR <input type="checkbox"/> ADDITION	
ADDRESS <b>180 Grand Ave</b>		<input type="checkbox"/> MOVE <input type="checkbox"/> ALTERATION <input type="checkbox"/> DEMOLITION	
CITY <b>Oakland, Ca</b> ZIP <b>94612</b>		<input type="checkbox"/> OTHER	
NAME <b>The Ratchet Auditor</b> LICENSE #		REMARKS <b>Job # 9146</b>	
ADDRESS <b>6117 Grove St</b> PHONE <b>652-1972</b>		<b>Work involves Tenant Improvements</b>	
CITY <b>Oakland, Ca</b> ZIP <b>94609</b>		<b>for new Telephone Equipment Area</b>	
		<b>on First Floor</b>	
LICENSE # <b>199257</b> CITY BUSINESS TAX # <b>160725</b>		PERMIT NO. <b>12742</b>	
CONTRACTOR NAME <b>Scott Hutter Corp.</b>			
AL. RES. <b>8076 Hakes St</b>			
CITY <b>Emeryville, Ca</b> ZIP <b>94606</b> PHONE <b>763-1234</b>			
SIGNATURE <b>Scott Hutter</b> DATE <b>2-16-83</b>			
<p>I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7021.5 Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7021.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).</p> <p><input type="checkbox"/> I, as owner of the property, or my employee with wages at least \$100 per day, will do the work, and the structure is not intended or offered for sale (Sec. 7021.5 Business and Professions Code). The Contractor's License Law does not apply to owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7021.5 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who contracts with licensed contractors, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law.</p> <p><input type="checkbox"/> I am exempt under Sec. _____, B.P.C. for this reason _____</p> <p>Signature _____ Date _____</p>			
<p>I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3900, Lab. C.).</p> <p>Policy # _____ Company Name _____</p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input checked="" type="checkbox"/> Certified copy is filed with the Building Inspection Department.</p> <p>Signature <b>Scott Hutter</b> Date <b>2-16-83</b></p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Act of California.</p> <p>Signature _____ Date _____</p>			
<p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must comply with such provisions or this permit shall be deemed revoked.</p>			
<p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>LENDER NAME _____ ADDRESS _____</p>			
<p>I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE, AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY/COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CANCEL OR COME ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE RAC (4) THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS MUST BE MADE 24 HOURS IN ADVANCE OF THE INSPECTION.</p> <p><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner</p> <p>Signature of Contractor/Owner or Agent <b>Scott Hutter</b> Date <b>2-16-83</b></p> <p>Agent for <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner</p> <p>Address of Agent <b>Emeryville, Ca 94606</b> CITY STATE ZIP TELEPHONE <b>763-1234</b></p>			
15 SERVICE		16 METERS (EXTRA)	
17 CIRCUITS		18 APARTMENTS	
19 OUTLETS (ROUGH)		20 FIXTURES	
21 SWITCHES		22 RECEPTACLES	
23 RANGE		24 DRYER	
25 RANGE TOP		26 OVEN	
27 FAN (EXHAUST)		28 DISPOSAL	
29 DISHWASHER		30 AIR CONDITIONER	
31 HEATERS (AIR)		32 HEATERS (WATER)	
33 FURNACE		34 SWIMMING POOL	
35 BEVERAGE CASE		36 FREEZER CASE	
37 VEGETABLE CASE		38 DENTAL UNIT	
39 STERILIZER		40 GASOLINE DISP.	
41 MOTION PICTURE MACH.		42 SIGN (NEW)	
43 SIGN (EXISTING)		44 OUTLINE LIGHTING	
45 MOVED BLDG		46 SERVICE (TEMPORARY)	
47 MISC. APPARATUS			
1 APPLICATION FEE		34 MINIMUM FEE	
35 SURCHARGE 1%		36 GRAND TOTAL	
DATE <b>2/15/83</b>		INSPECTION <b>UNDERGROUND</b>	
INSPECTOR <b>JS</b>		INSPECTION <b>ROUGH</b>	
		INSPECTION <b>UTILITY NOTIFIED</b>	
		INSPECTION <b>FINAL</b>	



