



Address History (~1987 - Current)

ADDR_PARTIAL Begins With 5895 SKYLINE
APN =

5895, SKYLINE, BLVD

APN	Unit #	Record ID	Date Opened	Status	Status Date	Description
048H750500900		X9600241	3/15/1996	Application Approved		cut off and install new services off Broadway Terrace
048H750500900		CF920048	12/9/1992	TBD		Fire Area Minor Conditional Use permit
048H750500900		C9201489	6/30/1992	Final	12/8/1992 12:00:00 AM	MECH FOR SFD
048H750500900		X9200039	4/27/1992	Final	1/13/1993 12:00:00 AM	SIDEWALK/DRIVEWAY
048H750500900		9200602	3/18/1992	Abated	6/13/1994 12:00:00 AM	POTENTIAL LAND SLIPPAGE PER KALDYVEER REPORT
048H750500900		D9200249	3/3/1992	Final	4/6/1992 12:00:00 AM	FOUNDATION REMOVAL
048H750500900		C9200181	2/11/1992	Final	1/14/1993 12:00:00 AM	SFD W/PLUMBING,INCLUDES ELECTRICAL
048H750500900		C9200153	2/4/1992	Final	2/19/1992 12:00:00 AM	TEMP POWER
048H750500900		EDR910008	12/2/1991	Approved	1/27/1992 12:00:00 AM	New SFD - Fire Area Expedited Design Review
048H750500900		D9100340	11/22/1991	Final	12/26/1991 12:00:00 AM	DEBRIS REMOVAL
048H750500900		M9100750	5/20/1991	Expired	6/23/1992 12:00:00 AM	FRUNACE REPL
048H750500900		P8702995	9/10/1987	Expired	4/15/1992 12:00:00 AM	WORK IN CONJUNCTION W/GEN'L BLDG PERMIT #B8701436

Duplicate to
BUILDING L.P.

CITY OF OAKLAND
BUILDING DEPARTMENT
CERTIFICATE OF OCCUPANCY

No. 0023 RD ONE-FAMILY DWELLING March 1 19 63

THIS IS TO CERTIFY that the GROUP 1 TYPE V-1 ONE STORY building

at 5085 Skyline Blvd. which is owned

by Leola Pahr of P.O. Box 5022, Berkeley

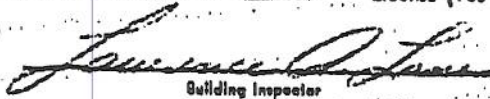
In FIRE ZONE 4 USE ZONE A OHC Variance No. _____ Dated _____

Building Permit No. C-4570 Building Completion Date February 28, 1963 has been inspected

and the following occupancy thereof is hereby authorized:

Occupancies:	Number Hhabtable Rooms
Cellar _____	_____
Basement _____	_____
1st Floor <u>living room, kitchen, study, bedroom, bathroom</u>	<u>4</u>
2nd Floor _____	_____
3rd Floor _____	_____
4th Floor _____	_____
Attic Story _____	_____
Add Floors as necessary _____	_____
Prior Cert. of Occup. <u>no</u> Date _____	TOTAL <u>4</u>
Cert. of Occup. void on _____	Rental Units (Yes or No) <u>no</u>
Re-inspt. Dates _____	License (Yes or No) _____

12 parking spaces on the premises.


Building Inspector

The Certificate of Occupancy shall not be construed as authority to violate, cancel, alter or set aside any of the provisions or requirements of any laws or ordinances of the City of Oakland nor shall such issuance thereafter prevent requiring corrections of errors or of violations of any applicable law or ordinance of the City of Oakland.

Necessary licenses shall be obtained, as this Certificate does not of itself constitute a license.

