

# OAKLAND CITY COUNCIL

RESOLUTION No. 20213 C. M. S.

INTRODUCED BY COUNCILMAN \_\_\_\_\_

FROM C 245

RESOLUTION AWARDED CONTRACT FOR MAINTAINING STREET LIGHTING EQUIPMENT AND FURNISHING ELECTRICAL ENERGY, FOR A PERIOD OF ONE YEAR, FOR LIGHTING MARKET STREET BETWEEN 7th STREET AND SAN PABLO AVENUE, TO THE PACIFIC GAS AND ELECTRIC COMPANY: DIRECTING THE CITY CLERK TO GIVE NOTICE OF SAID AWARD OF CONTRACT; DIRECTING THE CITY ATTORNEY TO PREPARE THE CONTRACT AND BOND; AND AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO SAID CONTRACT ON BEHALF OF THE CITY OF OAKLAND.

RESOLVED: That the Council of the City of Oakland having in open session on the 15th day of June, 1948, publicly opened, examined and declared all sealed bids offered for maintaining street lighting equipment and furnishing electrical energy, for a period of one year, commencing with the 1st day of July, 1948, and ending with the 30th day of June, 1949, for lighting Market Street between 7th Street and San Pablo Avenue, all more particularly described in Resolution of Intention No. 19766 C.M.S. of this Council and all in Market Street Lighting District No. 6, in the City of Oakland, California;

The Council of the City of Oakland hereby awards the contract for said maintenance and said furnishing of electrical energy to the lowest responsible bidder, to-wit: Pacific Gas and Electric Company, at the prices specified therefor in its proposal on file, as follows, to-wit:

For maintaining street lighting equipment and furnishing electrical energy for Market Street Lighting District No. 6 in accordance with the plans and specifications therefor on file in the office of the City Clerk:

Price per electrolier per month for furnishing electrical energy for and maintaining Class W-2 electroliers	\$2.42
---	--------

Price per electrolier per month for furnishing electrical energy for and maintaining Class SW-3 electroliers	\$1.76
--	--------

FURTHER RESOLVED: That said maintenance and said furnishing of electrical energy shall be done strictly in accordance with the plans and specifications therefor as contained in the "Report of the Superintendent of the Electrical Department in the Matter of Market Street Lighting District No. 6," approved and adopted by this Council by Resolution No. 19759 C.M.S., which said plans and specifications are on file in the office of the City Clerk, and to which said plans and specifications reference is hereby made for full details and description.

FURTHER RESOLVED: That the City Clerk be and he is hereby directed to give notice in writing to said Pacific Gas and Electric Company that said contract has been awarded to said Pacific Gas and Electric Company.

FURTHER RESOLVED: That the City Attorney be and he is hereby directed to prepare the contract herein referred to and the bond specified by Resolution No. 19974 C.M.S. of this Council; said bond to be executed to the City of Oakland and delivered to the Auditor and to be in the penal sum of eight hundred twenty-five dollars (\$825.00) with two or more sufficient sureties, or sufficient corporate surety, to be approved by the Council of the City of Oakland, to secure the faithful performance of the contract.

FURTHER RESOLVED: That the City Manager be and he is hereby authorized and directed to enter into a contract on behalf of the City of Oakland with said Pacific Gas and Electric Company to maintain street lighting equipment and furnishing electrical energy, as herein provided.

CITY COUNCIL  
OAKLAND

RESOLUTION NO. 50313 C. W. S.

Original in Street Folder

No. 5283

OF OAKLAND, CALIF.  
OF THE COUNCIL OF THE CITY  
OFFICE OF THE CITY CLERK AND CLERK

FILED

DEPUTY  
CITY CLERK  
10

IN COUNCIL, OAKLAND, CALIF., JUN 17 1948, 194

PASSED BY THE FOLLOWING VOTE:

AYES—LANTZ, McCRACKEN, MORCOM, PEASE, RISHELL, SHATTUCK, WEAKLEY, ~~YOUELL~~,  
AND PRESIDENT SMITH. - 8

NOES—None

ABSENT— Councilman Youell - 1.

ATTEST: Joseph E. Smith  
MAYOR OF THE CITY OF OAKLAND, CALIF.

ATTEST: Chas. M. Don  
CITY CLERK AND CLERK OF THE COUNCIL  
OF THE CITY OF OAKLAND, CALIF.