



## 2016 Countywide Transportation Plan Project, Plan and Program Information Form

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This funding application is a Google workbook, which the Alameda County Transportation Commission (Alameda CTC) has shared with you. If you haven't used this program before, you should find that it functions very similarly to MS Excel. You have permission to View this file only. Please take the following steps so you can fill in the application blanks and share it with colleagues:

**1. Sign In or Sign Up.**

Sign In with any address that has been registered with Google (not necessarily a gmail address). If you have no such address, then click on the Sign Up link. You can Sign Up with any email address.

**2. Make a copy of the file.**

Once you are Signed In to Google, you will have permission to make a copy of the file by clicking on File, then Make a Copy and entering a unique filename according to the following convention:

Alameda CTP\_JURISDICTION NAME\_1-2 WORD PROJECT NAME

**3. Complete the application.**

You are now owner of the new file. This gives you permission to edit all yellow shaded cells.

**4. Share the file with your colleagues.**

If you would like to share the file with others, you may click on the blue Share button in the upper right corner of the screen and enter their email addresses. Indicate if you would like to grant editing, commenting or just viewing privileges. Invitees will receive an email that contains a link to the file, which can be opened on any computer. Any reviewer (regardless of privileges) can comment using the Comments button, which is to the left of the Share button.

The file has seven numbered sections, one per worksheet tab, which run along the bottom of the file (see list below). Click on these tabs to navigate through the sections of the application. Each worksheet has been protected so that only the yellow-shaded input cells can be selected and edited. Cells shaded pink auto-fill from information entered elsewhere in the application. Many cells contain drop-down menus. To activate a menu, select the cell and click on the arrow displayed. Please note that Google saves edits continuously; there is no need to manually save the file.

Please note the following:

+ Sponsors of large expansion projects may be asked to provide additional information to enable MTC to model the project.

+ Alameda CTC does not require governing body resolutions to approve funding requests; however, within two months of funding approval, Project Sponsors must submit a resolution authorizing acceptance of the recommended funding award.

**+ Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.**

After your agency has completed the application, please share it with [CTP@alamedactc.org](mailto:CTP@alamedactc.org) by clicking on the Share button, and granting Viewing privileges. The file must be received by Alameda CTC by Friday, July 31, 2015 at 5:00 pm. No late applications will be accepted.

Email [CTPTechSupport@alamedactc.org](mailto:CTPTechSupport@alamedactc.org) for application technical support.  
Email [CTPAppContent @alamedactc.org](mailto:CTPAppContent@alamedactc.org) for questions about the content of the application.

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Section 1: General Information

Section 2: Need and Benefits

Section 3: Readiness and Maintenance

Section 4: Milestone Schedule

Section 5: Cost and Funding (use the [Cost Estimation Guide](#))

Section 6: Plans and Studies

Section 7: Additional Information and Attachments

## SECTION 1 | GENERAL INFORMATION

**REMINDER:** Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

### A. Project/Plan/Program Information

1. Existing RTP ID number, if applicable	
2. Title	Park Boulevard Path <i>Please provide a brief title of the project/plan/program, indicating what it is and NOT what it does (i.e., Main Street Bus Rapid Transit (NOT Implement Bus Rapid Transit on Main Street). Your response is limited to 60 characters, including spaces.</i>
3. Sponsor agency	City of Oakland
3a. If other, specify	
4. Implementing agency	City of Oakland
4a. If other, specify	
5. Operating agency	City of Oakland
5a. If other, specify	
6. Brief description	Construct a bicyclist and pedestrian path with supportive intersection improvements at three intersections to improve safety and access between the Montclair, Glenview, and Oakmore districts and the City of Piedmont. <i>Include location and scope of work. Describe what the project/plan/program does (i.e., This project will implement BRT from City A to City B. The project will operate along Main Street from Point A to Point B). Your response is limited to 300 characters, including spaces.</i>
7a. General location	Park Blvd, adjacent to Dimond Canyon, on the Oakland/Piedmont city line
7b. Limits (to/from), if applicable	Park Blvd (Leimert Blvd to Mountain Blvd)
7c. Length (miles), if applicable	0.8
8. Planning Area	North
	North planning area    Central planning area    South planning area    East planning area
9a. If in a PDA, which one?	N/A
9b. If in more than one PDA, please select from columns above and indicate below any additional PDAs.	
10. Does the jurisdiction in which the project/plan/program is located have an adopted Complete Streets policy?	Yes
11. Certification date of the Housing Element for the jurisdiction in which the project/plan/program is located	Month: Mar    Year: 2015
12a. Mode/Category	Multiple categories (list below)
12b. If multiple or other categories, list them	pedestrian, bicycle
	Projects (capital / infrastructure)    Plans    Programs / Operations (non-capital projects)
13a. Project/plan/program Type	Other or multiple types (specify below)