5895 Highland Drive

VALUE:	500	FEE:	
		Charge fee \$	600
		Checking fee \$	
ADDITIONAL COST:		TOTAL FEE \$	600
\$		ADD fee \$	
Dues		ADD	
		Order fee \$	
TOTAL VALUE:	500	TOTAL FEE \$	

No. _____ SURVEYS FILED Yes _____ No _____
 TRAC NAME/NO _____

OF OCCUPANCY NO. _____ DATE _____

ADULTATION	BY AIR	Foreign	Dom
1	1	1	1
2	2	2	2
3	3	3	3
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5	5	5	5
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99	99	99	99
100	100	100	100

Foreign Born

Number of stories high _____

PEET: MYALLIS

647 71

Carried Afloat

Mastered Civil Engineer

No _____

his period or from the use or occupancy of our sidewalk as a street, and will in all things strictly comply with the

Looked good

TELEPHONE TR 2-3600, LOCAL 301

THE

2

NOT PLAN

APPROVAL REQUIRED BY STEEL AND ENGINEERING DEPARTMENTS.
There are no PROPOSED STEEL CHANGES, PLATE REVISIONS, OR RECORD

IN THE DEPARTMENT which are in conflict with this application.

EXAMINE

STEEL AND ENGINEERING DEPARTMENT

Date

By

DATE OK

ROUTED TO *John L. ...*
Steel at 12/13/62
12/13/62

STEEL OK

PLATE OK

STEEL OK

WIRE OK

STEEL OK

STEEL OK

TREASURER

BY
CHKD. BY

DATE
DATE

9/24/67
SUBJECT Retaining walls 7', 6', 5' down
to 3' High @ 5895 Skyline Blvd
for Leola Park

SHEET NO. ①

OF ①

JOB NO.

7' Wall Hor. Pres. = 30 x 7.83 = 235

Stability

$$W_1 = 7 \times 140 = 980 \times 1.75 = 1715$$

$$W_2 = 3.58 \times 141 = 505 \times 1.75 = 884$$

$$W_3 = 7 \times 140 = 980 \times 1.75 = 1715$$

$$\frac{755}{3} = 251$$

$$\frac{4795}{2112} = 2.27$$

$$E_{o.a} = \frac{715 \times 26}{2112} = 1.13 \quad m-a = 2.27 - 1.13 = 1.14$$

By 141' The Resultant cuts near 1/3 point of base

First Area Steel Req'd

$$A_s = \left[\frac{30 \times 7}{2} \times \frac{7}{8} \times 12 \right] \div [105000] = .196$$

#1 Bars @ 12" o.c. for Ver. Bars
#4 " @ 18" o.c. for Hor. Bars



6' Wall Hor. Pres. = 30 x 6.53 = 196

Stability

$$W_1 = 6 \times 100 = 600 \times 1.5 = 900$$

$$W_2 = 3 \times 125 = 375 \times 1.5 = 562$$

$$W_3 = 6 \times 116 = 700 \times 2.4 = 1690$$

$$c.g. = \frac{3156}{1675} = 1.88$$

$$m = \frac{6.53}{3} = 2.18$$

$$E_{o.a} = \frac{2.0 \times 2.18}{1675} = .955 \quad m-a = 1.88 - .96 = .92$$

By 141' The Resultant near 1/3 point

Area Steel Req'd

$$A_s = \left[\frac{30 \times 6}{2} \times \frac{6}{8} \times 12 \right] \div [105000] = .125$$

for Ver. Bars use #4 @ 18" o.c.
for Hor. Bars use #4 @ 18" o.c.