1993, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 26

DATE	
8-2-78	REC 113
8-2-78	MCS 113
8-2-78	E-STAT
8-2-78	CHECK IT
8-2-78	#1287 (001) 601 114
8-2-78	

8/15/88 Work Completed - Ref premit # E8373020  
Far Completed job JW

## CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



## ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

ELEC 112 100.75

MTCR 112 1.01

SUBTOTAL 101.76

CHECK TL 101.76

H17960 C001 R01 T13:34

03/19/83

BUILDING ADDRESS 150 Grand Ave  
TRACT BLOCK PAGE LOT PARCEL  
NAME Fidelity Plaza Bldg.  
ADDRESS 150 Grand Ave PHONE  
CITY Oakland ZIP 94612  
NAME The Retailers Architects  
ADDRESS 617 Grove St. PHONE 652-1972  
CITY Oakland ZIP 94609

LICENSE AND CLASS 194257 4-0 CITY BUSINESS TAX 160725  
CONTRACTOR NAME Scott R. Butner Corp  
ADDRESS 4076 Willett St.  
CITY Emeryville Ca ZIP 94606 PHONE 464-1224  
SIGNATURE Scott R. Butner DATE 3-16-83

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

☐ I am exempt under Sec. \_\_\_\_\_, B & P C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3500, Lab. C):

Policy Company Name \_\_\_\_\_

☐ Certified copy is hereby furnished

☒ Certified copy is filed with the city building inspection department

Signature \_\_\_\_\_ Date 3-16-83

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 1097, Civ. C.):

LENDER'S NAME \_\_\_\_\_

LENDER'S ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☐ Contractor

☐ Owner

Signature of Contractor Owner or Agent \_\_\_\_\_

Agent for ☒ Contractor ☐ Owner

Address of Agent \_\_\_\_\_

Emeryville Ca 94606 464-1224

CITY STATE ZIP TELEPHONE

DATE ISSUED 3-18-83 APPROVED BY [Signature]

☒ NEW ☐ REPAIR ☐ ADDITION

☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☐ OTHER

REMARKS Job # 9126

Work involves Terminal Improvements

for new CNS-Telephone Office

Ayca on First Floor

13 SERVICE \_\_\_\_\_ WIRE \_\_\_\_\_ VOLTS \_\_\_\_\_ SYSTEM \_\_\_\_\_

2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF. # DESCRIPTION (R) (N) (O) (A) EACH (A) (S) (F) (E) (B) (I) (N) (G)

15 SERVICE

16 METERS (EXTRA)

17 CIRCUITS 21 1 - 21 -

18 APARTMENTS

19 OUTLETS (ROUGH) 74 25 18 50

20 FIXTURES 36 50 18 00

21 SWITCHES 12 25 3 -

22 RECEPTACLES 73 25 18 25

23 RANGERS

24 DRYER

25 RANGING TOP

26 OVEN

27 FAN (EXHAUST)

28 DISPOSAL 1 2 - 2 - 00

29 DISHWASHER

30 AIR CONDITIONER

31 HEATERS (AIR)

32 HEATERS (WATER)

33 FURNACE

34 SWIMMING POOL

35 BEVERAGE CASE

36 FREEZER CASE

37 VEGETABLE CASE

38 DENTAL UNIT

39 STERILIZER

40 GASOLINE DISP.

41 MOTION PICTURE MACH.

42 SIGN (NEW)

43 SIGN (EXISTING)

44 OUTLINE LIGHTING

45 MOVED BLDG.

46 SERVICE (TEMPORARY)

47 MISC. APPARATUS

1 APPLICATION FEE \$ 20 -

SUB TOTAL 100.75

34 MINIMUM FEE

33 SURCHARGE 1% 1.01

GRAND TOTAL 101.76

DATE 3/15/83 INSPECTION INSPECTOR

UNDERGROUND

ROUGH

UTILITY NOTIFIED

FINAL

PERMIT NO. 13020

DISTRICT NO. 4

ADDRESS

180 Grand Ave.

## ELECTRICAL INSPECTION RECORD

NOTES:

DATE:

3-22-83 Rough on for walls JR

4-4-83 Camp FS

4-25-83 AC UNIT NOT APPROVED (C.L.) on file.  
 AC UNIT ASK for O.C. protection Not fused  
 Protection of 50 Amps MAX.  
 Type AC UNIT Liebert Corp.