SECTION 1 | GENERAL INFORMATION

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13b. If other or multiple types, list them

pedestrian, bicycle

B. Contact information for sponsor agency

1. Name

Jason Patton

2. Title

Bicycle & Pedestrian Program Manager

3a. Sponsor Agency

City of Oakland

3b. If other agency, specify

4. Phone

(510) 238-7049

5. Email

jpatton@oaklandnet.com

## SECTION 2 | NEED AND BENEFITS

**REMINDER:** Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

### A. Need for and Benefits of Project / Plan / Program

**1. Describe the need for the project/plan/program. Your response is limited to 750 characters, including spaces.**

Park Blvd from Leimert Blvd to Mountain Blvd is a four-lane unimproved roadway of 48 feet in width. There is an informal dirt path that manifests the demand for an improved connection. There are no bicyclist accommodations in the corridor and no continuous pedestrian connection. Bicyclists ride in the street with average daily traffic in excess of 18,000 vehicles and an 85th percentile speed of 41 mph. There are no nearby alternatives for pedestrians traveling to Montclair and for bicyclists traveling into the Oakland Hills.

**2. Describe the benefits the project/plan/program will provide and how it addresses the stated need. Your response is limited to 750 characters, including spaces.**

The project will provide a safe and accessible path of travel for bicyclists and pedestrians, connecting three Oakland neighborhoods, a private school, and the City of Piedmont. In conjunction with Oakland's developing bikeway network, the project will allow for continuous connections to the Dimond District and Fruitvale BART. The project will improve transit by creating an accessible bus stop where currently there is a dirt shoulder. The project will improve motorist safety by separating slow moving cyclists (who are climbing the hill) from motorists traveling in excess of 40 mph.

### B. Connectivity, Access, Land Use, and Community Livability

**1a. Will the project/plan/program enhance multimodal and/or intermodal connectivity?**

Yes

**1b. Will this project/plan/program complement existing transportation services?**

Yes

**1c. Explain any "yes" answers to questions 1a-b, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.**

The project provides bicyclist and pedestrian access where none currently exists, and improves a transit connection.

**2a. Are there activity centers within 1 mile of the project/plan/program (e.g. central business districts and major employment centers)?**

Yes

**2b. Will the project/plan/program connect two or more jurisdictions?**

Yes

**2c. Explain any "yes" answers to questions 2a or 2b, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.**

Commercial districts in Montclair and Glenview, plus a small district in Oakmore. The project is on the Oakland/Piedmont city line.

**3a. Are any disadvantaged or otherwise vulnerable populations served or otherwise benefitted by the project/plan/program (e.g. transit dependent populations, communities of concern, minority, low-income, elderly, disabled populations)?**

Yes

**3b. Will the project/plan/program have any negative impacts on disadvantaged or otherwise vulnerable populations?**

No

**3c. Will this project/plan/program directly benefit these populations?**

Yes

**3d. Explain any "yes" answers to questions 3a-c, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.**

Anecdotally we know that Latinos living in the Fruitvale District commute to Montclair by bike for service jobs.

**4a. Will this project/plan/program improve bicycle access?**

Yes

**4b. Will this project/plan/program improve pedestrian access?**

Yes

**4c. Will this project/plan/program improve transit access?**

Yes

## SECTION 2 | NEED AND BENEFITS

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4d. Will this project/plan/program improve safe routes to schools?

Yes

4e. Explain any "yes" answers to questions 4a-d, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.

The project is 0.8 miles of bicyclist and pedestrian path where today there is no bicyclist or pedestrian accommodation. It improves a bus stop at a private school, and access by foot and bike to that school.

5a. Is there demonstrated demand for the project/program/plan (e.g. community support, documented priority, ridership trends)?

Yes

5b. If "yes," explain, including the degree to which the project/plan/program addresses this demand and list/attach supporting documentation as needed in Tab 7.

Bicyclists ride the route regularly, despite very poor conditions. An informal pedestrian path has been worn into the shoulder of the road. The project has received support at a community meeting and a meeting of the City's Bicycle and Pedestrian Advisory Committee.