5' Wall - 2' 6" Base P. 30 x 5.53 = 166

$$W_1 = 5 \times 100 = 500 \times 1.25 = 625$$

$$W_2 = 2.5 \times 115 = 287 \times 1.25 = 359$$

$$W_3 = 5 \times 91 = 455 \times 2.04 = 928$$

$$m = \frac{1900}{1273} = 1.5$$

$$m = \frac{5.53}{3} = 1.84$$

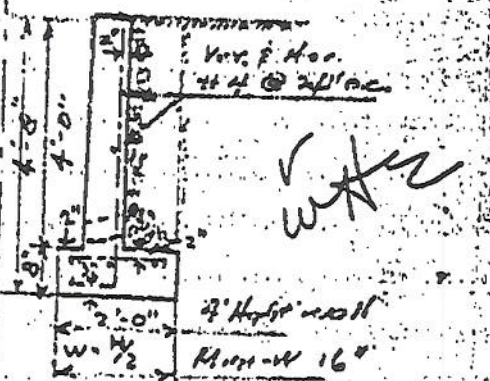
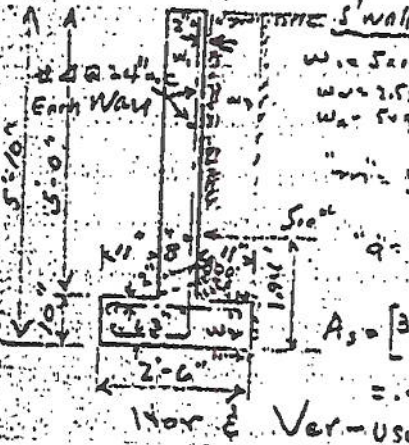
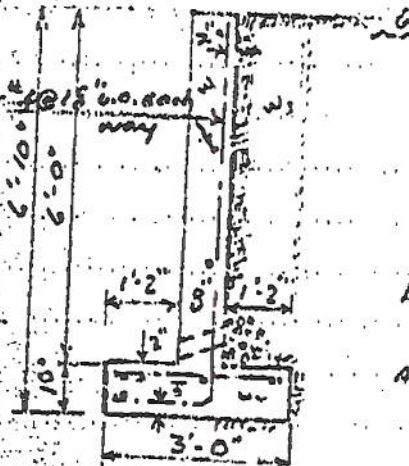
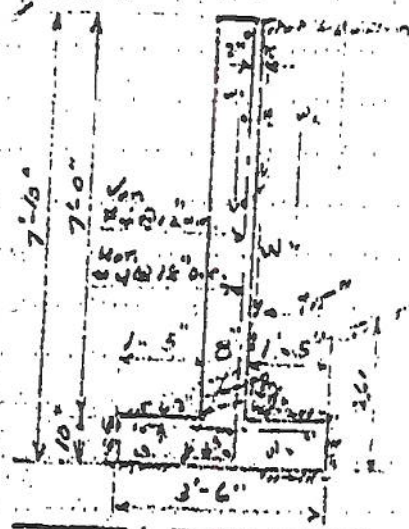
$$q = \frac{510 \times 1.94}{1273} = .78 \text{ (m-a)}$$

$$.75 \text{ O.K.}$$

$$A_s = \left[\frac{30 \times 5}{2} \times \frac{5}{8} \times 12 \right] \div [105000] = .072$$

$$.072 \text{ O.K.}$$

Hor & Ver - use #4 @ 24" o.c.



5895 Skyline Blvd.

FAIR

APPLICATION FOR PERMIT TO

ADD TO THE COST

Med. Dir.:

...

o. box 5097 Bc

2025: 14 37900

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Prepared via eF b:1

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www.maryland.gov

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COMPACTOR: T3 and

Address _____

Page No. _____

Exhibit License No. _____

1. Every effort to be made to secure the best possible results in the selection of the most suitable material for the purpose.

the city in consequence

Goodman vether w/hic

1

1. *Phragmites australis* (Cav.) Trin. ex Steud.

100

THE CHURCH OF THE HOLY TRINITY

1

FOR INSPECTIONS TELEPHONE TF 2-3630, LOCAL 30

[illegible]

NOT PLAN

APPROVAL REQUIRED BY SUPERVISOR AND SUCCEEDING DEPARTMENT.

Leave for the PROPOSED SILENT ORANGE, PUBLIC EXERCISES OF RECORD

to the Department which are in conflict with this application.