5 NO Panic button test.

4) No Button on Door TO Office Area (12nd)

5 Need Venting INTO BAY Room

6 D.C. 48 Volts Not cut off when Alarm Buzzer

R.H.T.  
 Yes - Panic button is Required at EXIT doors (645-3)

Yes All power is Required to be cut off to  
 electronic equipment - N.E.C. 645-3

11/9/87 PROGRESS - NO FURTHER PERMITS NOTICE OF

8/15/88 Upon inspection - All above complaints have  
 been solved JW



## CITY OF OAKLAND

INSPECTION SERVICES DEPARTMENT  
CITY HALL 11TH FLOOR  
14TH & WASHINGTON ST.  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3341



## ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY  
FILLED OUT SIGNED & VALIDATED.

ELEC 112 15.00  
MCR 112 .15  
SUBTOTAL 15.15  
CHECK TL 15.15

#34040 0001 001 715111

07/27/82

BUILDING ADDRESS  
180 GRAND AVE.  
OAKLAND, CA.  
BLOCK PAGE LOT PARCEL  
FIDELITY SAVINGS  
ADDRESS  
180 GRAND AVE.  
CITY OAKLAND, CA. ST. ZIP  
NAME THAYER D. HALL INC. LICENSE # EE 3882  
ADDRESS 228 8TH STREET PHONE 834-6268  
CITY OAKLAND, CA. ST. ZIP

DATE ISSUED 7-27-82 APPROVED BY *[Signature]*  
☒ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION  
☐ OTHER

REMARKS  
FIDELITY TOWERS 8TH FLOOR PT&T  
FOR MINIMUM COMPLETION OF WORK -  
(ORIG. PERMIT #98903)

LICENSE # 142881-C10 CITY BUSINESS TAX # 155458  
CONTRACTOR NAME ROSENDIN ELECTRIC, INC.  
ADDRESS 880 N. MABURY RD.  
CITY SAN JOSE, CA. ZIP 95135 (408) 286-2800  
SIGNATURE *[Signature]* DATE 7/27/82

15 SERVICE WIRE VOLTS 5-15V  
2-W METERS 3-W METERS 4-W METERS

NO.	DESCRIPTION	NO.	NO.	NO.	FEES
15	SERVICE				
16	METERS (EXTRA)				
17	CIRCUITS				
2	APARTMENTS				
18	OUTLETS (ROUGH)				
21	FIXTURES				
22	SWITCHES				
23	RECEPTACLES				
3	RANGE				
4	DYER				
4	RANGE TOP				
4	OVEN				
5	FAN (EXHAUST)				
6	DISPOSAL				
6	DISHWASHER				
7	AIR CONDITIONER				
24	HEATERS (AIR)				
24	HEATERS (WATER)				
29	FURNACE				
14	SWIMMING POOL				
8	BEVERAGE CASE				
8	FREEZER CASE				
12	VEGETABLE CASE				
9	DENTAL UNIT				
11	STERILIZER				
10	GASOLINE DISP.				
13	MOTION PICTURE MACH.				
26	SIGN (NEW)				
27	SIGN (EXISTING)				
28	OUTLINE LIGHTING				
30	MOVED RIDG.				
31	SERVICE (TEMPORARY)				
32	MISC. APP. TUS				

I hereby affirm that I am exempt from the Contractor's license law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's license law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom as of the date for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's license law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's license law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's license law.

☐ I am exempt under Sec. 7044, B & P C. for this reason:

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C).

Policy # 48042 Company UNIGARD INS. CO.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the city building inspection department.

Signature *[Signature]* Date 7/27/82

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation law of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with its provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

LENDERS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LITIGATION IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THE INSPECTION.

☒ Contractor ☐ Owner

Signature *[Signature]* Date 7/27/82

☒ Agent for ☐ Contractor ☐ Owner

Address of Agent 880 N. MABURY RD., SAN JOSE, CA. 95135 (408) 286-2800

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PERMIT NO.

18574

DISTRICT NO. 4

ADDRESS

180 Grand Ave.

1 APPLICATION FEE \$  
SUB TOTAL  
34 MINIMUM FEE 15.00  
33 SURCHARGE 1% 15  
GRAND TOTAL 15.15  
DATE 7/27/82 INSPECTION INSPECTOR  
UNDERGROUND  
ROUGH  
UTILITY NOTIFIED  
FINAL

## ELECTRICAL INSPECTION RECORD

NOTES:

DATE:

TIME:

BY:

NO.:

SHEET:

PAGE:

REMARKS:

11/9/87

PROGRES - NO FURTHER PERMITS NOTICE

8/15/88

This work was completed under

permit # EB 98503 &amp; All work has

been completed

JW

CITY OF OAKLAND  
INSPECTIONAL SERVICES DEPARTMENT  
ONE CITY HALL PLAZA  
OAKLAND, CALIF. 94612  
PHONE (415) 273-3443



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID.