### C. State of Good Repair

1. Will the project/plan/program correct a deteriorating condition?

Yes

2. Will the project/plan/program address past deferred maintenance?

No

3. Will the project/plan/program replace capital assets that have exceeded their useful life?

No

4. Explain any "yes" answers to questions 1-3, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.

The proposed project is an unimproved roadway; sidewalks, lighting, paving, landscaping are all in deferred maintenance or missing and need attention.

### D. Technology and Innovation

1. Will the project/plan/program incorporate innovative or non-traditional design treatments or service elements?

No

2. Will the project/plan/program promote innovative vehicle technology or ITS coordination?

No

3. Explain any "yes" answers to questions 1 or 2, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.

### E. Environmental Benefits

1. Will the project/plan/program promote modal shifts that encourage less dependence on motorized transportation and thus a reduction in greenhouse gas emissions?

Yes

2. Will the project/plan/program reduce Vehicle Miles Traveled (VMT), including freight or heavy vehicles?

Yes

3. Explain any "yes" answers to questions 1 or 2, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.

By providing safe pathways for bicyclist and pedestrian, the project promotes greater access to and the use of these non-motorised modes, contributing to the reduction of GHG and VMT.

### F. Capacity and Congestion

1. Will the project/plan/program reduce motor vehicle congestion and/or delay?

No

2. Will the project/plan/program reduce public transit travel time and/or delay?

No

3. Will the project/plan/program reduce crowding on public transit?

No

4. Will the project/plan/program increase the capacity of the transportation system?

No

## SECTION 2 | NEED AND BENEFITS

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5. Will the project/plan/program increase efficiency of the transportation system?

No

6. Explain any "yes" answers to questions 1-5, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.

### G. Safety Improvements

1. Will the project/plan/program increase public safety by reducing collision risk for one or more modes?

Yes

2. Will the project/plan/program incorporate countermeasures to address conflicts and/or collisions?

Yes

3. Explain any "yes" answers to questions 1 or 2, including the degree to which the project/plan/program provides these benefits. Indicate the question number and list/attach supporting documentation as needed in Tab 7.

The project will resolve the conflicts of bicyclists riding in mixed traffic on a road with 18,000 ADT and 85th percentile speed of 41 mph.

### H. Economic Growth

1. Will the project/plan/program promote economic growth, connectivity to jobs, or short- and/or long-term job creation?

Yes

2. If "yes," explain, including the degree to which the project/plan/program provides these benefits and list/attach supporting documentation as needed in Tab 7.

The project will support neighborhood businesses by connecting more neighborhoods to the Montclair commercial district.

## SECTION 3 | READINESS AND MAINTENANCE

*Only applicants seeking funding for capital projects need to complete this page.*

**REMINDER:** Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

### A. Detailed Project Information

#### 1. Expanded project description or scope (1,500 characters or less)

The City of Oakland's Bicycle Master Plan (2007) proposes a bicycle path parallel to Park Blvd and along Dimond Canyon between Leimert Blvd and Mountain Blvd. The proposal is also included in the Alameda Countywide Bicycle Plan (2012) as part of a connection between the Highway 13 corridor and the Oakland waterfront at Fruitvale Ave. There is community interest in the proposal for residents walking and bicycling between the Oakmore neighborhood and Montclair Village, and from the bicycling community as a popular route for riding into the Oakland Hills. Interest in the concept dates to at least 1993 when the City submitted unsuccessful grant applications for federal funding. The project has the following elements: (1) construct a mixed-use path from Leimert Blvd to Mountain Blvd; (2) eliminate slip turns and improve bicyclist/pedestrian safety at three signalized intersections (Park Blvd/Leimert Blvd, Park Blvd/Monterey Blvd, Park Blvd/Mountain Blvd); (3) construct retaining walls to support the path and connect it to the existing bridge structures with sidewalks that support Park Blvd over Dimond Canyon; and (4) improve the Line 18 bus stop and associated crosswalk at Zion Lutheran Church and School.

### B. Initial Project Development

#### 1. Has initial project development been completed?

Yes

#### 2a. Document type

#### 2b. If other, specify.

#### 3a. Document title

#### 3b. Approval date

### C. Project Delivery (current phase, environmental, right-of-way, design)

#### CURRENT STATUS

#### 1a. Current project development phase

Initial project development

#### 1b. Status (% complete)

75%

#### ENVIRONMENTAL CLEARANCE

2a. Indicate which document type required for CEQA and NEPA and approval date for each. If not yet approved, provide estimated dates.

