

Davenport, Kevin

From: Eve-Fisher, Sandra D.
Sent: Friday, November 18, 2016 3:09 PM
To: DL - City Council; Parker, Barbara; Moreno, Doryanna
Cc: Eve-Fisher, Sandra D.; DL - Agenda Team
Subject: Approved Actions Via Rule 28

Importance: High

Oakland City Councilmembers and Staff,

The following actions concerning the 11-29-16 City Council meeting took place via Rule 28:

Add: to the November 29th City Council Meeting: A RESOLUTION CONDEMNING VIOLENCE AND HATE SPEECH, EXPRESSING SOLIDARITY WITH MUSLIMS AND ALL THOSE TARGETED FOR THEIR ETHNICITY, RACE, OR RELIGION.

Withdrawn: from the November 29th City Council Meeting: Plug-In Electrical Vehicles Readiness Code Update item was held over on 11/15/2016 in the Community and Economic Development Committee, taken off the Council Agenda on 11/29/2016 as a Public Hearing.

*Sandra Eve-Fisher
Office of the City Administrator
Agenda Management/Coordinator
(510) 238-2900*

Kaplan, Rebecca

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Holtan, Laura E.

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Holtan, Laura E.

From: Parker, Candice M
Sent: Wednesday, November 23, 2016 4:25 PM
To: DL - City Clerk - Egenda Subscribers
Subject: E-Genda for 11-29-2016

**City Of Oakland
City Council
Legislative Calendar**

ALL MEETINGS ARE HELD IN CITY HALL
ONE FRANK H. OGAWA PLAZA, OAKLAND, CA

Date	Time	Meeting Body	Meeting Location
FOR THE WEEK OF 11-29-2016			
11-29-2016	2:30 P.M.	<u>Special Closed Session</u>	Sgt. Daniel Sakai (HR 4) 2nd Floor
11-29-2016	5:30 P.M.	<u>*Special Oakland City Council</u>	Council Chamber 3rd Floor
Room	12-01-2016	10:30 A.M.	<u>Special Closed Session</u>
			Building Bridges 3rd Floor
	10:45 A.M.	<u>*Rules & Legislation Committee</u>	Council Chamber 3rd Floor

UPCOMING MEETINGS FOR COUNCIL COMMITTEES:

12-06-2016	9:30 A.M.	<u>*Special Finance & Management Committee</u>	Sgt. Mark Dunakin Rm (HR1) 1st Floor
12-06-2016	11:30 A.M.	<u>*Special Public Works Committee</u>	Sgt. Mark Dunakin Rm (HR1) 1st Floor
12-06-2016	1:00 P.M.	<u>* Special Community & Economic Dev Committee</u>	Sgt. Mark Dunakin Rm (HR1) 1st Floor
12-06-2016	4:00 P.M.	<u>*Special Life Enrichment Committee</u>	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
12-06-2016	6:00 P.M.	<u>* Special Public Safety Committee</u>	Sgt. Mark Dunakin Rm (HR 1) 1st Floor
12-08-2016	10:30 A.M.	<u>Special Closed Session</u>	Building Bridges Room 3rd Floor

Also please find attached a supplemental PowerPoint slide document for Special Community and Economic Development of 11/15/2016 item 4 – Plug-in Electrical Vehicle Code Update.

Have a Happy Thanksgiving!