PROPERTY ADDRESS 180 Grand Ave. 6th Floor  
ELECTRICAL PERMIT LOT NUMBER

NAME C. Thompson 6th Floor  
ADDRESS 180 Grand Ave. PHONE

CITY Oakland CA. 94612  
STATE LICENSE

ADDRESS PHONE  
CITY ST ZIP

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 2 of the Business and Professions Code, and any license is in full force and effect.

EXPIRATION DATE 5/29/86 CONTRACTOR'S SIGNATURE [Signature] DATE 5/29/86

CONTRACTOR NAME Hayward Electric ADDRESS 3151 Diablo

CITY Hayward CA. 94545 PHONE 783-2374

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 2 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500.

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure, is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) an improving my principal place of residence or appurtenances thereto; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period. (Sec. 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor's licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7044, B.P.C. for the reason:

Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C).

Policy # 201510102 Company Western Empires  
☐ Certified copy is hereby furnished.  
or Certified copy is filed with the city building inspection department.

Signature [Signature] Date 5/29/86

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this permit, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Ch. C).

LENDERS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT (AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING OR STRUCTURE, AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION OF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED ONE DAY IN ADVANCE OF THE INSPECTION.

☐ Contractor ☐ Owner  
Signature of Contractor or Agent [Signature] Date 5/29/86

☐ Agent for ☐ Contractor ☐ Owner

ALL USE of Agent CITY STATE ZIP TELEPHONE

ELEC 112 117.50  
MISC 112 1.18  
SUBTOTAL 118.68  
CHECK TL 118.68  
#77639 C001 R01 71343

05/29/86

Call for Inspection 273-1444

DATE ISSUED 5/29/86 APPROVED BY [Signature]

☐ NEW ☐ REPAIR ☐ ADDITION  
☐ MOVE ☐ ALTERATION ☐ DEMOLITION  
☐ OTHER

Description of Work Recept & Lights  
for Demountable

SERVICE	WIRE	VOLTS	SYSTEM
2-1/2 METERS	3-1/2 METERS	4-1/2 METERS	
15 SERVICE			
16 METER EXTRA			
17 CIRCUITS			
18 APARTMENTS			
19 OUTLETS (ROUGH)			
20 OUTLETS			
21 SWITCHES			
22 RECEPTACLES			
3 RANGE			
4 RANGE TOP			
5 FAN (EXHAUST)			
6 DISHWASHER			
7 HEATERS (AIR)			
8 HEATERS (WATER)			
9 FURNACE			
10 SWIMMING POOL			
11 BEVERAGE CASE			
12 VEGETABLE CASE			
13 STERILIZER			
14 CARPET LIFT			
15 MOTION PICTURE MACH			
16 SIGN (EXISTING)			
17 DUTY LIGHTING			
18 MOVED BLDG			
19 SERVICE (TEMPORARY)			
20 MISC APPARATUS			
21 MOTORS			
PENALTY			
22 APPLICATION FEE			\$22.00
SUB TOTAL			117.50
23 SURCHARGE 1%			1.18
GRAND TOTAL			118.68
UNDERGROUND			
UTILITY NOTIFIED			
12/30/86			

PERMIT NO. 25106  
DISTRICT NO. 4  
ADDRESS 180 GRAND AVE. 6TH FLOOR



**CITY OF OAKLAND**  
INSPECTIONAL SERVICES DEPARTMENT  
ONE CITY HALL PLAZA, ROOM 203  
OAKLAND, CALIF. 94612



**1079 SIGN PERMIT APPLICATION**

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALID  
FEES PAID & PLANS APPROVED.