#### 2b. CEQA Document Type

Environmental Impact Report

#### Approval date

Dec

Before 2010

#### 2c. Please explain if not applicable.

#### 2d. NEPA Document Type

Categorical Exclusion

#### Approval date

Dec

2016

#### 2e. Please explain if not applicable.

#### 3a. Are there any issues that might complicate the environmental clearance process?

No

#### 3b. If yes, please explain.

#### RIGHT-OF-WAY



## SECTION 3 | READINESS AND MAINTENANCE

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**REMINDER:** Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

4a. Are all of the required rights-of-way secured for the project/program, including for easements and utilities?

No

4b. If no, describe any new right-of-way, permits or easements required and when they will be acquired.

Location	Current owner	Year of acquisition
Park Blvd at State Highway 13 (encroachment permit)	Caltrans	2017

4c. Are there other right-of-way issues that may affect the project?

No

4d. If yes, please explain.

### DESIGN

5a. Are detailed designs complete?

No

5b. If yes, what stage has been completed?

30%

### OTHER

6. Below, describe any potential challenges/risks to project delivery (i.e., to the project scope, cost or schedule).

--

## D. Project Sustainability

1a. Agency responsible for sustaining and maintaining the project beyond project completion?

Applicant

1b. If other, please specify.

--

2. What maintenance agreements are needed, with whom, and are they in place? Please indicate if applicant will maintain the project.

Agreement	With whom	In place?
Is no maintenance agreement needed because applicant will maintain the project?		Yes

3a. What is the expected lifespan (in years) of this project, once implemented or constructed?

30

3b. If documentation exists of this projected lifespan, indicate the question number and list/attach supporting documentation as needed in Tab 7.

## E. Contained in a Plan

1. Is the project called for in an adopted plan?

Yes

2. If yes, what is the name of the plan?

City of Oakland Bicycle Master Plan

3. What body adopted the plan?

Oakland City Council

4. When was the plan adopted?

2012

SECTION 3 | READINESS AND MAINTENANCE

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F. Support

1. Has applicable governing body indicated support for the project/plan/program?	No
2. Have partners provided support for the project/plan/program?	Yes
3. Have community members indicated support for the project?	Yes
4. If so, indicate the question number and list/attach supporting documentation in Tab 7.	

## SECTION 4 | PROJECT DELIVERY -- MILESTONE SCHEDULE

*Complete Section A for Capital Projects, Section B for Plans/Studies, Section C for Non-Capital Projects. Complete more than one section ONLY for projects with more than one project type.*

**REMINDER:** Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

### A. Capital Projects

Provide the actual or projected begin and end dates for the following programming and project milestones:

	Begin Date		End Date	
	Month	Year	Month	Year
Initial Project Development/Scoping	Jan	2012	Dec	2016
Environmental (CEQA)			Dec	Before 2010
Environmental (NEPA)	Jul	2016	Dec	2016
Detailed Design	Jan	2012	Jul	2017
Right-of-Way	Aug	2017	Sep	2017
Construction	Oct	2017	Dec	2018
Plans or Studies				
Equipment Capital				
Programs & Operations				
Maintenance				

### B. Plans

Provide the actual or projected dates for the following:	Month	Year
Complete Scope of Work		
Release RFP for Consultant Work		
Begin consultant work - Notice to Proceed		
Draft Plan/Study Complete		
Final Plan/Study Complete		
Plan Adoption		
Submit Final Invoice/ Project Closeout		

### C. Programs / Operations

Provide key tasks, milestones and/or phases that are related to readiness to start a non-capital project or program, and indicate the month and year.

	Month	Year

SECTION 4 | PROJECT DELIVERY -- MILESTONE SCHEDULE

Complete Section A for Capital Projects, Section B for Plans/Studies, Section C for Non-Capital Projects.  
Complete more than one section ONLY for projects with more than one project type.

REMINDER: Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

Submit Final Invoice/ Project Closeout		

## SECTION 5 | COST AND FUNDING

REMINDER: Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

### A. Costs

1. Enter funds already spent on project/plan/ in blue column, funds that will be spent in next 5 FISCAL years in yellow columns, and funds that will be spent in more than five years in green column (in \$1,000s), regardless of source.