REMARKS

SILENT AND SUCCEEDING DEPARTMENT

By _____ Date _____

POSTED ON 10/14/62

10/14/62

*E. checked by [illegible]
Edmond [illegible]
mich [illegible]*

GREEN
PASTEL
OK

VIEW OK

REPLACE OK

PAID OK

3/14/63

TREASURER

APPROVAL REQUIRED BY ENGINEER'S SERVICES DIVISION
These are the PROPOSED STREET OPENINGS, PUBLIC AGREEMENT OF RECORD

in this City which have in conflict with the application
ASAP

APPROVED BY
DATE 1/14/37

FIREPLACE

WIRE (EXT.) OK

LATH (INT.) OK

Gypsum OK
PLASTER OK

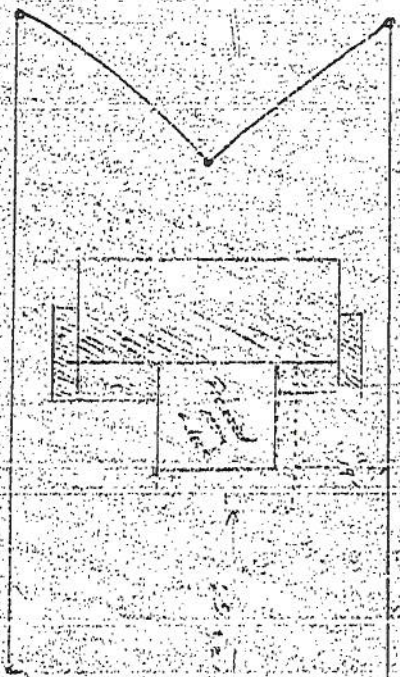
exposed green board
on ceiling and rock
between stairs for 9-25-37

Handed, approved
1/11/37

FINISH OK
1/11/37

B-8701436

SPECIAL INSPECTION REQUIRED FOR:



Shaded areas are
not existing

CITY OF OAKLAND



INSPECTIONAL SERVICES DEPARTMENT
One City Hall Plaza, Room 203
Oakland, California 94612

CORRECTION NOTICE

Name

Castle Craftsmen

Address

871 B 24th St

City/State

Oakland 94612

Job Location

5895 Skyline

Permit Number

E0704039

Date

10-7-87

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Code.

Section

- 1) GFI in bathroom inoperative
- 2) Wiring to abandoned H must be removed and back to a JB.
- 3) Complete the labeling panel
- 4) Identify feed of a panel

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

Name

Title

Justin Jennings
Electrical Inspector

PHONE: 273-3441-Building Inspection
273-3341-Electrical Inspection
273-3291-Plumbing Inspection
273-3291-Mechanical Inspection

CITY OF OAKLAND



INSPECTIONAL SERVICES DEPARTMENT
One City Hall Plaza, Room 203
Oakland, California 94612

CORRECTION NOTICE

Name: Castle Craftsmen Job Location: 585 Skyline
Address: 671 - B 2nd St Permit Number: E8104039
City-State: Oakland 94612 Date: 9/16/07

An inspection of the subject premises on the above date revealed the following corrections and/or fees are necessary, as they do not comply with the requirements of the Oakland Code.

Section _____

- ☒ 1. All by signature?
- ☒ 2. Hand prints on job
- ☒ 3. Plumbing rough must be signed before electric
- ☒ 4. Feeders must be in place
- ☒ 5. L.B's may not be buried
- ☒ 6. Mud rings must be in place

☐ These corrections are required to be made within ten (10) days after receipt of this notice.

If there are any questions, please contact:

Name: R. Vard

Title _____

PHONE: 273-3441-Building Inspection
273-3341-Electrical Inspection
273-3291-Plumbing Inspection
273-3291-Mechanical Inspection

CITY OF OAKLAND
INSPECTION SERVICES DEPARTMENT
ONE CITY HALL PLAZA
OAKLAND, CALIF. 94612
PHONE (415) 273-3443

ELECTRICAL PERMIT APPLICATION

THIS IS YOUR PERMIT WHEN PROPERLY FILLED OUT, SIGNED, VALIDATED
& FEES PAID.