APPL 40.00  
GEN PLAN 4.50  
SIGN 77.00  
CHECKING 50.05  
MTCR 7.85  
SURTLE 175.40  
CHECK 175.40

**OWNER**  
SITE ADDRESS 180 Grand Ave, Ste 110  
TRACT BLOCK PAGE LOT PARCELS  
NAME Sir Speedy  
ADDRESS 180 Grand Ave  
CITY Oakland STATE CA ZIP 94612  
TELEPHONE NUMBER (IF APPLICABLE) 415-461-2102

**CONTRACTOR**  
NAME Mr. Sullivan LICENSE # 314794 C-45  
ADDRESS N/A PHONE   
CITY  STATE  ZIP

59400012

Permit No.  
Call for inspection 273-1444

DATE ISSUED 2/3/94

DATE DED 12/22/10/26TH

Zone \_\_\_\_\_ Elec. Per No. \_\_\_\_\_

Write in Ink - File All Copies - Circle Type of Sign

☒ NEW ☐ ALTERATION ☐ REPAIR  
☒ ELECTRIC ☐ NON-ELECTRIC ☐ TEMP.

Ground Sign ☐ Wall Sign ☒ Roof Sign ☐  
Combination Sign ☐ Marquee Sign ☐ Sign 1 way ☐  
Pole Sign ☐ Fin Sign ☐  
Projecting Sign ☐ Other (Describe) \_\_\_\_\_

**PLANS ARE REQUIRED**

Transformers, Number and V.A. \_\_\_\_\_ Weight 125#

Special Inspection Required? Yes (see back) ☐ No ☒

This is a new sign bearing the ULL Seal of Inspection.

Yes ☐ No ☒

This is an existing sign and will require an inspection and seal of approval by Oakland Electrical Inspection Division before being erected.

Yes ☐ No ☒

This sign is viewable from the freeway or Bay Area Rapid Transit System.

Yes ☐ No ☒

This sign is not being directed to be viewed primarily from a freeway or Bay Area Rapid Transit System.

Mr. Sullivan

(Signature)

**OFFICIAL USE ONLY**

Appl. Fee \$ 40.00  
Checking Fee \$ 50.05

VALUE: 4500

TOTAL \$ 272.45

Sign Permit Fee \$ 22.00

Checking Fee \$ 50.05

MTCR \$ 7.85

ADDITIONAL COST: Address Fee \$ \_\_\_\_\_

TOTAL \$ 175.40

Date \_\_\_\_\_ Add'l Fee \$ \_\_\_\_\_

Add'l Ch. Fee \$ \_\_\_\_\_

TOTAL VALUE: Add'l Sur. \$ \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

180 GRAND AVE

DATE FILED 2/3/94

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # 314794 C-45 CITY BUSINESS TAX #   
CONTRACTOR Arrow Sign Co.  
ADDRESS 180 Grand Ave  
CITY Oakland STATE CA ZIP 94612  
SIGNATURE Mr. Sullivan DATE 11-1-93

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for this alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subject to the applicant to a civil penalty of not more than \$500:

☐ I, as owner of the property, or my employees with wages at their sole discretion, will do the work, and the structure is not intended to be offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the sale requirements of the above due to: (1) I am improving my principal place of residence or appurtenances thereto; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision more than two structures more than once during any three-year period. (Sec. 7044, Business and Professions Code).

☐ I, as owner of a property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the contractor's license law.

☐ I am exempt under Sec. \_\_\_\_\_, B.P.C. for this reason \_\_\_\_\_

Signature of Owner or Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

I hereby affirm that I have a certificate of consent to sell-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C).

Policy # 046-93 Company Name State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the city building inspection department.

Signature Mr. Sullivan Date 11-1-93

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Signature \_\_\_\_\_ Date \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Ch. C).

LENDERS NAME \_\_\_\_\_

LENDERS ADDRESS \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATIVE TO BUILDING CONSTRUCTION AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BALK OF THE JOB COPY OF THE PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THIS INSPECTION.

I hereby agree to sever indemnify and keep harmless the City of Oakland and its officers, employees and agents against all liabilities, judgments, costs and expenses which may be incurred by the City in consequence of the granting of this permit or from the use by contractor of any sidewalk, street or subside, or otherwise by virtue thereof, and shall not be held liable for any damages or expenses under which this permit is granted.