(Provide figures in 1,000s of 2017 dollars\*)

Project phase	Prior	2016/17	2017/18	2018/19	2019/20	2020/21	After 2020/21	Total
Initial Project Development/Scoping	\$ 100	\$ 50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150
Environmental (CEQA)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Environmental (NEPA)	\$ -	\$ 25	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 25
Detailed Design	\$ -	\$ 380	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 380
Right-of-Way	\$ -	\$ 5	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5
Construction	\$ -	\$ -	\$ 2,534	\$ -	\$ -	\$ -	\$ -	\$ 2,534
Plans or Studies	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment Capital	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Programs & Operations	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other (please specify)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total</b>	<b>\$ 100</b>	<b>\$ 455</b>	<b>\$ 2,539</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 3,094</b>

\* Use [Cost Estimation Guide](#)

### B. Funding

#### 1. Currently Programmed Funds

(Provide figures in 1,000s of 2017 dollars)

Phase	Funding Source	Prior	2016/17	2017/18	2018/19	2019/20	2020/21	After 2020/21	Total
Initial project developmen	Measure B DLD	\$ 100	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 100
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other (please specify)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total</b>		<b>\$ 100</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 100</b>

#### 2. Funding Needs (Identify funding needs corresponding to the cost schedule in Part A. Identify amount requested in the "Funding Requested" line.)

Phase	Funding Source	If Preference, Specify	2016/17	2017/18	2018/19	2019/20	2020/21	After 2020/21	Total
Initial project development / sco	4. Other/TBD (Alameda CT		\$ 50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50
Environmental (NEPA)	4. Other/TBD (Alameda CT		\$ 25	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 25
Detailed design	4. Other/TBD (Alameda CT		\$ 380	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 380
Right-of-way	4. Other/TBD (Alameda CT		\$ -	\$ 5	\$ -	\$ -	\$ -	\$ -	\$ 5
Construction	4. Other/TBD (Alameda CT		\$ -	\$ 2,534	\$ -	\$ -	\$ -	\$ -	\$ 2,534
<b>Total</b>			<b>\$ 455</b>	<b>\$ 2,539</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 2,994</b>

#### Table B2 funding source notes:

- Funding requested with this application: Alameda CTC Discretionary Funds are funds under Alameda CTC discretionary purview such as STP/CMAQ (known as OBAG), STIP, TFCA, Lifeline, Regional Measures, Measure B/BB/VRF. Applicant will be required to fulfill the program requirements of the Federal, State, Regional, and Local fund sources awarded. Failure or inability to do so may limit funding eligibility and programming.
- Local uncommitted funds: Locally available funds such as Measure B/BB/VRF Direct Local Distributions, developer fees, gas tax, etc. are considered unprogrammed until the local governing body approves allocation.
- Other/TBD (non-Alameda CTC): Funds distributed by agencies other than Alameda CTC that are awaiting award confirmation (e.g. MTC Regional discretionary funds, SR25, ATP, TIGER, CBDG, etc.).
- Other/TBD (Alameda CTC): Additional funds needed beyond those requested and other uncommitted and/or TBD funds.

#### 3. Project/Plan/Program Mode by % (must sum to 100%)

Public Transit	Highway	Bicycle	Pedestrian	Local Sts & Rds	Goods Mvmnt	Total
5%		40%	40%	15%		100%

### C. Partial Funding / Project Phasing

#### 1. Can the project be implemented with partial funding through reduction of scope?

Yes

#### 2. Describe possible scope reductions that could be applied to the project using reduced funding.

The project could be funded for all phases through right-of-way with construction funded with a future allocation.

SECTION 6 | PLANS AND STUDIES

Only applicants of funding for plans or studies need to complete this page.

REMINDER: Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

1a. Type of plan or study	
1b. If other, please specify	
1c. If an update, in what year was the original last adopted?	
2a. Will the plan or study be adopted by a governing body?	
2b. If yes, provide the name of the approving body	
3. Describe the proposed environmental review of the pla	

## SECTION 7 | ADDITIONAL INFORMATION AND ATTACHMENTS

**REMINDER:** Any modification to this form (beyond entries in shaded cells) will be deemed nonresponsive, and will be returned to the applicant for resubmittal.

### A. Additional Information

Provide any additional information for consideration. Indicate to which section and question the information pertains.

Oakland Bicycle Master Plan, CEQA reports and other supporting documents can be found here  
<http://www2.oaklandnet.com/Government/o/PWA/o/EC/s/BicycleandPedestrianProgram/OAK024597#download>

### B. Attachments

Email attachments to [CTP@alamedactc.org](mailto:CTP@alamedactc.org). Name files according to the following convention:  
Alameda CTP\_JURISDICTION NAME\_1-2 WORD PROJECT NAME\_Attachment #XX

1 Alameda CTP\_OAKLAND\_park boulevard road diet\_attachment #1\_ Map 07\_10\_2015

2 Alameda CTP\_OAKLAND\_Parkblvd Diet#\_Attachment#2\_detailedbudget

3 Refer to KMZ files

4

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