TRACT: 5875 Skyline Blvd.
IN OAKLAND LOT: 11

NAME: Leela Fehr
ADDRESS: 5875 Skyline
CITY: Oakland CA 94612
PHONE: 547 2475

NAME: CASTLE CRAFTSMEN
ADDRESS: 671-B 24th St
CITY: OAKLAND ST. CA 94612
PHONE: 837 6795

SIGNATURE: [Signature]
DATE: 9/10/87

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

LICENSE # AND CLASS: B471564
CITY BUSINESS TAX: on file

CONTRACTOR NAME: CASTLE CRAFTSMEN
ADDRESS: 671-B 24th St
CITY: OAKLAND ST. CA 94612
PHONE: 837 6795

SIGNATURE: [Signature]
DATE: 9/10/87

I hereby affirm that I am exempt from the Contractors' License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractors' License Law Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom and the time for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than \$500.

☐ I, as owner of the property, or my employees, with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will incur the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exempt from the same requirements of the above due to: (1) I am improving my principal place of residence or improvements thereon; (2) the work will be performed prior to sale; (3) I have resided in the residence for the 12 months prior to completion of the work; and (4) I have not claimed exemption in this subdivision on more than two structures more than once during any three-year period (Sec. 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. 7031.5, BPPC for this reason:

Signature: [Signature] Date: 9/10/87

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 5400, Lab. C):

Policy: WCP000363 Company: Citicorp Insur. Co.
☐ Certified copy is hereby furnished.
☐ Certified copy is filed with the city building inspection department.

Signature: [Signature] Date: 9/10/87

(The section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that the performance of the work, or which this permit is issued, shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Signature: [Signature] Date: 9/10/87

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

LENDERS:
NAME: [Blank]
ADDRESS: [Blank]

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS TRUE AND CORRECT, I AGREE TO COMPLY WITH ALL LOCAL ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION, AND I MAKE THIS STATEMENT UNDER PENALTY OF LAW. I HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTION PURPOSES. NOTICE: THIS PERMIT WILL EXPIRE BY EXPIRATION, IF WORK IS NOT STARTED IN 90 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 90 DAYS; DO NOT CONCEAL OR COVER ANY CONSTRUCTION UNTIL THE WORK IS INSPECTED AND THE INSPECTION IS RECORDED ON THE BACK OF THE JOB COPY OF THIS PERMIT. ALL INSPECTION REQUESTS ARE REQUIRED ONE DAY IN ADVANCE OF THE INSPECTION.

☐ Contractor
☐ Owner

Signature: [Signature] Date: 9/10/87

Signature: [Signature] Date: 9/10/87

Signature: [Signature] Date: 9/10/87

Signature: [Signature] Date: 9/10/87

Signature: [Signature] Date: 9/10/87

Call for Inspection 273-3444

DATE ISSUED: 9/10/87

APPROVED BY: [Signature]