Signature of Contractor Mr. Sullivan Date 11-1-93

Signature of Owner or Agent \_\_\_\_\_

Address of Agent \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

APPLICANT

CITY OF OAKLAND  
Building Services Department  
1330 Broadway, 2nd Floor  
Oakland, CA 94612



### ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED & FEES PAID.

BUILDING ADDRESS: **180 Grand Ave. Ste. 110**  
TRACT: \_\_\_\_\_ LOT/PARCEL: \_\_\_\_\_  
NAME: **Mr. Speedy**  
ADDRESS: **180 Grand Ave** CITY: **Oakland** STATE: **CA** ZIP: **94612**  
CITY: **Oakland** STATE: **CA** ZIP: **94612**  
TOWN & COUNTY: **San Francisco** (IF APPLICABLE)  
NAME: **N/A** LICENSE #: \_\_\_\_\_  
ADDRESS: **N/A** PHONE: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
LICENSE # **314794 C-45** CITY BUSINESS TAX # \_\_\_\_\_  
CONTRACTOR NAME: **Arrow Sign Co.**  
ADDRESS: **1081 46th Ave.** CITY: **Oakland** STATE: **CA** ZIP: **94612** PHONE: **532-7171**  
DATE: **11-1-93**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code, prior to its issuance also rec; see the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500.)

☐ As owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ As owner of the property, am exempt from the sale requirements of the above due to (1) I am improving my principal place of residence or appliances thereto, (2) the work will be performed prior to sale, (3) I have resided in the residence for the 12 months prior to completion of the work, and (4) I have not claimed exemption at this address on more than two structures more than once during any three-year period (Sec. 7044, Business and Professions Code).

☐ As owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. \_\_\_\_\_ BAPC for this reason: \_\_\_\_\_

Signature of Owner or Authorized Agent: \_\_\_\_\_ DATE: \_\_\_\_\_

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Labor Code).  
Policy # **046-93** Company: **State Fund**

☐ Certified copy is hereby furnished.  
Certified copy is filed with the city building department.  
Signature: **Mr. William** Date: **11-1-93**

(This section need not be completed if the permit is for three hundred dollars (\$300) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed invalid.

I hereby affirm that there is a contract, including agency for the performance of the work for which this permit is issued (Sec. 3027, Civ. C.).

LENDER NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION, AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY CONSTRUCTION WORK OR WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE ORIGINAL OF THIS PERMIT. ALL INSPECTION REQUESTS ONE DAY IN ADVANCE OF THE INSPECTION.

Contractor or Owner: **Mr. William** Signature of Contractor or Owner or Agent: \_\_\_\_\_

☐ Owner ☐ Contractor ☐ Owner

Also PRINT NAME: \_\_\_\_\_

Authorized Agent for: ☐ Contractor ☐ Owner

Address of Agent: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

E9400239

PERMIT NO. \_\_\_\_\_  
CALL FOR INSPECTION 238-3444  
DATE ISSUED: **1-25-94**  
ELECTRIC: **40.00**  
MISC: **2.00**  
APPROVED BY: **William**  
NEW ☐ MOVE ☐ REPAIR ☐ CHECK ☐ ABUSE ☐ 100  
ALTERATION ☐ ITEM ☐ DEMOLITION ☐ 3152 10:27TH  
METER RESET AND SURVEY INSPECTION  
☐ SFD ☐ APTS. ☐ COMM/IND. ☐ SURVEY

BUILDING PERMIT NO. \_\_\_\_\_ PLANT PERMIT ☐

BLDG. USE: \_\_\_\_\_

DESCRIPTION OF WORK: **Install one (1) internally illum. Wall sign.**

UTILITY A.S.G.D. \_\_\_\_\_ RMS SYMMETRICAL

SERVICE A.S.P. \_\_\_\_\_ WIRE SIZE/TYPE \_\_\_\_\_ VOLTS \_\_\_\_\_

PHASE \_\_\_\_\_ 2-W METERS \_\_\_\_\_ 3-W METERS \_\_\_\_\_ 4-W METERS \_\_\_\_\_

REF. DESCRIPTION NO. EACH FEES

15 SERVICE

16 METER (EXTRA)

17 WIRING

2 APARTMENTS (NEW 4)

21 FIXTURES (INCANDESCENT)

21 FIXTURES (FLOURESCENT)

21 FIXTURES (HPS, HID)

22 SWITCHES

23 RECEPTACLES

3 RANGE

4 DRYER

4 RANGE TOP OVEN

7 FAN (EXHAUST)

8 DISPOSAL

9 DISHWASHER

7 AIR CONDITIONER (H.P.)

24 HEATERS (AIR) K.W.

24 HEATERS (WATER) K.W.

29 FURNACE

14 SWIMMING POOL

14 OUTDOOR SPA, HOT TUB

14 INDOOR SPA, HYDROMASSAGE

14 FOUNTAIN

12 CASE (BEVERE/FREEZER/EGG)

10 GAS/LINE DISP.

26 BGM (NEW)

27 SIGN (EXISTING)

28 OUTLINE LIGHTING

30 MOVED BLDG.

31 SERVICE (TEA PORTAIV)

22 MISC. APPARATUS

32 MOTORS

35 MFG. HOME, ADD'L SEC.

30 RESET: SFD, APT., COMM.

37 SURVEY INSPECTION

38 SPECIAL INSPECTION

PERMIT FEE (34 MINIMUM FEE) \$ **40.00**

PLAN CHECK % PERMIT FEE

33 SURCHARGE 3% **2.00**

SUB TOTAL **42.00**

1 APPLICATION FEE **40.00**

GRAND TOTAL **82.00**

DATE: **2/3/94** INSPECTION: \_\_\_\_\_ INSPECTOR: \_\_\_\_\_

UNDERGROUND: \_\_\_\_\_

ROUGH: \_\_\_\_\_

UTILITY NOTIFIED: \_\_\_\_\_

FINAL: **Jan**

PERMIT NO. **E9400239**

DISTRICT NO. **2A**

ADDRESS: **180 Grand Ave**

180 Grand Ave

180 Grand Ave

180 Grand Ave

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED  
& FEES PAID.

DATE	112.50
DEBIT	112.50
SUBTOTAL	112.50

898 14:29TH

SUITE 1000  
VEFF 12 MILITE

BUFFALO ROAD  
TRACT BLOCK PAGE LOT PARCEL

NAME GRUND FURNACE CO 597-4770  
ADDRESS 2000 POWELL ST SUITE K60  
CITY RIVERSIDE CA 92508  
TELEPHONE AND TELEFAX NUMBER (IF APPLICABLE)

NAME CHIN & THORSEN LICENSE #  
ADDRESS PHONE  
CITY SAN FRANCISCO CA ZIP

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

538 727 B 530424  
LICENSER AND CLASS CITY BUSINESS TAX#  
CONTRACT NO T J & S Home Inc  
ADDRESS 534 LINDSEY BLVD  
CITY BELMONT CA 94602 DATE 2-6-92  
SIGNATURE JAMES E. THORSEN

I certify that I am exempt from the Contractor's License Law for the following reason(s):  
(See Sec. 7021.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt pursuant to the basis for the alleged exemption. Any violation of Section 7021.5 by any applicant for a permit shall subject the applicant to a civil penalty of not more than \$500.)  
☐ 1, as owner of the property, or my employees with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7024, B. & P. Code) and/or  
☐ 2, as owner of the property, the Contractor's License Law does not apply to me, owner of property who builds or repairs, as the owner, and who does not work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder would have the burden of proving that he did not build or improve for the purpose of sale)  
☐ 3, as owner of the property, am exempt from the said requirements of the above law because I am improving my principal place of residence or my principal business office. (If the work will be performed prior to 1st sale, [3] I have resided in the residence for the 12 months prior to completion of the work, and [4] I have not claimed exemption in this subdivision since such has been made more than once during any three-year period (Sec. 7024, Business and Professions Code).  
☐ 4, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7024, Business and Professions Code). The Contractor's License Law does not apply to me as owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractor's License Law.  
☐ I am exempt under Sec. \_\_\_\_\_ B&P.C. for this reason \_\_\_\_\_

Signature of Owner or Authorized Agent Date

I hereby affirm that I have a certificate of payment to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Ins. 3800, Lab C.)

POLICY COMPANY  
☒ Certified copy of policy furnished  
☐ Certificate of self-insurance filed with the building inspection department  
Signature Date 2-6-92  
This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ anyone in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature Date

NOTICE TO APPLICANT: if, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions - this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3099, Civ. C.).

LENDER'S NAME  
LENDER'S ADDRESS

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT. I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION AND I MAKE THIS UNDER PENALTY OF PERJURY UPON THE ABOVE DECLARATION. A PERSON WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF A PERMIT ABANDONED FOR MORE THAN 180 DAYS. DO NOT CONCEAL OR COVER ANY VIOLATIONS UNTIL THE JOB COPY OF THIS PERMIT ALL INSPECTION REQUESTS ARE REQUIRED 24 HOURS IN ADVANCE OF THIS INSPECTION.