☐ NEW ☐ REPAIR ☒ ADDITION

☐ MOVE ☐ ALTERATION ☐ DEMOLITION

☐ OTHER

Description of Work: Elec work in conjunction with General Bldg permit

B8701436

SERVICE: 100 amps WPM 3 VOLT: 240 SYSTEM: 1

2-1/2" ICBS 5-1/2" METERS 1 4-1/2" METERS 1

DESCRIPTION OF WORK

15 SERVICE Subpanel 1 10 00

16 METERS (EXTRA) 1 10 00

17 CIRCUITS 6 240 12 00

18 APARTMENTS 16 240 3 90

19 OUTLETS (ROUGH) 8 100 8 00

20 SWITCHES 16 50 8 00

21 RANGE 1 100 10 00

22 DRYER 1 100 10 00

23 RANGE TOP 1 100 10 00

24 OVEN 1 100 10 00

25 FAN (EXHAUST) 1 100 10 00

26 DISPOSAL 1 100 10 00

27 DISHWASHER 1 100 10 00

28 AIR CONDITIONER 1 100 10 00

29 HEATERS (AIR) 1 100 10 00

30 HEATERS (WATER) 1 100 10 00

31 FURNACE 1 100 10 00

32 SWIMMING POOL 1 100 10 00

33 DEVERAGE CASE 1 100 10 00

34 FREEZER CASE 1 100 10 00

35 VEGETABLE CASE 1 100 10 00

36 DENTAL UNIT 1 100 10 00

37 STERILIZER 1 100 10 00

38 GASOLINE DISP. 1 100 10 00

39 MOTION PICTURE MACH. 1 100 10 00

40 SIGN (NEW) 1 100 10 00

41 SIGN (EXISTING) 1 100 10 00

42 OUTLINE LIGHTING 1 100 10 00

43 MOVED BLDG. 1 100 10 00

44 SERVICE (TEMPORARY) 1 100 10 00

45 MISC. APPARATUS 1 100 10 00

46 MOTORS 1 100 10 00

47 PENALTY 1 100 10 00

48 APPLICATION FEE 1 100 10 00

49 SUB TOTAL 1 100 10 00

50 MINIMUM FEE 1 100 10 00

51 SURCHARGE 2% 1 100 10 00

52 GRAND TOTAL 1 100 10 00

53 DATE OF INSPECTION 1 100 10 00

54 UNDERGROUND 1 100 10 00

55 ROUGH 1 100 10 00

56 UTILITY NOTIFIED 1 100 10 00

57 FINAL 1 100 10 00

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PERMIT NO.

B87014039

DISTRICT NO.

603

5875

Skyline

Bldg

CITY OF OAKLAND

INSPECTIONAL SERVICES DEPARTMENT
ONE CITY HALL PLAZA, ROOM 203
OAKLAND, CALIF. 94612

PLUMBING PERMIT APPLICATION

THIS IS YOUR PROJECT WHEN PROPERLY FILLED OUT, SIGNED AND DATED
A FEES ARE

PROJECT ADDRESS: 5895 Skyline Blvd
OWNER: Leelo Fehr
5875 Skyline Blvd 587 2425
Oakland Ca 94611

JULY 23, 1987

APPROVAL BY JASON SOAN

NO. 2061

① NO CHANGE IN NO OF
BEDROOMS.② FILL RESTRICTIONS TO BE
INSTALLED ON PLBG FIXTURES
TO REDUCE SOILAGE LOAD?

OWNER

ELECT

CONTRACTOR

QUALITY BUILDER

WORKERS COMPENSATION

LENDER

APPLICANT

NEW REPAIR ADDITION
MOVE ALTERATION OTHER

BUILDING PERMIT NUMBER: 38870 1436

REMARKS:

Work in conjunction
with Gen. Bldg. permit #
38870 1436
Hatch 7-9-87

PLUMBING	NO.	FEES	POST DATES
TOLIN	1	7-	7-8
BATHS	1	7-	7-8
KITCHENS	2	14-	10-1-87
SINKS	1	7-	
WASHERS			
LAUNDRY TUBS			
FLOOR DRAINS			
SHOWER			
DRINKING FOUNTAIN			
AUTO CLOTHES WASHER	1	7-	
AUTO DIRT WASHER			
GARAGE DISPOSAL			
WATER HEATER			
WATER SERVICE			
GAS METERS (EST)			
DRYER'S RANGES	1	7-	7-8
WATER HEATERS	1	10-	7-8
CIRCULATING HEATERS			
FRYERS-STEAMERS			
COOKING BARBECUES			
LOS LIGHTERS			
GAS LIGHT - GAS TONCH			
RUNNER RINKERS			
MOOD BUNKERS (SMALL)			
FLUES	2	6-	
VENTS (KIT BATH)	4	12-	
GREY - INSPECTION			
ELECTIONS - SLIPPS			
PROPS - 20K HOT TUBS			
WASH TUB BATHS			
LINE CONNECTIONS			
PRESSURE REDUCING VALVE			
PERMIT FEE TOTAL		77-	
APPLICATION FEE		25-	
SUR TOTAL		102-	
CURTAINAGE	2	204	
TOTAL		\$104.04	

DATE: 7-9-87

INSPECTION: 7-9-87

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PERMIT NO. P 8702995

DISTRICT NO. 1

ADDRESS

5895 SKYLINE BLVD

PATRICIA S. S. 9/10/87

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