I hereby agree to sell, indemnify and keep harmless the City of Oakland and its officers, employees and agents against all liabilities, judgments, costs and expenses which may be incurred and the inspection fee granted of this permit or from the use or occupancy of any sidewalk, street or public way, or otherwise by virtue thereof, and will in all things strictly comply with all regulations under which this permit is granted.

Contractor Signature Date 2-6-92  
Owner Signature Date 2-6-92  
Also PRINT NAME  
Authorized Agent for Contractor Owner  
Address of Agent

PTS

SUBMIT TO: 100487  
 PERMIT NO. B  
 CALL FOR INFORMATION 273-3444  
 DATE ISSUED: 6-26-92  
 TYPE OF WORK: ☒ NEW ☐ REPAIR ☐ ALTERATION ☐ DEMOLITION  
☐ MOVE ☐ OTHER  
 DESCRIBE BRIEFLY ALL PROPOSED CONSTRUCTION WORK:  
 INSTALL ONE EMERGENCY GENERATOR  
 APPL FIRE 30.00  
 FIRE 115.60  
 BUILDING 520.00  
 CHECKING 363.21  
 OTHER FEES 6-26-92  
 HICRA ADDITION 5.04  
 SNIP 1138.74  
 SUBTL 1138.74  
 TOTAL 1138.74  
 SHEET 10243.00  
 20 763R 11139

---

Plan Filed: 2 Survey filed: 0  
 Size of Bldg: No. of Stories: 15  
 Number of Units: Height at Highest Point:  
 Proposed Use of Bldg: OFFICE (25)  
 Present Use of Bldg:  
 Number of Bldgs. on lot: 1 Use of each: B-2  
 Lot Size:  
 TYPE OF BUILDING: ☒ I ☐ II ☐ III ☐ IV ☐ V ☒ F.R. H.T. 1 hr. N  
 OCCUPANCY GROUP: A-B-Z-E-H-L-R-N  
 FIRE SPRINKLERS: SPECIAL INSPECTION REQUIRED: YES  
 ZONING: R-C5-M-1/4  
 Roof Covering: ASPHALT  
 Exterior Wall:  
 Valuation of Proposed Work: \$70,000.  
 Include at labor and materials, all lighting, heating, ventilation, water supply, plumbing, electrical, fire sprinklers, elevator equipment therein and thereon.

---

OFFICIAL USE ONLY  
 VALUE: FIRE PREVENTION \$105.60  
 B.R. Tax \$  
 Pr. Pl. Rev. \$  
 TOTAL \$528.20  
 NOT #112.50  
 General Fee \$343.20  
 Checking Fee \$105.60  
 State Regs \$15.84  
 Misc. Sur. \$10.50  
 SNIP \$  
 ADDITIONAL COST: Address Fee \$  
 TOTAL \$1138.74  
 Due \$  
 Add'l Fee \$  
 Add'l Ch. Fee \$  
 Add'l State Regs \$  
 Add'l Sur. \$  
 TOTAL VALUE: \$  
 Add'l SNIP \$  
 TOTAL \$

---

OWNER VERIFICATION  
 ZONING & PLANNING NO. 6/25/92  
 FIRE MARSHAL 6/25/92  
 HEALTH DEPT. 216142  
 PORT OF OAKLAND  
 HOUSING CONSERVATION  
 MOVING PERMIT NO.  
 SPECIAL ACTIVITY NO.  
 BE&A ITEM NO.  
 HA&AB RES. NO.  
 HANGCAP APPEALS  
 OTHER: 712-1133

---

APPL. REC'D BY: [Signature]  
 DATE: NA  
 PLAN CHECKED BY: [Signature]  
 DATE: 6/23/92  
 PERMITS RECEIVED BY: [Signature]  
 DATE: 6/25/92  
 PERMIT ISSUED BY: [Signature]  
 DATE: 7/29/92  
 FINAL INSPECTION: [Signature]

8/31/92

4/11/93

DISTRICT NO. 3F ADDRESS 180 GRAND AVE. LEVEL  
 PLANT NO. 9200457

DATE FILED 6-22-92